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**The 1986 ARI Survey of  
U.S. Army Recruits:  
Tabular Descriptions of NPS  
National Guard Accessions**

Manpower and Personnel Policy Research Group  
Manpower and Personnel Research Laboratory

April 1987

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**The 1986 ARI Survey of  
U.S. Army Recruits:  
Tabular Descriptions of NPS  
National Guard Accessions**

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Department of the Army

April 1987

# U. S. ARMY RESEARCH INSTITUTE FOR THE BEHAVIORAL AND SOCIAL SCIENCES

A Field Operating Agency under the Jurisdiction of the  
Deputy Chief of Staff for Personnel

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20. ABSTRACT (Continue on reverse side if necessary and identify by block number) <p>&gt; This is one of eight reports produced to document the 1986 Army Research Institute Survey of U.S. Army Recruits, also known as the New Recruit Survey (NRS). This is a volume of crosstables describing the attitudes, demographics, and service-related characteristics of non-prior-service National Guard re- cruits entering during the summer of 1986. This tabulation volume contains an introduction to the 1986 NRS reports series and project overview; an ex- planation of how to read and interpret tabulations; a set of two-way tables (Continued)</p>		



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20. (Continued)

of NRS items crossed with five banner variables; and a technical appendix of the Army National Guard survey instrument used in the summer of 1986.

Separate tabulation volumes were produced for each of the three Army components: the regular active Army (RA); the U.S. Army Reserve (USAR); and the Army National Guard (ARNG). Tabulations reflect data gathered during the summer administration of the survey. The crossing variables used in each tabulation volume include demographic and service-related characteristics that vary across components.

Other reports in this series provide more extensive documentation of the background and approach to the 1986 NRS administration. Other reports are also available for the 1982, 1983, 1984 (summer and winter), and 1985 survey administrations.

ARI Research Reports and Technical Reports are intended for sponsors of R&D tasks and for other research and military agencies. Any findings ready for implementation at the time of publication are presented in the last part of the Brief. Upon completion of a major phase of the task, formal recommendations for official action normally are conveyed to appropriate military agencies by briefing or Disposition Form.

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This survey research was sponsored by the Directorate of Program Analysis and Evaluation, U.S. Army Recruiting Command, Office of the Deputy Chief of Staff for Personnel. The U.S. Army Recruiting Command provided funding for the survey instrumentation, field administration, database development, documentation, and tabular descriptions produced under the following task and delivery orders of the U.S. Army Research Office Scientific Services Program Contract No. DAAG29-81-D-0100:

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The U.S. Army Research Institute provided personnel and funding for research planning, design, and analysis, as well as personnel for technical monitoring of the contracts, survey design, field administration and coordination, database development, and documentation. Edward L. Levine has been a sub-contractor for this effort, providing field administrator personnel and training. Data Recognition Corporation has also been a sub-contractor for this research, providing survey forms development, optical mark reading support, database construction, tabular analyses and supporting documentation.

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## FOREWORD

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The Army Research Institute (ARI) Enlistment Decision Surveys have become an important source of information to U.S. Army policy makers and planners. Originally developed by ARI in 1982 under a commission by the Deputy Chief of Staff for Personnel, the surveys were intended to provide answers to questions concerning the enlistment motivations and demographic characteristics of incoming U.S. Army recruits. Complimenting these original information sources are the surveys' ability to track changes in new recruit characteristics over time, as well as to provide an opportunity for the collection of new, policy-relevant information during each survey administration.

The ARI New Recruit Surveys (NRS) of 1982 and 1983 were conducted at the request of the U.S. Army Deputy Chief of Staff for Personnel. Sponsorship of the 1984, 1985, and 1986 surveys was assumed by the U.S. Army Recruiting Command (USAREC), with the continuing interest of the Office of the Deputy Chief of Staff for Personnel (Memorandum of Agreement Between the U.S. Army Recruiting Command and the U.S. Army Research Institute, signed 16 May 1985 and 22 April 1985, Subject: Sponsorship of ARI Enlistment Decision Surveys; and letter, U.S. Army Recruiting Command, USARCPAE-RS, 7 April 1986, Subject: Direct Fund Authorization For 1986 New Recruit Survey).

Initial results of the 1986 survey have been provided in the form of briefings to the Commander of the U.S. Army Recruiting Command (on 6 Aug and 4 Dec 1986), the Director of Military Personnel Management (ODCSPER) (on 5 Dec 1986), and the Deputy Chief of Staff for Personnel (on 12 Dec 1986).

Specific policy and operational decisions have been made based on these results. For example, USAREC's dual-market recruiting and advertising operational plan was developed and continues to be monitored using analyses of NRS data. In addition, the survey effort has been transferred from a developmental effort at ARI to an operational tool of the Recruiting Command for monitoring recruiting policy and program implementation.



EDGAR M. JOHNSON  
Technical Director

## ACKNOWLEDGMENTS

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The U.S. Army Research Institute wishes to acknowledge the assistance and support of the many individuals who assumed important roles in site preparation, survey instrumentation, field administration, data preparation, data quality assurance, database construction, tabular analyses, and documentation of the 1986 ARI New Recruit Survey. We especially appreciate the assistance and technical support provided by CPT Gary Pickens of the U.S. Army Recruiting Command. He is commended for his interest in this research effort, his cooperation in problem resolution, and his loyal and continued support.

We are grateful for the cooperation of the officers, enlisted, and civilian personnel at the eight U.S. Army Reception Battalions and acknowledge that this survey research project could not have succeeded without their support. These personnel worked directly with us during the scheduling, survey booklet distribution, and administration of the New Recruit Survey, often extending their workdays in order to schedule the survey operations into their already hectic Summer "surge" processing of incoming new recruits.

Michael E. Benedict  
Timothy W. Elig  
John A. LaBatte

THE 1986 ARI SURVEY OF U.S. ARMY RECRUITS:  
TABULAR DESCRIPTION OF NPS NATIONAL GUARD ACCESSIONS

EXECUTIVE SUMMARY

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Requirement:

To obtain information concerning the enlistment motivations, attitudes, knowledge, and demographic characteristics of U.S. Army recruits at the time of initial entry into the service.

Procedures:

The 1986 ARI New Recruit Survey (NRS-86) is the seventh in a series of survey research projects administered directly by ARI. The 1986 survey retains much of the same item content as presented to respondents in all previous versions while incorporating new questions on U.S. Army recruits' awareness of and interest in the Reserve Officer's Training Corps College programs; awareness, interest, and participation in U.S. Army enlistment incentives programs; new television programming; and intentions for using U.S. Army training to obtain training and skills for future civilian job opportunities.

The NRS data collection was conducted at the eight (8) U.S. Army Reception Battalions during June, July, and August of 1986. A modified Latin-Square design was employed to randomize the selection of survey weeks across all eight Reception Battalions during the field data collection periods. ARI coordinated with Reception Battalion Operations personnel in scheduling the administration dates and times.

Four separate forms of the ARI New Recruit Survey were administered to U.S. Army recruits. Form "D" was administered to Army National Guard and U.S. Army Reserve recruits and Forms "A", "B", and "C" were administered to active U.S. Army (RA) recruits. Active Army recruits had an equal chance of receiving any one of the three RA forms. The survey was self-administered following specific instructions that were provided by on-site contractor personnel. Recruits were instructed to mark the responses that fit them best, directly in the survey booklets.

Survey forms were registered as they were received at the contractor's site. Survey booklets were optically scanned and subjected to a post-edit programming process in which data accuracy was assured through manual verification of all write-in response items as well as investigations of light-mark reading errors for "Mark all that apply" questions. A technical manual, codebooks, tabulation volumes, and a report on the survey methodology, "lessons learned", and recommendations were produced.

#### Results:

A total of 3,613 Army National Guard recruits were administered the 1986 New Recruit Survey. Based on U.S. Army military personnel records, 2,539 had no prior military service, and 1,074 had prior military experience. The sampling plan utilized for this survey imposes restrictions on the generalizability of the survey results to the overall 1986 fiscal year Army National Guard accessions population. However, the survey research process was successful in collecting and providing current information related to new National Guard recruits that can be compared to the previous (1983 - 1985) Summer New Recruit Surveys.

#### Utilization:

The ARI New Recruit Surveys continue to provide information to U.S. Army policy makers and personnel planners about the quantity and quality of U.S. Army accessions. Specifically, information obtained from new recruits about their enlistment motivations, awareness and knowledge of enlistment incentives, and personal characteristics augments the available information on enlistment trends. Awareness of such trends is an integral part of the process of preparing to meet the U.S. Army's human resource requirements. Data and information from the 1986 New Recruit Survey has been and will continue to be used for these purposes, as well as providing information about recruits' media habits and preferences in order to maximize the effects of U.S. Army advertising.

THE 1986 ARI SURVEY OF U.S. ARMY RECRUITS:  
TABULAR DESCRIPTION OF NPS ARMY NATIONAL GUARD ACCESSIONS

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THE 1986 ARI SURVEY OF U.S. ARMY RECRUITS:  
TABULAR DESCRIPTION OF NPS ARMY NATIONAL GUARD ACCESSIONS  
RP 87-14

INTRODUCTION

This publication provides the first examination of the characteristics and attitudes of non-prior service recruits during their first week of active duty in the Army National Guard during the Summer of 1986. The measures of recruit characteristics and attitudes were obtained and recorded from the 1986 ARI Survey of U.S. Army Reserve and Army National Guard Recruits (NRS-86) and combined with data from the Operational Reporting Master File (ORMF) personnel records database.

This document is one of eight volumes that provide documentation of the methodology and results obtained from the June, July, and August data collections that constituted the 1986 NRS. The separate technical manual and two codebooks documenting the survey methodology and database content are:

Benedict, M. E. (1987h). The 1986 ARI Survey of U.S. Army Recruits: Technical Manual. Alexandria, VA: U.S. Army Research Institute for the Behavioral and Social Sciences. (TR 735)

Benedict, M. E., Elig, T. W., & Kopischke, D. W. (1987a). The 1986 ARI Survey of U.S. Army Recruits: Codebook for Active Army Survey Respondents. Alexandria, VA: U.S. Army Research Institute for the Behavioral and Social Sciences. (RP 87-08)

Benedict, M. E., Elig, T. W., & Kopischke, D. W. (1987b). The 1986 ARI Survey of U.S. Army Recruits: Codebook for Army Reserve/National Guard Survey Respondents. Alexandria, VA: U.S. Army Research Institute for the Behavioral and Social Sciences. (RP 87-09)

The development of the survey content, the optical scannable survey instrument, survey administration procedures, and data quality assessments can be documented in a separate technical manual. Data file definitions, construction of recoded survey items, and the creation of variables from personnel records are covered in the survey codebooks. Survey data collected from active Army (RA) recruits (Survey forms A, B, and C) are documented in one codebook and survey data collected from U.S. Army Reserve (USAR) and Army National Guard (ARNG) recruits (Form D) are documented in the other.

Tabular survey results for the RA and USAR components are documented in the following publications:

Benedict, M. E., Elig, T. W., & LaBatte, J. A. (1987c). The 1986 ARI Survey of U.S. Army Recruits: Tabular Description of NPS (Active) Army Accessions, Volume 1. Alexandria, VA: U.S. Army Research Institute for the Behavioral and Social Sciences. (RP 87-10)



Benedict, M. E., Elig, T. W., & LaBatte, J. A. (1987d). The 1986 ARI Survey of U.S. Army Recruits: Tabular Description of NPS (Active) Army Accessions, Volume 2. Alexandria, VA: U.S. Army Research Institute for the Behavioral and Social Sciences. (RP 87-11)

Benedict, M. E., Elig, T. W., & LaBatte, J. A. (1987e). The 1986 ARI Survey of U.S. Army Recruits: Tabular Description of NPS Army Reserve Accessions, Volume 1. Alexandria, VA: U.S. Army Research Institute for the Behavioral and Social Sciences. (RP 87-12)

Benedict, M. E., Elig, T. W., & LaBatte, J. A. (1987f). The 1986 ARI Survey of U.S. Army Recruits: Tabular Description of NPS Army Reserve Accessions, Volume 2. Alexandria, VA: U.S. Army Research Institute for the Behavioral and Social Sciences. (RP 87-13)

The U.S. Army National Guard tabular description volume presents tables of New Recruit Survey items crossed by five selected recruit demographics (e.g., gender, high school graduation year, self-reported ethnic group membership, etc.). Volume 1 of the RA and USAR tabular descriptions contains tables of New Recruit Survey items crossed by five selected demographic variables (e.g., sex, high school graduation year, race, etc.). Volume 2 contains tables with crossing variables that are descriptive of antecedents to the recruits' enlistment (e.g., term of enlistment, recruiting brigade, age at entry into the Delayed Entry Program (DEP)/accessioning, etc.).

#### Organization of the Tabulation Volume for Summer NRS-86, Army National Guard Component

This tabulation volume contains a brief overview of the 1986 NRS in addition to the tabular accounts of survey items crossed by five crossing variables. This volume is divided into four major sections: (1) Introduction and NRS overview, (2) How to read and understand tabulation entries, (3) Tabulations of the survey responses of Army National Guard recruits who entered on active duty during the Summer of 1986, and (4) a technical appendix containing a copy of the NRS-86 survey instrument.

The first section describes the NRS-86 Army National Guard tabular description and its contribution to the eight volume set of reports that comprise the documentation for the Summer 1986 survey administration. The composition and layout of the tabular description volume is discussed and a synopsis of the New Recruit Survey project is provided. The second section guides the reader through the interpretation of cross-tabular data. This section explains what a reader should look for on tabulation pages, provides basic information concerning tabular data, discusses provisions for recoded survey variables, and provides advice in interpreting chi-square statistics. The third section contains an index to the tabulations contained in

# NEW RECRUIT SURVEY ARI DATA COLLECTIONS

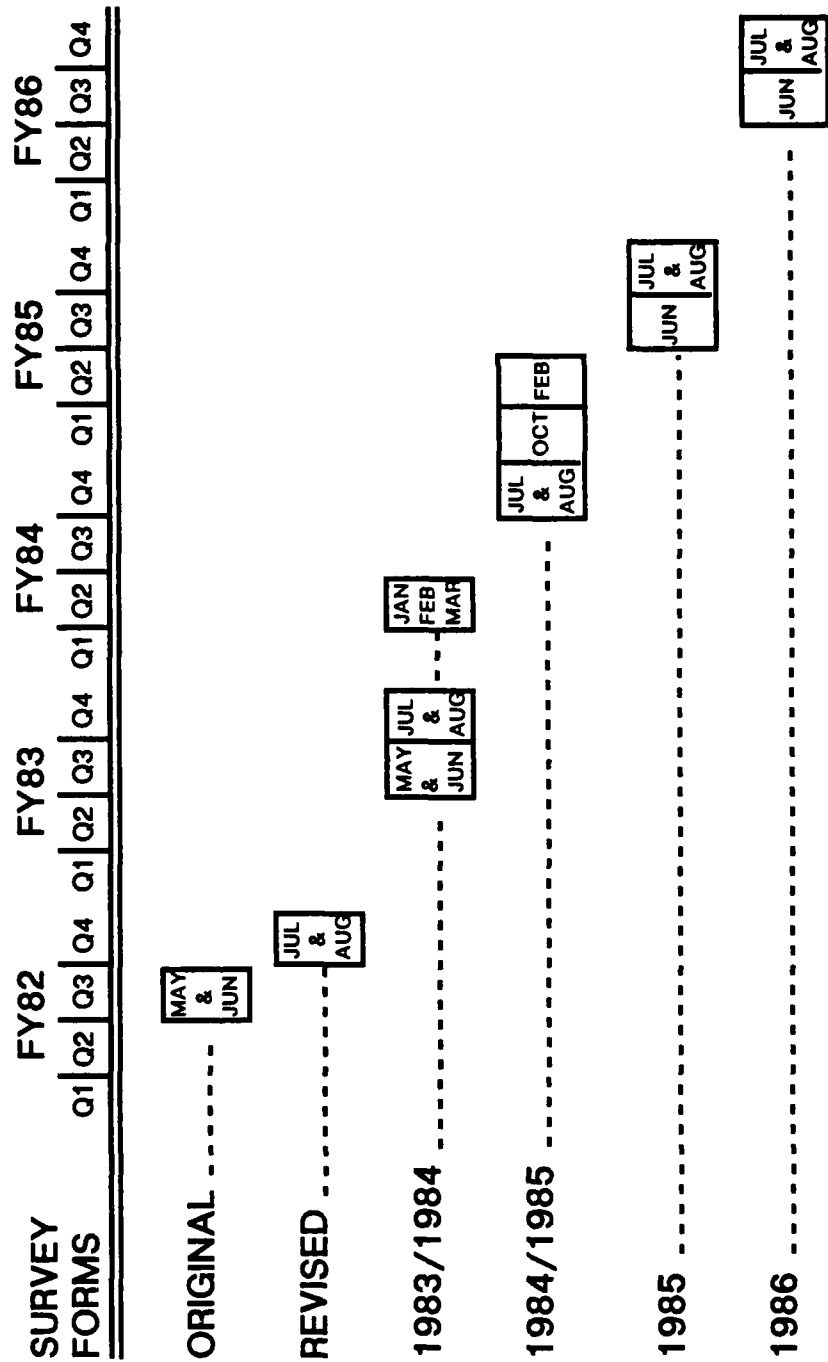


Figure 1. ARI New Recruit Survey data collections

this volume and the tabular representations of the survey variables. The last section contains supplementary materials in the form of an actual copy of the survey booklet administered to the ARNG recruit respondents:

- Appendix A: 1986/87 ARI Survey of U.S. Army Reserve and Army National Guard Recruits (Form D)

#### NRS Project Background

The Army Research Institute (ARI) Enlistment Decision Surveys have become an important source of information to U.S. Army policy makers and planners. Originally developed by ARI in 1982 under a commission by the Deputy Chief of Staff for Personnel, the 1986 New Recruit Survey is the seventh of a series of survey research projects investigating new U.S. Army recruits. Previous survey research projects conducted in this series include: (1) Summer, 1982; (2) Summer, 1983; (3) Winter, 1983; (4) Summer, 1984; (5) Winter, 1984; and (6) Summer, 1985 (See Figure 1).

This multi-year survey research endeavor has been conducted to measure the enlistment motivations, attitudes, knowledge, and personal characteristics of new recruits at the time of their initial entry into the U.S. Army. The ability to track changes in new recruit characteristics over time, as well as to provide an opportunity for the collection of new, policy-relevant information during each survey administration has provided an impetus for continuing the survey efforts.

Both the ARI New Recruit Surveys of 1982 and 1983 were conducted at the request of the U.S. Army Deputy Chief of Staff for Personnel. Sponsorship of the 1984, 1985, and 1986 surveys was assumed by the U.S. Army Recruiting Command, with the continuing interest of the Office of the Deputy Chief of Staff for Personnel. Although the sponsorship and specific question content has changed across time, the basic charter for these field research surveys has remained unchanged:

- Determine who is enlisting in the U.S. Army and why.
- Determine how to target recruiting resources to attract high quality recruits.
- Determine why recent recruits joined and their propensity to remain in the service.
- Determine which recruiting and advertising practices are proving the most effective and why.

In addition to addressing these specific objectives, the survey efforts have expanded the availability of research data by which U.S. Army enlistment and reenlistment decision processes can be modeled.

## 1986 New Recruit Survey Overview

The 1986 New Recruit Survey maintains the continuity of previous new recruit survey research efforts by collecting data from content areas common to all years. The 1986 survey retains much of the same item content as presented to respondents in all previous versions while incorporating new questions on: U.S. Army recruits' awareness of and interest in the Reserve Officer's Training Corps College programs; the New G.I. Bill program; new television programming; and intentions for using U.S. Army training to obtain training and skills for civilian job opportunities.

Dr. Edward L. Levine was contracted to administer the survey data collection at the eight (8) U.S. Army Reception Battalions during June, July, and August of 1986. Data Recognition Corporation was contracted to work with ARI in performing optically-scannable survey booklet design and instrumentation. They also were contracted for data capture, cleaning, database development, documentation, and tabular analyses.

A modified Latin-Square design was employed to randomize the selection of survey weeks across all eight Reception Battalions during the field data collection. ARI coordinated with Reception Battalion Operations personnel in scheduling the administration dates and times.

Four forms of the ARI New Recruit Survey were administered to U.S. Army recruits. Form "D" was administered to Army National Guard and U.S. Army Reserve recruits and Forms "A", "B", and "C" were administered to Regular U.S. Army (RA) recruits. Regular U.S. Army recruits had an equal chance of receiving any one of the three RA forms. The survey was self-administered after specific instructions were provided by on-site contractor personnel. Recruit respondents were instructed to mark the responses that fit them best, directly in the survey booklets.

Survey forms were registered by Data Recognition Corporation personnel as they were received at the contractor's site. Survey booklets were optically scanned and verified through a post-edit programming process in which data accuracy was assured by manual verification of write-in response items and confirmation of optical mark reading errors for "Mark all that apply" questions.

A total of 14,362 U.S. Army recruits were administered the 1986 New Recruit Survey. Based on U.S. Army military personnel records, 13,117 had no prior military service, and 1,172 had prior military experience (the status for the remaining 73 was not ascertainable). The survey respondents were distributed across components as:

<u>Regular U.S. Army</u>	<u>U.S. Army Reserve</u>	<u>Army National Guard</u>
7,988	2,709	3,613

The sampling plan utilized for this survey, including only those recruits present at the Reception Battalions in June, July, and August, constrains the generalizability of the survey results. However, the survey research process was successful in collecting and providing current information related to new U.S. Army recruits.

## GUIDE TO USING THE 1986 NRS TABULAR DESCRIPTIONS

### Tabular Description Composition

This 1986 NRS tabular description volume provides an exploration of the survey results for Summer Army National Guard respondents. Tables in this volume are organized into two major content areas: (1) Recruit Enlistment-Related Survey Items, and (2) Recruit Personal Characteristics Survey Items.

Many survey items that are documented in the 1986 codebooks are intentionally omitted from the tabular description volumes. Parental household characteristics (e.g., number of cars owned, property value estimates, and type of residence) have been excluded from the NRS-86 tabulations. Recruit demographic characteristics are used to tabulate survey responses but are not by themselves tabulated by other variables. Also excluded from tabulations are survey reported variables used to document the 1986 sample (e.g., Reception Battalion location, survey administration date, and survey form completed).

The most significant departure from previous years' tabular descriptions is the exclusion of survey items descriptive of respondents' exposure to specific broadcast programming and print media. However, those items that asked (a) when and how often respondents were exposed to radio and television programming and (b) how much time respondents spent reading printed materials have been included in this volume.

Survey items excluded from the tabular descriptions of NRS-86 Army National Guard recruits include the following:

- Items relating to recruits' residence during teenage years (RESTAY, STATETAY, ZIP).
- Items relating to recruits' residence when the enlistment contract was signed (STATEENL, ZIPENL).
- Items concerning prior-military service (X667A-X667M).
- Experimental items (Y005 - Y007) relating to first and second most important reasons for enlistment.
- Skip pattern entry items (Y028, Y29A, X641).

- Month and year of school attendance (HSGMO, HSYEAR, X659A - X659B, X660A - X660B).
- Parental Household characteristics items (Y108 -- Y121).
- Type of Military Occupational Specialty (MOS) (T767).
- Radio Programming (X225 - X228, X671 - X675, X678 - X681 Y062).
- Television Programming (X240 - X244, X248 - X253, X755 - X757, Y063 - Y094).
- Cable Programming (X747 - X754).
- Magazine Reading Habits (X534 - X565, X694).
- Army Reserve Specific Items (Y133 - Y138, Question 202)
- Experimental Question (Question 204)

Some of the survey items excluded from the NRS-86 tabular descriptions would require extensive data transformations and analyses before useful facts could be provided. Other survey items are only valuable when combined supplemental data (e.g., parental household characteristics when combined with market research data). Such supplementation and analyses are not possible in these tabular descriptions.

The Army National Guard (ARNG) tabular descriptions present tables of NRS-86 survey items with the following five crossing variables: (1) survey respondent gender, (2) highest educational attainment, (3) self-reported ethnic/racial composition, (4) rural/urban nature of pre-enlistment residence, and (5) age at time of accessioning.

Volume 1 of the regular active Army (RA) tabular descriptions presents tables of NRS-86 survey items with the following five crossing variables: (1) survey respondent gender, (2) highest educational attainment, (3) AFQT category (Male High School Diploma Graduates and post-high school graduates only), (4) year of high school graduation (High School Diploma Graduates and post-high school graduates only), and (5) ethnic/racial composition.

Volume 2 of the regular active Army (RA) tabular descriptions presents tables of NRS-86 survey items with the following five crossing variables: (1) term of enlistment (Male High School Diploma Graduates and post-high school graduates, test category 1-111A only), (2) eligibility for the Army College Fund and/or cash enlistment bonus incentives (High School Diploma Graduates and post-high school graduates only, test category 1-111A only), (3) recruiting brigade, (4) rural/urban nature of pre-enlistment residence, and (5) age at time of contracting. See The 1986 ARI Survey of U.S. Army Recruits: Codebook for Active Army Survey Respondents for the details of crossing variable construction for the RA component.

Volume 1 of the U.S. Army Reserve (USAR) tabular descriptions presents tables of NRS-86 survey items with the following five crossing variables: (1) survey respondent gender, (2) highest educational attainment, (3) ethnic/racial composition, (4) marital status, and (5) AFQT category.

Volume 2 of the U.S. Army Reserve (USAR) tabular descriptions presents tables of NRS-86 survey items with the following five crossing variables: (1) Split Training/Simultaneous Membership Program participation, (2) Reserve Incentive Program eligibility (High School Diploma Graduates and post-high school graduates only, test category 1-111B only), (3) recruiting brigade, (4) rural/urban nature of pre-enlistment residence, and (5) age at time of accessioning.

#### Contents of a Tabulation Page

Tabulation pages for each survey item included in this volume contain the following descriptive information: (1) variable name, (2) variable label contained in the Statistical Analysis System (SAS) database file, (3) statement of the survey question, (4) response category values and labels, (4) item location in Forms A, B, C, and D of the NRS-86 survey questionnaire (e.g., Form and question number for variable T001 = A007, B007, C007, D007; Forms A, B, C, and D, Question #7), and (5) number of non-prior service survey respondents who had the opportunity to respond to the survey item.

In addition to these information sources, each tabulation page contains information to assist the reader in interpreting the tables for each item. This information includes: (1) the title of each table (survey variable number by crossing variable used for the table, (2) labels for the categories of each crossing variable, (3) the total number of respondents within each category of the crossing variable, (4) the total number of respondents to the particular question of interest, (5) value categories for the survey item, (6) the percentage of responses within each category of the crossing variable, and (7) Pearson's chi-square statistic results with its associated degrees of freedom and probability level. Since the NRS-86 contains a large proportion of questions that required the respondents to "Mark all that apply", such serial list questions have been configured as a single table for each in presentation. Such tables present chi-square values, degrees of freedom and probability levels for each line entry. Examples of both types of survey item presentation are provided in the next section of this volume.

#### Tabular Presentation Conventions

The 1986 New Recruit Survey Army National Guard Tabular Descriptions contain responses from 2,539 non-prior service (NPS)

recruits who participated in the survey during the months of June, July, and August in 1986. The total number of responses may change from table to table as well as in the total number of respondents who were exposed to individual questions on the survey. There are two reasons for these differences in response.

The first reason is item non-response. The NRS-86 consisted of 205 questions administered in a one-hour time frame. Thus, questions toward the end of the survey booklet may exhibit decreases in the number of respondents who had the opportunity to respond to the questions. Recruits taking longer to complete the survey due to reading speed or response speed may have run out of time before completing the survey. Other recruits may have become frustrated with the length of the survey and entirely stopped responding. Survey respondents who did not answer questions or who made two or more responses when asked to "Mark only one" are not included in the tabulated question totals. Interpretation of items positioned later in the survey should be made more cautiously than of items positioned earlier in the survey.

The second reason involves the presentation of recoded survey items in the tabular descriptions. Survey items were recoded for clarity of presentation in the tabular descriptions. Respondents who were asked how many weeks they spent looking for a full-time job in the last year could select from 53 possible responses (0 to 52 weeks). This type of item was recoded into response categories (e.g., 0 weeks, 1-4 weeks, etc.). Figure 2 provides an example of a recoded survey item.

Survey items in this volume are presented in five two-way cross-tabulation tables that correspond to the five crossing variables of interest. The tables for each survey item are typically presented on two facing pages. The page on the left contains the descriptive information about the survey item as well as the first two tables. The page on the right contains the remaining three tables. Survey items containing multiple response categories that preclude this standard method of presentation are displayed with one table per page.

"Mark all that apply" questions present a general question such as "Did you receive military recruiting literature in the mail without asking for it?", and then ask the respondent to evaluate a number of sources from which such literature might have been received. By selecting one or more military services, the respondent answers multiple True - False questions within the same question (e.g., True - False: Received Army (regular active duty) recruiting literature; True - False: Received Army National Guard recruiting literature; etc.). Each response category in such survey items is used to construct a dichotomous variable that indicates whether or not the respondent marked the item. Each serial response survey question has been combined into a single table for ease in interpretation and presentation. Figure 3 contains an example of such a serial response survey item. Each row in the table contains a different variable that corresponds to one of the



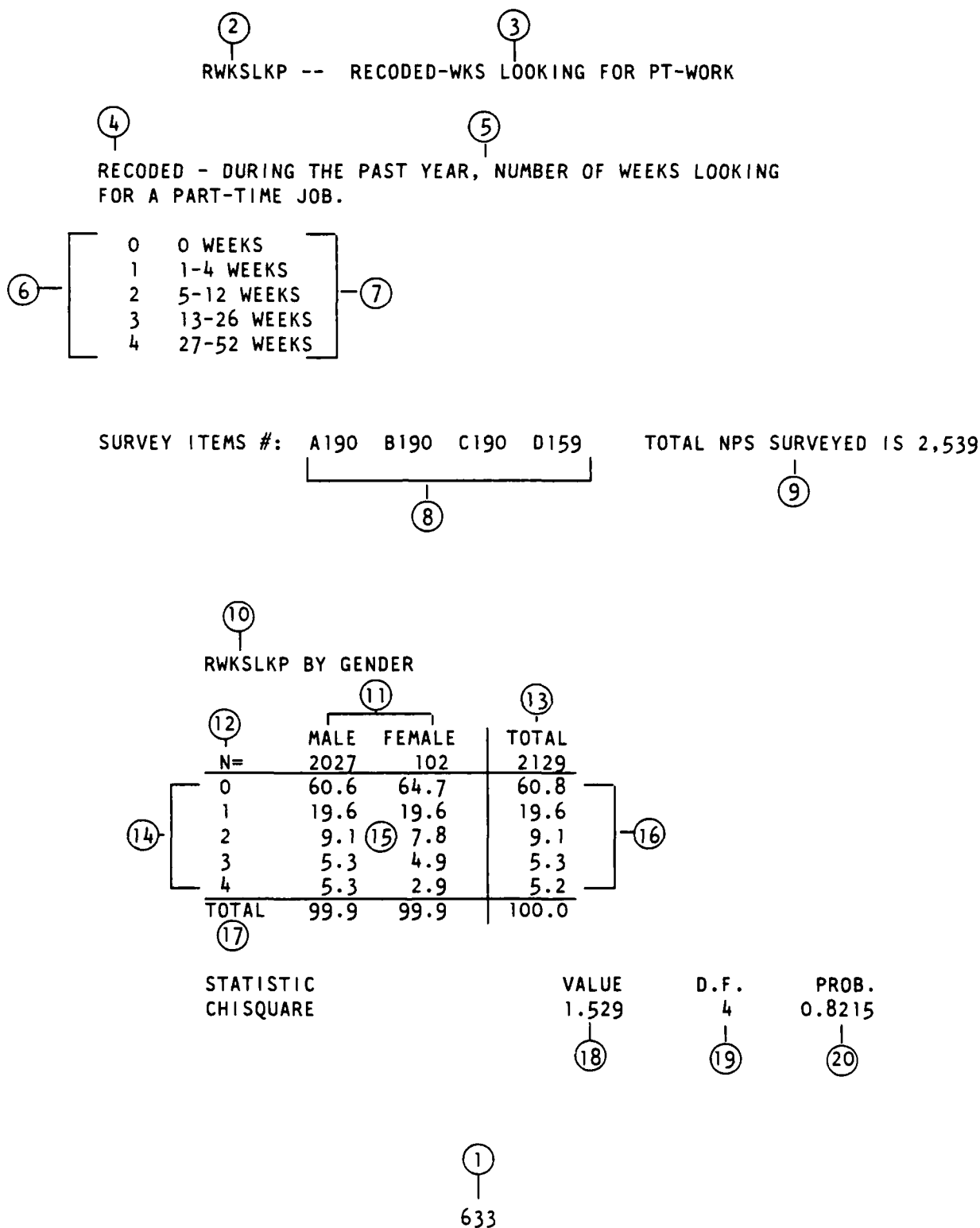


Figure 2. Example of a tabulation page for a recoded survey item

## EXPLANATION OF FIGURE 2 CONTENTS OF A TABULATION PAGE FOR A RECODED SURVEY ITEM

- 1 Page number.
- 2 Variable name for tabled survey item.
- 3 Variable label.
- 4 Notation indicating that the survey item has been altered from its original format. Changes are due to regrouping of response alternatives.
- 5 Statement of survey item as it appears in the questionnaire.
- 6 Actual/recoded values of tabled survey item.
- 7 Value labels for tabled survey item.
- 8 Question location on each form of the 1986 NRS. The letter of the survey form appears first followed by the question numbers. When the question was not included on a specific survey form, the space for that survey form (A-D) is left blank.
- 9 Total number of completed surveys received from non-prior service recruits in a specific Army component. This number is an unweighted count based on the survey sample. In this example, 1: indicates that 2,539 non-prior service NG respondents completed surveys.
- 10 Table title (survey item by crossing variable label).
- 11 Value labels for crossing variable. In this example, the labels describe the categories of gender which can only be male and female. Each of the crossing variable have unique value labels which will remain the same across survey item/table presentation.
- 12 Frequency counts of responses to survey item broken down by category of the crossing variable. These may be referred to as "marginal N's" since they provide an overall count or number of responses within each category of the crossing variable.
- 13 Total number of valid responses. This is a marginal N of total responses to this survey item across crossing variable categories. In contrast to item 9 (N of NPS completed surveys), this N will necessarily vary across tables due to missing values on particular survey items; however, this number will always be less than or equal to the number reported in item 9.
- 14 Survey item values. Only item values are presented in the actual tables to preserve clarity; however, these values are described (labeled) at the top of the tabulation page (see item 6).
- 15 Sample percentages broken down within crossing variable categories.
- 16 Sample percentages of responses across crossing variable categories. These percentages are presented for each survey item category.
- 17 Total column percents. These column percentages will equal 100% in all tables, since the percentages of sample responses within each crossing category must account for the total responses within that crossing category.
- 18 Value of the chi-square statistic.
- 19 Degrees of freedom (D.F.) associated with the chi-square statistic.
- 20 Probability based on the chi-square distribution (see the final section in this chapter for a discussion on interpretation of the chi-square statistic).

possible response categories in the original survey question. Thus the example in Figure 3 condenses 12 individual tables into one summary table.

Each row in the summary table represents a table that includes both the percentage of individuals who checked the responses category and the percentage of individuals who did not check the particular response category. For example, rows A and B in the example summary table may be interpreted as follows:

- 58.6% of all male respondents to item T051 reported having received military recruiting literature in the mail without asking for it. 41.4% of all male respondents did not report having received such literature. Similarly, 46.4% of all female respondents reported having received unrequested military recruiting literature in the mail, while 53.6% did not report having received such literature. 28.1% of all male respondents reported receiving Army National Guard recruiting literature in the mail without asking for it, while 71.9% of all male respondents did not report receiving such Army National Guard recruiting literature. The population percentages of all responses to item T051 categorized 58% of new recruits as having received military recruiting literature in the mail without asking for it and 42% as not receiving such literature.
- The chi-square statistic associated with Row A in the table is testing the relationship between gender and receiving military recruiting literature in the mail without requesting it. The chi-square value at 6.411, with 1 degree of freedom, yields the probability of 0.0113. This is considered to be a marginally significant statistical difference between groups.

#### Interpreting Pearson's Chi-Square Statistic

Pearson's chi-square statistic is reported for each of the tables in this volume. A significant chi-square indicates that the response pattern cannot be explained just by knowing how many respondents are in each category and how many respondents marked each response. A nonsignificant chi-square indicates that the categories of respondents probably do not differ on the question. Because of the very large number of tables being presented, statistical significance for these tables should be set at the .001 probability level. That is, chi-squares with probability levels equal to or less than .001 should be taken as strongly indicating that the question responses do differ between categories of recruits. At this probability level, there is only 1 chance in a thousand that the chi-square would be significant by chance alone. A conservative rule of thumb when judging the significance of table is that if the probability level is no larger than .01 and preferably .001 or smaller, and the responses fall into

# T051 -- RECEIVED UNREQUESTED INFORMATION

DID YOU RECEIVE MILITARY RECRUITING LITERATURE IN THE MAIL WITHOUT ASKING FOR IT?

FOR WHICH SERVICE(S) DID YOU RECEIVE LITERATURE WITHOUT ASKING FOR IT?

- A RECEIVED MILITARY RECRUITING LITERATURE IN THE MAIL WITHOUT ASKING FOR IT
- B ARMY (REGULAR ACTIVE DUTY)
- C ARMY RESERVE
- D ARMY NATIONAL GUARD
- E AIR FORCE (REGULAR ACTIVE DUTY)
- F AIR FORCE RESERVE
- G AIR NATIONAL GUARD
- H NAVY (REGULAR ACTIVE DUTY)
- I NAVY RESERVE
- J MARINE CORPS (REGULAR ACTIVE DUTY)
- K MARINE CORPS RESERVE
- L COAST GUARD
- M ALL SERVICES TOGETHER

Survey Item Values and Value Labels  
Equating to Survey Variables  
T051A - T051M

SURVEY ITEMS #: A136 B136 C136 D109 TOTAL NPS SURVEYED IS 2,539

## T051 BY GENDER

N=	MALE 2398	FEMALE 110	TOTAL 2508
A	58.6	46.4	58.0
B	42.9	28.2	42.2
C	23.9	14.6	23.5
D	28.1	22.7	27.8
E	34.9	18.2	34.2
F	10.9	8.2	10.8
G	8.3	4.6	8.1
H	33.7	9.1	32.7
I	10.3	3.6	10.1
J	36.5	10.0	35.3
K	11.9	3.6	11.5
L	9.5	1.8	9.2
M	7.2	3.6	7.0

Chi-square Statistic  
with Associated Degrees  
of Freedom (DF) and  
Probability (P) for each  
Survey Variable

X <sup>2</sup>	DF	P
6.411	1	0.0113
9.300	1	0.0023
5.156	1	0.0232
1.492	1	0.2219
13.075	1	0.0003
0.799	1	0.3713
1.948	1	0.1629
29.049	1	0.0001
5.232	1	0.0222
32.300	1	0.0001
7.019	1	0.0081
7.466	1	0.0063
2.016	1	0.1557

Survey  
Item  
Values

Percentage of Respondents  
Checking Response Category

Figure 3. Example of a tabulation page for a serial list question set

some meaningful pattern, then it is likely that there is a real difference in the way the categories of recruits responded to the question.

## COMPARISON OF NRS-86 TO PREVIOUS SURVEY RESULTS

### Crossing Variable Comparability

The variables used as banners for the 1986 tabular description volumes were created from official military personnel records (USAREC's Operational Reporting Master File - ORMF) and self-reported survey items. The comparability of these items to previous NRS administrations is close because of the method by which the crossing variables were developed. However the comparability of the self-reported ethnic group variable is questionable. The ethnicity crossing variable created for 1986 survey respondents was developed from two questions on the survey. The first (RACE) asked the recruits if they were (a) American Indian or Alaskan Native, (b) Asian or Pacific Islander, (c) Black, or (d) White. The second question followed the first and asked recruits if they were of Hispanic background. This question approximates the U.S. Census Bureau's ethnicity question sequence but is not comparable to the 1983 through 1985 NRS question.

### Survey Item Comparability

Because of changes in the way survey items have been asked over the survey administration years, it is not possible to directly compare many items in the 1986 survey with similar items in previous surveys. For example, the ordering of questions is important and may change the meaning of a question. Previous surveys did not utilize the optically scannable survey booklet and answers were either written directly on the survey pages or transcribed to a separate answer sheet. These formats did not allow for complex patterns to skip sections of the survey that did not apply to the respondents' background or enlistment history. The 1986 survey contains many built in skip patterns that route the respondents through the survey questions. These complex skip patterns may affect the way questions were perceived and the questions may no longer be comparable to previous versions.

While many comparisons of levels of responding among the 1983 through 1986 surveys may be invalid, comparisons of effects can be made if cautiously interpreted for most items that were used in two or more years' surveys. For items that were changed, relationships can be compared, but not response magnitudes. This caution should be kept in mind when comparing the NRS series of results. Readers interested in multi-year comparisons are encouraged to refer to the codebooks and user's manuals for each survey administration to ensure comparability of survey items, response categories, and crossing variables.

### Tabular Description Index

The tabular description index on the following pages provides a table of contents for the tabulations. The index presents three sources of information about each survey item included in this volume. Presented in the order of appearance of items in this volume, the index includes each item's: (1) variable name, (2) SAS variable label, and (3) page number location.

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THE 1986 ARI SURVEY OF U.S. ARMY RECRUITS:  
TABULAR DESCRIPTION OF NPS NATIONAL GUARD ACCESSIONS

TABULAR DESCRIPTION INDEX



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THE 1986 ARI SURVEY OF U.S. ARMY RECRUITS:  
TABULAR DESCRIPTION OF NPS NATIONAL GUARD ACCESSIONS

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THE 1986 ARI SURVEY OF U.S. ARMY RECRUITS:  
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SECTION 1



TO01 -- EXPECTED SATISFACTION WITH ARMY LIFE

BASED ON WHAT YOU KNOW NOW, HOW SATISFIED DO YOU THINK  
YOU WILL BE WITH ARMY LIFE? PLEASE USE THE SCALE BELOW  
TO ANSWER THIS QUESTION.

- 1 VERY SATISFIED
- 2
- 3
- 4
- 5
- 6
- 7 VERY DISSATISFIED

SURVEY ITEMS #: A007 B007 C007 D007 TOTAL NPS SURVEYED IS 2,539

TO01 BY GENDER

	MALE	FEMALE	TOTAL
N=	2388	110	2498
1	14.7	9.1	14.5
2	26.9	30.0	27.0
3	22.5	24.6	22.6
4	21.4	26.4	21.7
5	8.3	6.4	8.2
6	3.3	.9	3.2
7	2.9	2.7	2.9
TOTAL	100.0	100.1	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	6.365	6	0.3836

TO01 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	52	792	1181	473	2498
1	9.6	14.0	13.0	19.5	14.5
2	34.6	27.3	27.0	25.8	27.0
3	17.3	22.0	24.1	20.5	22.6
4	25.0	24.2	21.9	16.5	21.7
5	9.6	6.8	9.1	8.3	8.2
6	3.9	3.0	2.7	4.4	3.2
7	.0	2.7	2.3	5.1	2.9
TOTAL	100.0	100.0	100.1	100.1	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	41.179	18	0.0014

T001 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1783	458	188	63	2492
1	12.6	20.1	19.7	12.7	14.5
2	26.9	26.6	30.9	20.6	27.0
3	24.6	17.9	17.0	20.6	22.7
4	21.8	21.2	18.1	28.6	21.6
5	8.3	7.4	9.0	9.5	8.2
6	3.6	2.4	1.1	3.2	3.2
7	2.3	4.4	4.3	4.8	2.9
TOTAL	100.1	100.0	100.1	100.0	100.1

STATISTIC VALUE D.F. PROB.  
CHISQUARE 45.582 18 0.0003

T001 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	274	359	265	815	704	2417
1	19.7	16.7	17.0	12.4	12.5	14.4
2	29.2	26.5	30.9	27.2	25.6	27.3
3	16.4	24.2	23.8	23.6	23.2	22.8
4	19.7	20.3	17.4	22.8	22.7	21.5
5	8.4	7.2	8.3	7.6	9.0	8.1
6	2.9	2.2	1.5	3.9	3.7	3.2
7	3.7	2.8	1.1	2.5	3.4	2.8
TOTAL	100.0	99.9	100.0	100.0	100.1	100.1

STATISTIC VALUE D.F. PROB.  
CHISQUARE 35.190 24 0.0657

T001 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1138	610	245	400	104	2497
1	13.9	13.0	12.2	18.0	21.2	14.5
2	27.8	26.1	25.3	27.5	26.9	27.0
3	23.6	22.5	23.3	19.3	23.1	22.6
4	20.0	24.4	23.7	21.8	18.3	21.7
5	8.9	8.2	7.8	6.5	8.7	8.2
6	2.6	3.1	3.7	5.0	1.0	3.2
7	3.2	2.8	4.1	2.0	1.0	2.9
TOTAL	100.0	100.1	100.1	100.1	100.2	100.1

STATISTIC VALUE D.F. PROB.  
CHISQUARE 29.785 24 0.1920

T769 -- WHAT ARMY COMPONENT ARE YOU ENTERING

WHAT ARMY COMPONENT ARE YOU ENTERING?

- 2 U.S. ARMY RESERVE
- 3 ARMY NATIONAL GUARD

SURVEY ITEMS #:

D013 TOTAL NPS SURVEYED IS 2,539

T769 BY GENDER

	MALE	FEMALE	TOTAL
N=	2425	111	2536
2	.4	.0	.4
3	99.6	100.0	99.7
TOTAL	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	0.413	1	0.5202

T769 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	54	803	1197	482	2536
2	.0	.5	.3	.2	.4
3	100.0	99.5	99.7	99.8	99.7
TOTAL	100.0	100.0	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	0.969	3	0.8088

T769 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1796	467	193	63	2519
2	.2	.9	.5	.0	.4
3	99.8	99.1	99.5	100.0	99.6
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	4.549	3	0.2079

T769 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	281	362	269	829	711	2452
2	.4	.6	.7	.2	.1	.3
3	99.6	99.5	99.3	99.8	99.9	99.7
TOTAL	100.0	100.1	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	2.955	4	0.5654

T769 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1148	618	250	413	106	2535
2	.4	.0	.4	.7	.9	.4
3	99.7	100.0	99.6	99.3	99.1	99.6
TOTAL	100.1	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	4.865	4	0.3014

Y122A -- AFTER TRAINING ARE MONTHLY DRILLS RQRD

AFTER YOU HAVE COMPLETED TRAINING, WILL YOU BE REQUIRED  
TO ATTEND MONTHLY DRILLS?

- 1 YES - GO TO QUESTION #15
- 2 NO

SURVEY ITEMS #:

D014 TOTAL NPS SURVEYED IS 2,539

Y122A BY GENDER

	MALE	FEMALE	TOTAL
N=	2411	110	2521
1	99.4	100.0	99.4
2	.6	.0	.6
TOTAL	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	0.688	1	0.4067

Y122A BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	54	799	1188	480	2521
1	100.0	99.3	99.6	99.2	99.4
2	.0	.8	.4	.8	.6
TOTAL	100.0	100.1	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	1.722	3	0.6321

## Y122A BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1791	461	189	63	2504
1	99.7	98.7	98.9	98.4	99.4
2	.3	1.3	1.1	1.6	.6
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	7.620	3	0.0546

## Y122A BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	276	361	269	822	709	2437
1	98.9	99.7	99.3	99.4	99.7	99.5
2	1.1	.3	.7	.6	.3	.5
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	3.196	4	0.5256

## Y122A BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1144	609	249	412	106	2520
1	99.5	99.3	98.8	99.8	99.1	99.4
2	.5	.7	1.2	.2	.9	.6
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	2.782	4	0.5949

Y122B -- WHY ARE MONTHLY DRILLS REQUIRED

AFTER YOU HAVE COMPLETED TRAINING, WILL YOU BE REQUIRED TO ATTEND MONTHLY DRILLS?

NO - WHY?

- 1 BECAUSE I AM A MEMBER OF THE INDIVIDUAL READY RESERVE
- 2 BECAUSE I AM A MEMBER OF THE INACTIVE NATIONAL GUARD

SURVEY ITEMS #:

DO14 TOTAL NPS SURVEYED IS 2,539

Y122B BY GENDER

	MALE	FEMALE	TOTAL
N=	230	8	238
1	16.5	.0	16.0
2	83.5	100.0	84.0
TOTAL	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	1.573	1	0.2098

Y122B BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	2	71	102	63	238
1	50.0	12.7	16.7	17.5	16.0
2	50.0	87.3	83.3	82.5	84.0
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	2.442	3	0.4859

Y122B BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	114	91	24	5	234
1	16.7	17.6	12.5	.0	16.2
2	83.3	82.4	87.5	100.0	83.8
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	1.352	3	0.7168

Y122B BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	31	39	24	72	51	217
1	12.9	23.1	16.7	20.8	7.8	16.6
2	87.1	76.9	83.3	79.2	92.2	83.4
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	5.247	4	0.2629

Y122B BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	90	60	34	47	7	238
1	14.4	11.7	20.6	21.3	14.3	16.0
2	85.6	88.3	79.4	78.7	85.7	84.0
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	2.526	4	0.6400



T524 -- WHEN FIRST CONSIDERED ENLISTING IN ARMY

WHEN DID YOU FIRST START THINKING ABOUT ENLISTING IN THE ARMY?

- 1 IN THE LAST MONTH
- 2 2 TO 3 MONTHS AGO
- 3 4 TO 6 MONTHS AGO
- 4 7 TO 12 MONTHS AGO
- 5 1 TO 2 YEARS AGO
- 6 2 TO 3 YEARS AGO
- 7 3 TO 4 YEARS AGO
- 8 MORE THAN 4 YEARS AGO

SURVEY ITEMS #: A014 B014 C014 D015 TOTAL NPS SURVEYED IS 2,539

T524 BY GENDER

	MALE	FEMALE	TOTAL
N=	2416	111	2527
1	2.0	2.7	2.0
2	8.9	9.0	8.9
3	18.8	16.2	18.7
4	30.9	27.9	30.8
5	22.4	23.4	22.4
6	6.5	10.8	6.7
7	3.2	3.6	3.2
8	7.5	6.3	7.4
TOTAL	100.2	99.9	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	4.190	7	0.7576

T524 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	54	800	1193	480	2527
1	.0	3.5	.8	2.5	2.0
2	14.8	13.4	4.3	12.1	8.9
3	20.4	20.0	15.4	24.4	18.7
4	14.8	26.9	36.9	23.8	30.8
5	27.8	19.4	26.6	16.5	22.4
6	7.4	7.1	6.4	6.9	6.7
7	5.6	3.1	2.7	4.2	3.2
8	9.3	6.6	7.0	9.8	7.4
TOTAL	100.1	100.0	100.1	100.2	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	149.488	21	0.0001

T524 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1789	465	193	63	2510
1	1.6	2.8	3.1	4.8	2.0
2	8.1	9.9	11.4	14.3	8.8
3	17.9	23.4	17.6	12.7	18.8
4	31.9	27.3	27.5	30.2	30.7
5	23.4	19.4	19.7	25.4	22.4
6	6.6	7.7	6.2	3.2	6.7
7	3.0	3.7	3.6	1.6	3.2
8	7.5	5.8	10.9	7.9	7.5
TOTAL	100.0	100.0	100.0	100.1	100.1

STATISTIC VALUE D.F. PROB.  
CHISQUARE 34.120 21 0.0352

T524 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	280	360	269	827	707	2443
1	3.9	2.5	1.1	1.6	1.6	1.9
2	8.2	12.5	8.2	9.1	7.8	9.0
3	22.1	18.1	19.0	20.1	16.0	18.7
4	26.8	30.8	32.0	31.2	31.8	30.9
5	18.6	17.2	20.8	22.7	25.7	22.1
6	6.4	6.9	8.2	5.9	6.9	6.7
7	5.0	3.1	2.6	3.0	3.1	3.2
8	8.9	8.9	8.2	6.4	7.1	7.5
TOTAL	99.9	100.0	100.1	100.0	100.0	100.0

STATISTIC VALUE D.F. PROB.  
CHISQUARE 40.575 28 0.0587

T524 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1144	615	250	411	106	2526
1	1.2	1.8	3.6	3.4	1.9	2.0
2	5.5	9.1	11.6	14.6	15.1	8.9
3	14.6	19.8	24.8	24.3	18.9	18.7
4	36.6	29.8	24.0	22.6	20.8	30.8
5	25.4	24.4	18.4	14.1	20.8	22.4
6	6.1	6.2	8.4	9.0	3.8	6.7
7	2.5	2.4	3.2	5.8	4.7	3.2
8	8.1	6.5	6.0	6.1	14.2	7.4
TOTAL	100.0	100.0	100.0	99.9	100.2	100.1

STATISTIC VALUE D.F. PROB.  
CHISQUARE 148.333 28 0.0001

T025 -- FIRST CONTACT WITH ARMY RECRUITER

HOW DID YOU HAVE YOUR FIRST CONTACT WITH AN ARMY RECRUITER?

- 1 I CONTACTED AN ARMY RECRUITER ON THE ADVICE OF ANOTHER SERVICE RECRUITER.
- 2 I CONTACTED AN ARMY RECRUITER FIRST.
- 3 AN ARMY RECRUITER CONTACTED ME FIRST.
- 4 I WAS WITH A FRIEND WITH WHOM A RECRUITER WAS MEETING.
- 5 I CONTACTED AN ARMY RECRUITER THROUGH A U.S. ARMY RESERVE OR NATIONAL GUARD UNIT OR MEMBER.

SURVEY ITEMS #: A015 B015 C015 D016 TOTAL NPS SURVEYED IS 2,539

T025 BY GENDER

	MALE	FEMALE	TOTAL
N=	2394	110	2504
1	5.4	4.6	5.4
2	32.6	40.9	33.0
3	19.7	22.7	19.8
4	16.5	11.8	16.3
5	25.9	20.0	25.6
TOTAL	100.1	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	5.625	4	0.2289

T025 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	53	794	1180	477	2504
1	15.1	5.9	3.5	8.0	5.4
2	35.9	37.2	27.3	39.8	33.0
3	11.3	15.4	24.8	15.7	19.8
4	9.4	13.9	19.1	14.1	16.3
5	28.3	27.7	25.3	22.4	25.6
TOTAL	100.0	100.1	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	90.270	12	0.0001

T025 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1774	462	190	61	2487
1	4.7	6.7	8.4	3.3	5.4
2	33.5	30.5	35.3	26.2	32.9
3	18.2	26.6	16.8	27.9	19.9
4	15.6	18.6	17.4	18.0	16.4
5	27.9	17.5	22.1	24.6	25.5
TOTAL	99.9	99.9	100.0	100.0	100.1

STATISTIC VALUE D.F. PROB.  
CHISQUARE 43.424 12 0.0001

T025 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	279	358	267	821	696	2421
1	6.5	6.2	9.4	4.6	3.6	5.3
2	39.1	36.3	37.5	31.9	29.7	33.4
3	17.2	19.6	13.9	19.4	22.8	19.5
4	11.8	15.1	19.5	16.0	17.0	16.0
5	25.5	22.9	19.9	28.1	26.9	25.8
TOTAL	100.1	100.1	100.2	100.0	100.0	100.0

STATISTIC VALUE D.F. PROB.  
CHISQUARE 43.918 16 0.0002

T025 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1133	609	248	408	105	2503
1	3.7	4.9	8.9	7.4	9.5	5.4
2	27.9	30.9	33.5	44.6	53.3	33.0
3	24.2	24.5	12.9	8.6	5.7	19.8
4	19.5	15.1	18.6	10.5	4.8	16.3
5	24.7	24.6	26.2	28.9	26.7	25.6
TOTAL	100.0	100.0	100.1	100.0	100.0	100.1

STATISTIC VALUE D.F. PROB.  
CHISQUARE 145.680 16 0.0001

TO26 -- CIRCUMSTANCES OF FIRST RECRUITER CONTACT

UNDER WHAT CIRCUMSTANCES DID YOU FIRST TALK WITH AN  
ARMY RECRUITER?

- 1 TALKED BY PHONE
- 2 TALKED AT A RECRUITING STATION
- 3 TALKED AT A JOB FAIR
- 4 TALKED AT SCHOOL
- 5 TALKED AT AN ARMY RESERVE UNIT
- 6 OTHER

SURVEY ITEMS #: A016 B016 C016 D017 TOTAL NPS SURVEYED IS 2,539

TO26 BY GENDER

	MALE	FEMALE	TOTAL
N=	2410	111	2521
1	37.1	44.1	37.4
2	22.3	19.8	22.2
3	.8	.0	.7
4	20.1	18.0	20.0
5	8.7	6.3	8.6
6	11.0	11.7	11.0
TOTAL	100.0	99.9	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	3.537	5	0.6178

TO26 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	54	799	1189	479	2521
1	50.0	42.3	34.7	34.7	37.4
2	24.1	26.2	17.4	27.4	22.2
3	.0	.5	.8	.8	.7
4	13.0	10.8	27.5	17.8	20.0
5	7.4	9.3	7.9	9.4	8.6
6	5.6	11.0	11.7	10.0	11.0
TOTAL	100.1	100.1	100.0	100.1	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	109.651	15	0.0001

T026 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1785	465	192	62	2504
1	36.1	42.8	33.3	46.8	37.4
2	22.0	20.4	29.2	16.1	22.1
3	.7	.4	1.0	1.6	.7
4	19.4	22.4	22.4	16.1	20.1
5	9.0	7.5	8.9	4.8	8.6
6	12.7	6.5	5.2	14.5	11.0
TOTAL	99.9	100.0	100.0	99.9	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	38.809	15	0.0007

T026 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	279	361	268	823	707	2438
1	45.9	42.9	38.4	36.9	32.5	37.7
2	27.2	31.3	26.1	21.0	15.6	22.2
3	.0	.3	.8	.9	.7	.6
4	14.0	11.9	16.4	18.6	28.4	19.7
5	6.5	5.8	7.8	11.3	8.5	8.7
6	6.5	7.8	10.5	11.3	14.3	11.0
TOTAL	100.1	100.0	100.0	100.0	100.0	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	121.651	20	0.0001

T026 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1143	610	249	412	106	2520
1	33.3	35.3	40.6	47.1	48.1	37.4
2	17.5	21.6	23.7	33.3	30.2	22.2
3	1.2	.5	.4	.0	.0	.7
4	25.8	23.8	14.5	5.8	4.7	20.0
5	8.5	8.4	12.1	6.8	10.4	8.6
6	13.7	10.5	8.8	7.0	6.6	11.0
TOTAL	100.0	100.1	100.1	100.0	100.0	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	168.790	20	0.0001

TO02 -- AFFECT BY INFO FROM A JOB FAIR

HOW IMPORTANT WERE THE FOLLOWING IN YOUR DECISION TO  
TALK TO AN ARMY RECRUITER?

INFORMATION FROM A JOB FAIR

- 1 DOES NOT APPLY; EVENT DID NOT OCCUR
- 2 EVENT OCCURRED BUT NOT AT ALL IMPORTANT
- 3 SOMEWHAT IMPORTANT
- 4 VERY IMPORTANT
- 5 I WOULD NOT HAVE TALKED TO AN ARMY RECRUITER  
EXCEPT FOR THIS REASON

SURVEY ITEMS #: A017 B017 C017 D018 TOTAL NPS SURVEYED IS 2,539

TO02 BY GENDER

	MALE	FEMALE	TOTAL
N=	2278	106	2384
1	65.7	79.3	66.3
2	10.1	6.6	9.9
3	12.3	10.4	12.2
4	8.9	2.8	8.6
5	3.1	.9	3.0
TOTAL	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	10.243	4	0.0365

TO02 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	50	755	1144	435	2384
1	58.0	69.9	64.6	65.3	66.3
2	20.0	9.3	11.0	6.9	9.9
3	10.0	9.5	13.8	12.6	12.2
4	8.0	8.2	8.2	10.6	8.6
5	4.0	3.1	2.4	4.6	3.0
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	28.255	12	0.0051

## T002 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1716	422	175	57	2370
1	70.2	55.2	63.4	50.9	66.5
2	9.4	9.7	11.4	17.5	9.8
3	11.1	16.1	8.6	19.3	12.0
4	6.9	14.0	11.4	8.8	8.6
5	2.3	5.0	5.1	3.5	3.0
TOTAL	99.9	100.0	99.9	100.0	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	61.395	12	0.0001

## T002 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	262	345	255	782	665	2309
1	65.7	68.7	71.8	64.1	66.6	66.5
2	10.7	8.7	8.2	9.3	11.1	9.8
3	11.1	8.1	9.4	13.8	13.8	12.2
4	9.9	9.3	8.2	10.2	5.9	8.6
5	2.7	5.2	2.4	2.6	2.6	2.9
TOTAL	100.1	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	30.587	16	0.0152

## T002 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1098	573	239	377	96	2383
1	66.9	65.6	64.9	65.0	71.9	66.3
2	10.0	8.9	11.7	11.4	4.2	9.9
3	13.0	14.5	10.9	9.0	4.2	12.2
4	7.6	8.7	8.0	10.6	14.6	8.6
5	2.6	2.3	4.6	4.0	5.2	3.0
TOTAL	100.1	100.0	100.1	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	31.548	16	0.0114



T003 -- AFFECT BY ENLISTED FRIEND

HOW IMPORTANT WERE THE FOLLOWING IN YOUR DECISION TO  
TALK TO AN ARMY RECRUITER?

A FRIEND OF MINE ENLISTED

- 1 DOES NOT APPLY; EVENT DID NOT OCCUR
- 2 EVENT OCCURRED BUT NOT AT ALL IMPORTANT
- 3 SOMEWHAT IMPORTANT
- 4 VERY IMPORTANT
- 5 I WOULD NOT HAVE TALKED TO AN ARMY RECRUITER  
EXCEPT FOR THIS REASON

SURVEY ITEMS #: A018 B018 C018 D019 TOTAL NPS SURVEYED IS 2,539

T003 BY GENDER

	MALE	FEMALE	TOTAL
N=	2306	105	2411
1	39.9	52.4	40.5
2	20.0	17.1	19.8
3	19.5	16.2	19.3
4	12.4	7.6	12.2
5	8.2	6.7	8.2
TOTAL	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	6.986	4	0.1366

T003 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	50	765	1157	439	2411
1	44.0	43.5	37.0	44.0	40.5
2	16.0	19.9	20.4	18.7	19.8
3	24.0	17.5	20.7	18.2	19.3
4	10.0	11.8	13.0	11.2	12.2
5	6.0	7.3	8.9	8.0	8.2
TOTAL	100.0	100.0	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	13.900	12	0.3072

T003 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1737	425	176	59	2397
1	40.1	38.1	48.3	44.1	40.5
2	18.6	23.8	20.5	25.4	19.8
3	20.1	17.7	16.5	17.0	19.3
4	12.9	11.1	9.1	10.2	12.2
5	8.3	9.4	5.7	3.4	8.2
TOTAL	100.0	100.1	100.1	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	17.710	12	0.1248

T003 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	266	350	262	791	666	2335
1	51.5	42.6	49.6	37.0	36.2	40.7
2	20.7	18.6	14.9	21.2	20.3	19.8
3	12.8	18.0	14.9	21.0	21.9	19.2
4	10.2	11.1	11.8	12.5	13.4	12.2
5	4.9	9.7	8.8	8.2	8.3	8.1
TOTAL	100.1	100.0	100.0	99.9	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	42.606	16	0.0003

T003 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1106	585	235	387	97	2410
1	36.4	39.2	40.4	50.1	56.7	40.5
2	18.6	22.7	21.7	19.6	11.3	19.8
3	21.2	19.7	19.2	15.0	14.4	19.3
4	14.0	11.3	12.3	8.3	12.4	12.2
5	9.8	7.2	6.4	7.0	5.2	8.2
TOTAL	100.0	100.1	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	49.216	16	0.0001

TO04 -- AFFECT BY A RECRUITER AIDE

HOW IMPORTANT WERE THE FOLLOWING IN YOUR DECISION TO  
TALK TO AN ARMY RECRUITER?

INFORMATION FROM A RECRUITER AIDE. A RECRUITER AIDE IS  
AN ARMY SOLDIER WHO RETURNS TO HIS HOMETOWN AND SCHOOL  
AFTER TRAINING TO HELP THE ARMY RECRUITER CONTACT  
PEOPLE WHO MIGHT WANT TO ENLIST.

- 1 DOES NOT APPLY; EVENT DID NOT OCCUR
- 2 EVENT OCCURRED BUT NOT AT ALL IMPORTANT
- 3 SOMEWHAT IMPORTANT
- 4 VERY IMPORTANT
- 5 I WOULD NOT HAVE TALKED TO AN ARMY RECRUITER  
EXCEPT FOR THIS REASON

SURVEY ITEMS #: A019 B019 C019 D020 TOTAL NPS SURVEYED IS 2,539

TO04 BY GENDER

	MALE	FEMALE	TOTAL
N=	2277	108	2385
1	67.1	80.6	67.7
2	11.1	3.7	10.7
3	11.2	10.2	11.1
4	8.7	1.9	8.4
5	2.0	3.7	2.1
TOTAL	100.1	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	15.223	4	0.0043

TO04 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	48	749	1149	439	2385
1	87.5	73.0	63.8	66.5	67.7
2	2.1	9.4	11.8	11.4	10.7
3	6.3	8.3	13.2	10.9	11.1
4	.0	7.2	9.4	8.7	8.4
5	4.2	2.1	1.8	2.5	2.1
TOTAL	100.1	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	34.100	12	0.0007

T004 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1724	416	170	61	2371
1	71.5	54.3	65.3	63.9	67.9
2	9.7	13.5	11.2	18.0	10.7
3	9.4	17.6	12.4	9.8	11.1
4	7.4	12.0	8.8	4.9	8.3
5	1.9	2.6	2.4	3.3	2.1
TOTAL	99.9	100.0	100.1	99.9	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	53.739	12	0.0001

T004 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	262	348	255	782	664	2311
1	65.7	71.8	72.2	68.3	64.8	67.9
2	13.4	10.6	7.5	10.7	10.8	10.7
3	11.8	10.6	10.6	10.0	12.1	11.0
4	7.3	5.2	8.2	9.2	9.3	8.3
5	1.9	1.7	1.6	1.8	3.0	2.1
TOTAL	100.1	99.9	100.1	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	18.229	16	0.3107

T004 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1104	576	237	371	96	2384
1	66.3	65.1	61.2	77.1	78.1	67.7
2	10.4	12.5	14.4	7.6	7.3	10.7
3	12.2	12.9	10.6	6.7	6.3	11.1
4	8.9	7.8	11.0	6.7	6.3	8.4
5	2.2	1.7	3.0	1.9	2.1	2.1
TOTAL	100.0	100.0	100.2	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	34.718	16	0.0043

T005 -- AFFECT BY RECRUITER FROM ANOTHER SERVICE

HOW IMPORTANT WERE THE FOLLOWING IN YOUR DECISION TO  
TALK TO AN ARMY RECRUITER?

A RECRUITER FROM ANOTHER SERVICE SUGGESTED IT

- 1 DOES NOT APPLY; EVENT DID NOT OCCUR
- 2 EVENT OCCURRED BUT NOT AT ALL IMPORTANT
- 3 SOMEWHAT IMPORTANT
- 4 VERY IMPORTANT
- 5 I WOULD NOT HAVE TALKED TO AN ARMY RECRUITER  
EXCEPT FOR THIS REASON

SURVEY ITEMS #: A020 B020 C020 D021 TOTAL NPS SURVEYED IS 2,539

T005 BY GENDER

	MALE	FEMALE	TOTAL
N=	2268	108	2376
1	83.0	89.8	83.3
2	7.1	4.6	7.0
3	4.1	2.8	4.0
4	3.4	.0	3.2
5	2.5	2.8	2.5
TOTAL	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	5.585	4	0.2324

T005 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	48	751	1144	433	2376
1	85.4	84.6	83.9	79.2	83.3
2	2.1	6.3	7.4	7.9	7.0
3	4.2	3.3	4.5	3.9	4.0
4	.0	3.5	2.7	4.4	3.2
5	8.3	2.4	1.5	4.6	2.5
TOTAL	100.0	100.1	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	29.168	12	0.0037

T005 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1718	414	172	59	2363
1	86.8	72.2	80.8	69.5	83.4
2	5.6	10.1	9.9	15.3	6.9
3	3.2	7.0	4.1	6.8	4.0
4	2.6	5.3	2.3	6.8	3.2
5	1.8	5.3	2.9	1.7	2.5
TOTAL	100.0	99.9	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	69.080	12	0.0001

T005 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	260	347	256	777	663	2303
1	78.9	81.6	82.4	85.7	84.0	83.5
2	8.1	6.1	7.8	6.2	7.4	6.9
3	5.0	4.6	3.9	3.7	3.8	4.0
4	5.0	5.8	2.3	2.2	2.6	3.2
5	3.1	2.0	3.5	2.2	2.3	2.4
TOTAL	100.1	100.1	99.9	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	20.531	16	0.1973

T005 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1097	573	234	374	97	2375
1	85.0	81.5	80.8	83.4	80.4	83.3
2	7.1	8.2	5.6	7.2	2.1	7.0
3	3.7	3.8	8.1	2.7	3.1	4.0
4	2.2	4.2	3.4	2.9	9.3	3.2
5	2.0	2.3	2.1	3.7	5.2	2.5
TOTAL	100.0	100.0	100.0	99.9	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	41.118	16	0.0005

T006 -- AFFECT BY STATE EMPLOYMENT COUNSELOR

HOW IMPORTANT WERE THE FOLLOWING IN YOUR DECISION TO  
TALK TO AN ARMY RECRUITER?

A COUNSELOR AT A STATE EMPLOYMENT OFFICE SUGGESTED IT

- 1 DOES NOT APPLY; EVENT DID NOT OCCUR
- 2 EVENT OCCURRED BUT NOT AT ALL IMPORTANT
- 3 SOMEWHAT IMPORTANT
- 4 VERY IMPORTANT
- 5 I WOULD NOT HAVE TALKED TO AN ARMY RECRUITER  
EXCEPT FOR THIS REASON

SURVEY ITEMS #: A021 B021 C021 D022 TOTAL NPS SURVEYED IS 2,539

T006 BY GENDER

	MALE	FEMALE	TOTAL
N=	2271	108	2379
1	91.4	97.2	91.6
2	3.4	.9	3.3
3	2.7	.9	2.6
4	1.4	.0	1.3
5	1.1	.9	1.1
TOTAL	100.0	99.9	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	5.083	4	0.2789

T006 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	48	751	1145	435	2379
1	95.8	92.0	91.6	90.6	91.6
2	.0	3.1	3.2	4.4	3.3
3	.0	2.4	3.0	2.3	2.6
4	.0	1.3	1.2	1.6	1.3
5	4.2	1.2	1.0	1.2	1.1
TOTAL	100.0	100.0	100.0	100.1	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	10.701	12	0.5547

T006 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1714	418	173	60	2365
1	93.9	85.4	86.1	85.0	91.6
2	2.5	4.6	5.8	10.0	3.3
3	1.9	4.6	4.1	5.0	2.6
4	.9	2.9	1.7	.0	1.3
5	.7	2.6	2.3	.0	1.1
TOTAL	99.9	100.1	100.0	100.0	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	56.397	12	0.0001

T006 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	260	348	256	779	663	2306
1	89.6	94.5	90.2	91.9	91.9	91.9
2	5.0	1.4	2.3	3.6	3.3	3.2
3	3.5	1.2	3.9	2.1	2.9	2.5
4	.8	1.4	2.0	1.4	1.1	1.3
5	1.2	1.4	1.6	1.0	.9	1.1
TOTAL	100.1	99.9	100.0	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	16.854	16	0.3951

T006 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1100	572	236	374	96	2378
1	92.1	90.4	89.4	94.1	89.6	91.6
2	3.5	3.0	3.8	2.4	6.3	3.3
3	2.2	3.7	3.8	1.6	2.1	2.6
4	1.1	2.1	2.1	.3	1.0	1.3
5	1.2	.9	.9	1.6	1.0	1.1
TOTAL	100.1	100.1	100.0	100.0	100.0	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	19.269	16	0.2549



TO08 -- AFFECT BY POLICEMEN/JUDGE/PROBA OFFICER

HOW IMPORTANT WERE THE FOLLOWING IN YOUR DECISION TO  
TALK TO AN ARMY RECRUITER?

A POLICEMAN/JUDGE/PROBATION OFFICER SUGGESTED IT

- 1 DOES NOT APPLY; EVENT DID NOT OCCUR
- 2 EVENT OCCURRED BUT NOT AT ALL IMPORTANT
- 3 SOMEWHAT IMPORTANT
- 4 VERY IMPORTANT
- 5 I WOULD NOT HAVE TALKED TO AN ARMY RECRUITER  
EXCEPT FOR THIS REASON

SURVEY ITEMS #: AO22 BO22 CO22 DO23 TOTAL NPS SURVEYED IS 2,539

TO08 BY GENDER

	MALE	FEMALE	TOTAL
N=	2274	108	2382
1	93.0	98.2	93.2
2	2.4	.0	2.3
3	2.2	.0	2.1
4	1.6	.9	1.6
5	.8	.9	.8
TOTAL	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	5.528	4	0.2373

TO08 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	48	749	1145	440	2382
1	93.8	94.1	93.6	90.7	93.2
2	.0	1.9	2.1	3.9	2.3
3	.0	1.7	2.4	2.1	2.1
4	2.1	1.6	1.4	1.8	1.6
5	4.2	.7	.5	1.6	.8
TOTAL	100.1	100.0	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	20.210	12	0.0632

T008 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1722	415	173	59	2369
1	95.0	88.2	90.8	84.8	93.3
2	1.6	4.3	3.5	5.1	2.3
3	1.9	2.2	2.9	5.1	2.1
4	1.0	3.9	1.2	3.4	1.6
5	.6	1.5	1.7	1.7	.8
TOTAL	100.1	100.1	100.1	100.1	100.1

STATISTIC VALUE D.F. PROB.  
CHISQUARE 44.859 12 0.0001

T008 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	261	349	256	776	665	2307
1	92.0	94.8	93.0	93.7	93.1	93.4
2	4.2	1.7	1.6	1.8	2.3	2.2
3	1.5	1.2	1.6	2.5	2.6	2.1
4	1.9	1.4	2.3	1.4	1.2	1.5
5	.4	.9	1.6	.6	.9	.8
TOTAL	100.0	100.0	100.1	100.0	100.1	100.0

STATISTIC VALUE D.F. PROB.  
CHISQUARE 14.450 16 0.5652

T008 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1103	570	238	374	96	2381
1	93.6	92.6	91.2	94.7	92.7	93.2
2	2.5	1.8	3.4	2.4	1.0	2.3
3	2.1	2.5	2.5	1.3	1.0	2.1
4	1.0	2.6	2.5	.8	2.1	1.6
5	.9	.5	.4	.8	3.1	.8
TOTAL	100.1	100.0	100.0	100.0	99.9	100.0

STATISTIC VALUE D.F. PROB.  
CHISQUARE 21.643 16 0.1551

T009 -- AFFECT BY INFO AT STATE EMPLOY OFFICE

HOW IMPORTANT WERE THE FOLLOWING IN YOUR DECISION TO  
TALK TO AN ARMY RECRUITER?

INFORMATION POSTED AT STATE EMPLOYMENT OFFICE

- 1 DOES NOT APPLY; EVENT DID NOT OCCUR
- 2 EVENT OCCURRED BUT NOT AT ALL IMPORTANT
- 3 SOMEWHAT IMPORTANT
- 4 VERY IMPORTANT
- 5 I WOULD NOT HAVE TALKED TO AN ARMY RECRUITER  
EXCEPT FOR THIS REASON

SURVEY ITEMS #: A023 B023 C023 D024 TOTAL NPS SURVEYED IS 2,539

T009 BY GENDER

	MALE	FEMALE	TOTAL
N=	2263	108	2371
1	87.4	93.5	87.7
2	6.2	3.7	6.1
3	3.9	1.9	3.8
4	1.7	.0	1.6
5	.8	.9	.8
TOTAL	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	4.435	4	0.3504

T009 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	48	748	1141	434	2371
1	93.8	88.2	87.5	86.6	87.7
2	2.1	5.9	6.5	5.8	6.1
3	.0	3.6	3.8	4.6	3.8
4	.0	1.5	1.5	2.3	1.6
5	4.2	.8	.8	.7	.8
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	13.360	12	0.3434

T009 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1713	411	175	58	2357
1	90.1	82.0	80.0	82.8	87.8
2	5.4	6.6	9.1	8.6	6.0
3	3.0	6.1	5.1	6.9	3.8
4	1.0	2.9	4.6	.0	1.6
5	.4	2.4	1.1	1.7	.9
TOTAL	99.9	100.0	99.9	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	55.377	12	0.0001

T009 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	259	348	255	774	661	2297
1	90.0	89.1	89.8	88.1	86.1	88.1
2	3.9	5.5	4.3	5.9	7.6	5.9
3	3.1	4.3	2.8	3.6	3.6	3.6
4	1.9	.6	1.6	1.7	1.8	1.6
5	1.2	.6	1.6	.7	.9	.9
TOTAL	100.1	100.1	100.1	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	13.049	16	0.6692

T009 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1093	572	238	371	96	2370
1	89.2	85.0	84.9	89.8	85.4	87.7
2	5.2	7.3	8.4	5.1	6.3	6.1
3	3.4	4.7	5.0	2.4	5.2	3.8
4	1.6	2.1	1.3	1.1	2.1	1.6
5	.6	.9	.4	1.6	1.0	.8
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	17.395	16	0.3605

TO10 -- AFFECT BY ARMY AD ON RADIO

HOW IMPORTANT WERE THE FOLLOWING IN YOUR DECISION TO  
TALK TO AN ARMY RECRUITER?

INFORMATION IN AN ARMY AD ON THE RADIO

- 1 DOES NOT APPLY; EVENT DID NOT OCCUR
- 2 EVENT OCCURRED BUT NOT AT ALL IMPORTANT
- 3 SOMEWHAT IMPORTANT
- 4 VERY IMPORTANT
- 5 I WOULD NOT HAVE TALKED TO AN ARMY RECRUITER  
EXCEPT FOR THIS REASON

SURVEY ITEMS #: A024 B024 C024 D025 TOTAL NPS SURVEYED IS 2,539

TO10 BY GENDER

	MALE	FEMALE	TOTAL
N=	2264	108	2372
1	54.2	47.2	53.9
2	25.7	31.5	26.0
3	14.6	15.7	14.7
4	4.1	4.6	4.1
5	1.4	.9	1.4
TOTAL	100.0	99.9	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	2.561	4	0.6338

TO10 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	48	751	1138	435	2372
1	52.1	53.4	54.3	53.8	53.9
2	25.0	27.2	25.5	25.3	26.0
3	16.7	14.7	14.4	15.2	14.7
4	2.1	4.1	4.3	3.9	4.1
5	4.2	.7	1.5	1.8	1.4
TOTAL	100.1	100.1	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	7.968	12	0.7877

TO10 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1715	414	170	60	2359
1	53.9	52.9	55.3	53.3	53.8
2	26.6	24.2	23.5	30.0	26.0
3	15.3	13.5	12.4	10.0	14.6
4	3.2	7.0	7.7	3.3	4.2
5	1.1	2.4	1.2	3.3	1.4
TOTAL	100.1	100.0	100.1	99.9	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	27.740	12	0.0060

TO10 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	259	346	256	777	662	2300
1	57.5	56.7	55.9	52.3	52.3	53.9
2	27.8	23.1	24.6	26.9	26.4	26.0
3	9.3	15.0	14.1	16.2	14.8	14.6
4	4.6	3.5	3.5	3.6	4.8	4.0
5	.8	1.7	2.0	1.0	1.7	1.4
TOTAL	100.0	100.0	100.1	100.0	100.0	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	15.206	16	0.5096

TO10 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1090	574	236	374	97	2371
1	54.7	51.2	55.1	54.0	57.7	53.9
2	26.8	26.1	22.5	27.5	18.6	26.0
3	13.6	16.9	18.6	11.2	16.5	14.6
4	3.5	4.9	2.5	5.4	6.2	4.1
5	1.5	.9	1.3	1.9	1.0	1.4
TOTAL	100.1	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	21.223	16	0.1701

T011 -- AFFECT BY ARMY AD ON TV

HOW IMPORTANT WERE THE FOLLOWING IN YOUR DECISION TO  
TALK TO AN ARMY RECRUITER?

INFORMATION IN AN ARMY AD ON TV

- 1 DOES NOT APPLY; EVENT DID NOT OCCUR
- 2 EVENT OCCURRED BUT NOT AT ALL IMPORTANT
- 3 SOMEWHAT IMPORTANT
- 4 VERY IMPORTANT
- 5 I WOULD NOT HAVE TALKED TO AN ARMY RECRUITER  
EXCEPT FOR THIS REASON

SURVEY ITEMS #: A025 B025 C025 D026 TOTAL NPS SURVEYED IS 2,539

T011 BY GENDER

	MALE	FEMALE	TOTAL
N=	2276	107	2383
1	41.0	38.3	40.8
2	28.9	32.7	29.0
3	20.9	19.6	20.8
4	7.2	7.5	7.2
5	2.1	1.9	2.1
TOTAL	100.1	100.0	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	0.808	4	0.9374

T011 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	50	749	1145	439	2383
1	40.0	40.6	41.2	40.3	40.8
2	22.0	30.3	29.7	26.0	29.0
3	26.0	20.4	20.1	22.8	20.8
4	8.0	6.5	7.3	8.2	7.2
5	4.0	2.1	1.8	2.7	2.1
TOTAL	100.0	99.9	100.1	100.0	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	8.249	12	0.7654

TO11 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1720	419	174	58	2371
1	41.3	39.9	40.2	39.7	41.0
2	29.5	26.3	27.6	41.4	29.1
3	21.9	19.3	16.1	12.1	20.8
4	5.8	10.7	12.6	5.2	7.2
5	1.5	3.8	3.5	1.7	2.1
TOTAL	100.0	100.0	100.0	100.1	100.2

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	39.862	12	0.0001

TO11 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	266	346	257	782	660	2311
1	45.1	45.4	43.6	39.5	38.0	41.1
2	29.7	24.6	26.1	31.1	30.2	29.1
3	12.4	23.7	22.2	21.4	21.4	20.8
4	9.8	5.2	5.1	5.8	8.8	6.9
5	3.0	1.2	3.1	2.3	1.7	2.1
TOTAL	100.0	100.1	100.1	100.1	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	35.631	16	0.0033

TO11 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1100	570	237	375	100	2382
1	41.2	38.1	43.5	42.7	40.0	40.9
2	29.6	30.7	24.9	30.1	19.0	29.1
3	20.7	21.2	22.4	18.4	24.0	20.8
4	6.6	7.9	6.3	6.9	13.0	7.2
5	1.8	2.1	3.0	1.9	4.0	2.1
TOTAL	99.9	100.0	100.1	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	18.254	16	0.3092



TO12 -- AFFECT BY ARMY AD IN MAGAZINE

HOW IMPORTANT WERE THE FOLLOWING IN YOUR DECISION TO  
TALK TO AN ARMY RECRUITER?

INFORMATION IN AN ARMY AD IN A MAGAZINE

- 1 DOES NOT APPLY; EVENT DID NOT OCCUR
- 2 EVENT OCCURRED BUT NOT AT ALL IMPORTANT
- 3 SOMEWHAT IMPORTANT
- 4 VERY IMPORTANT
- 5 I WOULD NOT HAVE TALKED TO AN ARMY RECRUITER  
EXCEPT FOR THIS REASON

SURVEY ITEMS #: A026 B026 C026 D027 TOTAL NPS SURVEYED IS 2,539

TO12 BY GENDER

	MALE	FEMALE	TOTAL
N=	2251	108	2359
1	43.5	42.6	43.5
2	30.2	35.2	30.4
3	18.5	15.7	18.4
4	5.8	5.6	5.8
5	2.0	.9	2.0
TOTAL	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	1.927	4	0.7491

TO12 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NMSG	TOTAL
N=	48	745	1135	431	2359
1	43.8	44.6	42.3	44.8	43.5
2	27.1	31.1	30.3	29.7	30.4
3	16.7	17.7	19.3	17.4	18.4
4	8.3	5.0	5.9	6.5	5.8
5	4.2	1.6	2.2	1.6	2.0
TOTAL	100.1	100.0	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	6.181	12	0.9067

TO12 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1706	407	171	61	2345
1	44.1	41.3	45.6	37.7	43.5
2	31.6	26.5	26.9	34.4	30.5
3	18.1	20.2	15.8	21.3	18.3
4	4.7	8.6	9.9	3.3	5.7
5	1.6	3.4	1.8	3.3	2.0
TOTAL	100.1	100.0	100.0	100.0	100.0

STATISTIC VALUE D.F. PROB.  
CHISQUARE 28.152 12 0.0053

TO12 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	260	347	252	771	657	2287
1	48.9	45.2	47.2	41.9	42.6	44.0
2	30.0	27.7	27.8	32.2	30.8	30.4
3	14.6	19.9	15.1	19.2	18.7	18.2
4	5.8	5.2	6.0	4.8	6.2	5.5
5	.8	2.0	4.0	2.0	1.7	2.0
TOTAL	100.1	100.0	100.1	100.1	100.0	100.1

STATISTIC VALUE D.F. PROB.  
CHISQUARE 18.518 16 0.2945

TO12 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1088	569	236	371	94	2358
1	43.1	40.1	45.8	45.8	54.3	43.5
2	31.4	30.6	27.1	32.4	18.1	30.4
3	18.4	21.6	19.1	13.2	17.0	18.4
4	5.2	5.8	5.9	6.2	9.6	5.8
5	1.8	1.9	2.1	2.4	1.1	2.0
TOTAL	99.9	100.0	100.0	100.0	100.1	100.1

STATISTIC VALUE D.F. PROB.  
CHISQUARE 23.929 16 0.0911

T013 -- AFFECT BY INFO POSTED AT SCHOOL

HOW IMPORTANT WERE THE FOLLOWING IN YOUR DECISION TO  
TALK TO AN ARMY RECRUITER?

INFORMATION POSTED AT SCHOOL

- 1 DOES NOT APPLY; EVENT DID NOT OCCUR
- 2 EVENT OCCURRED BUT NOT AT ALL IMPORTANT
- 3 SOMEWHAT IMPORTANT
- 4 VERY IMPORTANT
- 5 I WOULD NOT HAVE TALKED TO AN ARMY RECRUITER  
EXCEPT FOR THIS REASON

SURVEY ITEMS #: A027 B027 C027 D028 TOTAL NPS SURVEYED IS 2,539

T013 BY GENDER

	MALE	FEMALE	TOTAL
N=	2205	109	2314
1	47.9	47.7	47.9
2	24.4	23.9	24.3
3	16.9	14.7	16.8
4	7.7	8.3	7.7
5	3.2	5.5	3.3
TOTAL	100.1	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	2.066	4	0.7236

T013 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	48	731	1115	420	2314
1	66.7	54.0	41.3	52.6	47.9
2	12.5	22.7	26.0	24.1	24.3
3	14.6	14.2	19.9	13.1	16.8
4	2.1	5.8	9.5	7.1	7.7
5	4.2	3.3	3.3	3.1	3.3
TOTAL	100.1	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	49.864	12	0.0001

TO13 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1670	402	171	58	2301
1	48.9	42.8	49.7	48.3	47.9
2	25.3	21.6	20.5	25.9	24.3
3	15.6	21.1	18.1	13.8	16.7
4	7.3	9.2	9.4	5.2	7.7
5	2.8	5.2	2.3	6.9	3.3
TOTAL	99.9	99.9	100.0	100.1	99.9

STATISTIC VALUE D.F. PROB.  
CHISQUARE 23.092 12 0.0270

TO13 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	252	340	251	759	645	2247
1	53.2	56.2	51.0	46.9	42.2	48.1
2	23.4	22.4	19.5	25.7	25.7	24.3
3	14.3	15.6	15.1	15.7	20.0	16.7
4	6.4	4.1	8.0	8.4	9.2	7.7
5	2.8	1.8	6.4	3.3	3.0	3.3
TOTAL	100.1	100.1	100.0	100.0	100.1	100.1

STATISTIC VALUE D.F. PROB.  
CHISQUARE 40.430 16 0.0007

TO13 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1072	554	235	361	91	2313
1	42.4	45.7	46.4	61.5	76.9	47.9
2	27.0	24.2	25.1	20.2	7.7	24.3
3	18.7	18.8	19.2	9.7	4.4	16.8
4	8.8	7.9	6.8	4.7	8.8	7.7
5	3.3	3.4	2.6	3.9	2.2	3.3
TOTAL	100.2	100.0	100.1	100.0	100.0	100.0

STATISTIC VALUE D.F. PROB.  
CHISQUARE 84.276 16 0.0001

TO14 -- AFFECT BY INFORMATION FROM REACT

HOW IMPORTANT WERE THE FOLLOWING IN YOUR DECISION TO  
TALK TO AN ARMY RECRUITER?

INFORMATION I RECEIVED IN THE MAIL AFTER I SENT A CARD  
OR CALLED A TOLL-FREE NUMBER IN RESPONSE TO AN ARMY AD

- 1 DOES NOT APPLY; EVENT DID NOT OCCUR
- 2 EVENT OCCURRED BUT NOT AT ALL IMPORTANT
- 3 SOMEWHAT IMPORTANT
- 4 VERY IMPORTANT
- 5 I WOULD NOT HAVE TALKED TO AN ARMY RECRUITER  
EXCEPT FOR THIS REASON

SURVEY ITEMS #: A028 B028 C028 D029 TOTAL NPS SURVEYED IS 2,539

TO14 BY GENDER

	MALE	FEMALE	TOTAL
N=	2275	108	2383
1	60.5	68.5	60.9
2	14.2	10.2	14.1
3	13.9	14.8	13.9
4	8.5	2.8	8.2
5	2.9	3.7	2.9
TOTAL	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	6.671	4	0.1543

TO14 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	49	748	1147	439	2383
1	71.4	64.6	55.8	66.5	60.9
2	12.2	14.2	15.1	11.4	14.1
3	6.1	11.1	16.7	12.5	13.9
4	4.1	7.6	9.4	6.6	8.2
5	6.1	2.5	3.1	3.0	2.9
TOTAL	99.9	100.0	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	32.986	12	0.0010

TO14 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1720	416	173	61	2370
1	63.2	51.0	64.2	52.5	60.8
2	14.0	14.4	13.9	14.8	14.1
3	13.3	18.0	8.1	19.7	13.9
4	6.8	13.0	11.0	9.8	8.3
5	2.8	3.6	2.9	3.3	3.0
TOTAL	100.1	100.0	100.1	100.1	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	38.769	12	0.0001

TO14 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	258	351	258	781	661	2309
1	63.6	70.4	64.7	60.4	55.4	61.3
2	12.0	8.0	16.3	14.5	15.4	13.7
3	12.4	12.3	10.1	14.7	16.0	14.0
4	8.5	6.6	5.8	8.5	9.2	8.1
5	3.5	2.9	3.1	1.9	3.9	2.9
TOTAL	100.0	100.2	100.0	100.0	99.9	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	36.805	16	0.0022

TO14 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1100	575	238	373	96	2382
1	56.6	56.4	63.9	73.2	80.2	60.8
2	14.4	16.9	14.3	10.5	7.3	14.1
3	16.8	14.6	13.5	7.0	5.2	13.9
4	8.8	9.7	6.7	5.6	6.3	8.2
5	3.4	2.4	1.7	3.8	1.0	2.9
TOTAL	100.0	100.0	100.1	100.1	100.0	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	66.334	16	0.0001

T015 -- AFFECT BY INFO IN NONSOLICITED ARMY MAIL

HOW IMPORTANT WERE THE FOLLOWING IN YOUR DECISION TO  
TALK TO AN ARMY RECRUITER?

INFORMATION I RECEIVED IN THE MAIL FROM THE ARMY (WHICH  
I HAD NOT REQUESTED)

- 1 DOES NOT APPLY; EVENT DID NOT OCCUR
- 2 EVENT OCCURRED BUT NOT AT ALL IMPORTANT
- 3 SOMEWHAT IMPORTANT
- 4 VERY IMPORTANT
- 5 I WOULD NOT HAVE TALKED TO AN ARMY RECRUITER  
EXCEPT FOR THIS REASON

SURVEY ITEMS #: A029 B029 C029 D030 TOTAL NPS SURVEYED IS 2,539

T015 BY GENDER

	MALE	FEMALE	TOTAL
N=	2273	108	2381
1	56.1	68.5	56.6
2	23.1	17.6	22.9
3	12.7	6.5	12.4
4	5.9	4.6	5.8
5	2.3	2.8	2.3
TOTAL	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	7.776	4	0.1001

T015 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	48	751	1145	437	2381
1	68.8	62.7	49.3	64.1	56.6
2	18.8	20.5	26.9	16.7	22.9
3	4.2	9.6	14.8	11.9	12.4
4	4.2	5.1	6.8	4.8	5.8
5	4.2	2.1	2.3	2.5	2.3
TOTAL	100.2	100.0	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	56.263	12	0.0001

T015 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1717	416	172	61	2366
1	58.0	49.5	60.5	57.4	56.7
2	23.5	20.4	20.4	26.2	22.8
3	12.3	14.4	10.5	8.2	12.4
4	4.7	10.3	5.2	8.2	5.8
5	1.5	5.3	3.5	.0	2.3
TOTAL	100.0	99.9	100.1	100.0	100.0

STATISTIC VALUE D.F. PROB.  
CHISQUARE 51.857 12 0.0001

T015 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	261	349	255	780	662	2307
1	64.8	66.8	62.4	54.4	50.5	57.2
2	21.5	17.5	20.4	24.5	25.5	22.9
3	6.5	6.6	10.2	14.9	14.4	12.0
4	4.6	6.6	4.7	4.6	7.3	5.7
5	2.7	2.6	2.4	1.7	2.4	2.2
TOTAL	100.1	100.1	100.1	100.1	100.1	100.0

STATISTIC VALUE D.F. PROB.  
CHISQUARE 55.724 16 0.0001

T015 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1099	577	237	373	94	2380
1	51.2	51.7	58.2	71.9	85.1	56.6
2	25.8	24.6	22.4	15.6	7.5	22.9
3	14.3	14.2	12.7	6.7	1.1	12.4
4	5.8	7.8	4.6	3.8	5.3	5.8
5	2.8	1.7	2.1	2.1	1.1	2.3
TOTAL	99.9	100.0	100.0	100.1	100.1	100.0

STATISTIC VALUE D.F. PROB.  
CHISQUARE 94.799 16 0.0001



T016 -- AFFECT BY RECRUITER WHO CONTACTED ME

HOW IMPORTANT WERE THE FOLLOWING IN YOUR DECISION TO  
TALK TO AN ARMY RECRUITER?

RECRUITER CONTACTED ME AND SOLD ME ON THE IDEA

- 1 DOES NOT APPLY; EVENT DID NOT OCCUR
- 2 EVENT OCCURRED BUT NOT AT ALL IMPORTANT
- 3 SOMEWHAT IMPORTANT
- 4 VERY IMPORTANT
- 5 I WOULD NOT HAVE TALKED TO AN ARMY RECRUITER  
EXCEPT FOR THIS REASON

SURVEY ITEMS #: A030 B030 C030 D031 TOTAL NPS SURVEYED IS 2,539

T016 BY GENDER

	MALE	FEMALE	TOTAL
N=	2255	108	2363
1	51.7	57.4	51.9
2	11.5	6.5	11.3
3	15.9	13.9	15.8
4	15.6	16.7	15.7
5	5.4	5.6	5.4
TOTAL	100.1	100.1	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	3.286	4	0.5112

T016 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	49	748	1130	436	2363
1	65.3	57.8	44.4	59.9	51.9
2	8.2	12.3	11.3	9.6	11.3
3	18.4	13.4	18.9	11.7	15.8
4	6.1	11.9	19.9	12.2	15.7
5	2.0	4.7	5.5	6.7	5.4
TOTAL	100.0	100.1	100.0	100.1	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	69.697	12	0.0001

T016 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1708	412	172	58	2350
1	54.0	44.2	53.5	44.8	52.0
2	11.1	12.1	10.5	12.1	11.2
3	15.3	16.0	18.0	22.4	15.8
4	15.2	17.7	14.0	15.5	15.6
5	4.4	10.0	4.1	5.2	5.4
TOTAL	100.0	100.0	100.1	100.0	100.0

STATISTIC VALUE D.F. PROB.  
CHISQUARE 31.005 12 0.0020

T016 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	258	344	253	775	662	2292
1	56.6	59.0	58.1	52.3	44.3	52.1
2	11.2	10.5	12.3	10.1	12.5	11.2
3	11.2	12.8	11.1	17.9	17.7	15.6
4	15.1	12.5	12.7	15.5	19.2	15.8
5	5.8	5.2	5.9	4.3	6.3	5.4
TOTAL	99.9	100.0	100.1	100.1	100.0	100.1

STATISTIC VALUE D.F. PROB.  
CHISQUARE 40.972 16 0.0006

T016 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1090	566	237	374	95	2362
1	46.8	47.2	52.7	69.0	69.5	51.9
2	11.9	11.3	10.6	10.4	8.4	11.3
3	16.3	18.7	18.6	9.6	9.5	15.8
4	18.4	18.0	12.2	8.3	8.4	15.7
5	6.6	4.8	5.9	2.7	4.2	5.4
TOTAL	100.0	100.0	100.0	100.0	100.0	100.1

STATISTIC VALUE D.F. PROB.  
CHISQUARE 85.798 16 0.0001

T017 -- AFFECT BY CIVILIAN JOB APPLICATION

HOW IMPORTANT WERE THE FOLLOWING IN YOUR DECISION TO  
TALK TO AN ARMY RECRUITER?

WHEN I APPLIED FOR A CIVILIAN JOB, THEY SAID I NEEDED  
MORE EXPERIENCE OR TRAINING

- 1 DOES NOT APPLY; EVENT DID NOT OCCUR
- 2 EVENT OCCURRED BUT NOT AT ALL IMPORTANT
- 3 SOMEWHAT IMPORTANT
- 4 VERY IMPORTANT
- 5 I WOULD NOT HAVE TALKED TO AN ARMY RECRUITER  
EXCEPT FOR THIS REASON

SURVEY ITEMS #: A031 B031 C031 D032 TOTAL NPS SURVEYED IS 2,539

T017 BY GENDER

	MALE	FEMALE	TOTAL
N=	2282	109	2391
1	81.6	85.3	81.8
2	4.4	.9	4.2
3	5.6	8.3	5.7
4	6.1	3.7	5.9
5	2.3	1.8	2.3
TOTAL	100.0	100.0	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	5.499	4	0.2398

T017 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	50	753	1145	443	2391
1	76.0	82.1	85.2	73.1	81.8
2	2.0	4.4	3.4	6.3	4.2
3	14.0	5.8	5.0	6.6	5.7
4	4.0	5.8	4.4	10.4	5.9
5	4.0	1.9	2.0	3.6	2.3
TOTAL	100.0	100.0	100.0	100.0	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	45.445	12	0.0001

T017 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1719	421	176	61	2377
1	84.5	74.8	77.3	67.2	81.8
2	3.7	5.7	4.6	8.2	4.3
3	4.8	8.1	7.4	11.5	5.7
4	5.1	8.1	9.1	8.2	6.0
5	1.9	3.3	1.7	4.9	2.2
TOTAL	100.0	100.0	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	36.836	12	0.0002

T017 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	264	349	258	782	663	2316
1	73.9	81.1	84.1	84.4	81.8	81.9
2	4.9	4.6	5.4	3.2	4.7	4.3
3	7.6	8.0	3.5	5.0	5.1	5.6
4	10.2	5.2	5.8	4.4	6.3	5.9
5	3.4	1.2	1.2	3.1	2.1	2.3
TOTAL	100.0	100.1	100.0	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	33.756	16	0.0059

T017 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1098	575	240	377	100	2390
1	85.3	83.0	72.9	77.7	73.0	81.8
2	3.7	4.2	2.9	6.6	4.0	4.2
3	4.5	4.9	9.6	7.4	9.0	5.7
4	4.3	6.6	11.7	5.0	10.0	5.9
5	2.2	1.4	2.9	3.2	4.0	2.3
TOTAL	100.0	100.1	100.0	99.9	100.0	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	53.491	16	0.0001

T525 -- WHEN DEFINITE DECISION TO APPLY FOR ARMY

WHEN DID YOU DEFINITELY DECIDE TO APPLY FOR ENLISTMENT  
IN THE ARMY?

- 1 IN THE LAST MONTH
- 2 2 TO 3 MONTHS AGO
- 3 4 TO 6 MONTHS AGO
- 4 7 TO 12 MONTHS AGO
- 5 1 TO 2 YEARS AGO
- 6 2 TO 3 YEARS AGO
- 7 3 TO 4 YEARS AGO
- 8 MORE THAN 4 YEARS AGO

SURVEY ITEMS #: A032 B032 C032 D033 TOTAL NPS SURVEYED IS 2,539

T525 BY GENDER

	MALE	FEMALE	TOTAL
N=	2412	111	2523
1	7.1	9.0	7.1
2	17.7	20.7	17.9
3	25.8	20.7	25.5
4	34.3	37.8	34.5
5	11.1	9.9	11.1
6	1.6	.0	1.5
7	.5	1.8	.6
8	1.9	.0	1.8
TOTAL	100.0	99.9	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	9.377	7	0.2267

T525 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	54	799	1192	478	2523
1	16.7	12.0	2.7	9.0	7.1
2	25.9	24.5	10.0	25.5	17.9
3	24.1	23.4	23.8	33.5	25.5
4	20.4	28.0	45.2	20.1	34.5
5	11.1	9.1	13.9	7.1	11.1
6	.0	1.0	1.9	1.5	1.5
7	.0	.8	.4	.8	.6
8	1.9	1.1	2.0	2.5	1.8
TOTAL	100.1	99.9	99.9	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	271.043	21	0.0001

T525 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1787	463	193	63	2506
1	6.6	8.6	7.3	11.1	7.1
2	17.3	19.7	19.7	15.9	17.9
3	25.2	26.1	30.1	22.2	25.7
4	36.4	28.5	29.5	36.5	34.4
5	11.0	12.1	8.8	11.1	11.0
6	1.6	1.9	.0	.0	1.5
7	.4	.9	1.6	1.6	.6
8	1.6	2.2	3.1	1.6	1.8
TOTAL	100.1	100.0	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	29.820	21	0.0957

T525 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	279	361	268	825	708	2441
1	11.5	10.0	7.1	5.9	5.4	7.1
2	19.7	19.9	21.3	17.6	16.1	18.2
3	28.7	24.1	23.1	27.4	23.2	25.4
4	26.2	33.0	31.3	34.1	40.0	34.4
5	10.4	8.3	13.8	11.9	10.6	11.0
6	.4	1.4	1.1	1.2	2.5	1.5
7	1.1	.6	.8	.4	.4	.5
8	2.2	2.8	1.5	1.6	1.8	1.9
TOTAL	100.2	100.1	100.0	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	55.833	28	0.0013

T525 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1144	614	249	409	106	2522
1	3.9	5.7	11.2	15.2	10.4	7.1
2	11.5	19.5	21.3	29.1	25.5	17.9
3	23.4	28.0	30.9	24.2	26.4	25.5
4	42.9	31.6	26.5	21.8	27.4	34.5
5	14.0	10.8	7.6	6.6	6.6	11.1
6	1.8	1.6	1.2	.7	.9	1.5
7	.4	.8	.0	1.5	.0	.6
8	2.1	2.0	1.2	1.0	2.8	1.8
TOTAL	100.0	100.0	99.9	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	216.965	28	0.0001

T069 -- IMPORT OF UNEMPLOYMENT

IN THE NEXT SERIES OF QUESTIONS, USE THE FOLLOWING SCALE TO RATE HOW IMPORTANT EACH OF THE REASONS LISTED BELOW WAS IN YOUR DECISION TO ENLIST:

ENLISTED BECAUSE WAS UNEMPLOYED AND COULDN'T FIND A JOB.

- 1 NOT AT ALL IMPORTANT
- 2 SOMEWHAT IMPORTANT
- 3 VERY IMPORTANT
- 4 WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

SURVEY ITEMS #: A033 B033 C033 D034 TOTAL NPS SURVEYED IS 2,539

T069 BY GENDER

	MALE	FEMALE	TOTAL
N=	2336	110	2446
1	66.2	72.7	66.5
2	20.3	17.3	20.2
3	9.3	9.1	9.2
4	4.2	1.9	4.1
TOTAL	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHI-SQUARE	4.015	3	0.2599

T069 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	52	778	1168	448	2446
1	63.5	67.7	68.8	58.7	66.5
2	25.0	16.7	20.9	23.9	20.2
3	7.7	10.8	6.5	13.8	9.2
4	3.9	4.8	3.9	3.6	4.1
TOTAL	100.1	100.0	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHI-SQUARE	36.990	9	0.0001

T069 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1756	434	179	61	2430
1	66.9	64.1	68.2	68.9	66.5
2	20.7	19.6	19.0	11.5	20.2
3	9.4	9.0	6.7	13.1	9.2
4	3.0	7.4	6.2	6.6	4.1
TOTAL	100.0	100.1	100.1	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHI SQUARE	25.373	9	0.0026

T069 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	263	353	261	802	689	2368
1	65.8	68.0	74.3	67.2	62.1	66.5
2	19.4	18.4	15.3	19.2	24.2	20.1
3	10.7	7.7	6.1	10.5	9.3	9.3
4	4.2	6.0	4.2	3.1	4.4	4.1
TOTAL	100.1	100.1	99.9	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHI SQUARE	24.767	12	0.0160

T069 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1118	594	242	391	100	2445
1	67.1	67.9	63.6	65.2	63.0	66.5
2	22.2	18.4	17.4	17.9	25.0	20.2
3	8.0	8.8	12.4	12.5	6.0	9.2
4	2.8	5.1	6.6	4.4	6.0	4.1
TOTAL	100.1	100.2	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHI SQUARE	28.370	12	0.0049



T071 -- IMPORT OF A CHANCE TO BETTER MYSELF

IN THE NEXT SERIES OF QUESTIONS, USE THE FOLLOWING SCALE TO RATE HOW IMPORTANT EACH OF THE REASONS LISTED BELOW WAS IN YOUR DECISION TO ENLIST:

I ENLISTED BECAUSE THE MILITARY WILL GIVE ME A CHANCE  
TO BETTER MYSELF IN LIFE.

- 1 NOT AT ALL IMPORTANT
- 2 SOMEWHAT IMPORTANT
- 3 VERY IMPORTANT
- 4 I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

SURVEY ITEMS #: A035 B035 C035 D035 TOTAL NPS SURVEYED IS 2,539

T071 BY GENDER

	MALE	FEMALE	TOTAL
N=	2356	111	2467
1	6.6	3.6	6.5
2	27.0	21.6	26.7
3	53.9	56.8	54.0
4	12.6	18.0	12.9
TOTAL	100.1	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	5.164	3	0.1601

T071 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	52	781	1179	455	2467
1	9.6	7.4	6.7	3.7	6.5
2	21.2	26.9	28.8	21.8	26.7
3	57.7	52.2	53.2	58.7	54.0
4	11.5	13.4	11.4	15.8	12.9
TOTAL	100.0	99.9	100.1	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	21.917	9	0.0091

T071 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1766	441	182	61	2450
1	6.3	6.8	6.6	6.6	6.5
2	29.0	19.7	22.5	27.9	26.8
3	53.2	56.2	56.6	47.5	53.9
4	11.4	17.2	14.3	18.0	12.9
TOTAL	99.9	99.9	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	24.970	9	0.0030

T071 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	270	356	262	810	690	2388
1	7.4	7.3	6.5	6.2	5.8	6.4
2	21.9	23.3	24.8	28.9	28.4	26.7
3	54.8	54.5	54.2	53.5	54.2	54.1
4	15.9	14.9	14.5	11.5	11.6	12.9
TOTAL	100.0	100.0	100.0	100.1	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	13.627	12	0.3252

T071 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1124	602	242	396	102	2466
1	6.3	6.6	7.4	6.3	4.9	6.5
2	27.6	27.6	28.5	23.2	20.6	26.7
3	54.2	53.7	51.7	54.8	56.9	54.0
4	11.9	12.1	12.4	15.7	17.7	12.9
TOTAL	100.0	100.0	100.0	100.0	100.1	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	10.590	12	0.5643

TO74 -- IMPORT OF SERVING MY COUNTRY

IN THE NEXT SERIES OF QUESTIONS, USE THE FOLLOWING SCALE TO RATE HOW IMPORTANT EACH OF THE REASONS LISTED BELOW WAS IN YOUR DECISION TO ENLIST:

1 ENLISTED BECAUSE I WANT TO SERVE MY COUNTRY.

- 1 NOT AT ALL IMPORTANT
- 2 SOMEWHAT IMPORTANT
- 3 VERY IMPORTANT
- 4 I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

SURVEY ITEMS #: A038 B038 C038 D036 TOTAL NPS SURVEYED IS 2,539

TO74 BY GENDER

	MALE	FEMALE	TOTAL
N=	2330	109	2439
1	6.5	10.1	6.7
2	34.8	41.3	35.1
3	48.7	44.0	48.5
4	10.0	4.6	9.8
TOTAL	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	6.816	3	0.0780

TO74 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	51	770	1171	447	2439
1	2.0	8.7	6.0	5.6	6.7
2	39.2	36.5	35.2	32.0	35.1
3	49.0	46.9	48.3	51.5	48.5
4	9.8	7.9	10.5	11.0	9.8
TOTAL	100.0	100.0	100.0	100.1	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	15.187	9	0.0859

T074 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1754	429	181	60	2424
1	5.3	11.7	7.7	8.3	6.7
2	35.8	37.1	27.1	30.0	35.2
3	48.8	43.6	53.6	53.3	48.4
4	10.2	7.7	11.6	8.3	9.8
TOTAL	100.1	100.1	100.0	99.9	100.1

STATISTIC VALUE D.F. PROB.  
CHISQUARE 32.168 9 0.0002

T074 BY RURAL URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	267	352	260	798	684	2361
1	10.1	6.8	7.3	6.1	5.4	6.6
2	33.3	35.2	34.2	37.2	33.9	35.2
3	48.3	48.0	44.6	48.8	49.7	48.4
4	8.2	9.9	13.9	7.9	11.0	9.8
TOTAL	99.9	99.9	100.0	100.0	100.0	100.0

STATISTIC VALUE D.F. PROB.  
CHISQUARE 18.480 12 0.1019

T074 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1120	587	242	388	101	2438
1	6.3	7.3	8.3	7.0	2.0	6.7
2	33.3	38.3	34.7	36.9	29.7	35.1
3	48.5	48.2	47.9	48.2	52.5	48.5
4	11.9	6.1	9.1	8.0	15.8	9.8
TOTAL	100.0	99.9	100.0	100.1	100.0	100.1

STATISTIC VALUE D.F. PROB.  
CHISQUARE 27.406 12 0.0068

T076 -- IMPORT OF FAMILY TRADITION TO SERVE

IN THE NEXT SERIES OF QUESTIONS, USE THE FOLLOWING SCALE TO RATE HOW IMPORTANT EACH OF THE REASONS LISTED BELOW WAS IN YOUR DECISION TO ENLIST:

ENLISTED BECAUSE IT IS A FAMILY TRADITION TO SERVE.

- 1 NOT AT ALL IMPORTANT
- 2 SOMEWHAT IMPORTANT
- 3 VERY IMPORTANT
- 4 WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

SURVEY ITEMS #: A040 B040 C040 D037 TOTAL NPS SURVEYED IS 2,539

T076 BY GENDER

	MALE	FEMALE	TOTAL
N=	2321	110	2431
1	63.9	75.5	64.4
2	22.8	15.5	22.4
3	10.1	5.5	9.9
4	3.3	3.6	3.3
TOTAL	100.1	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	6.999	3	0.0719

T076 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	50	768	1169	444	2431
1	74.0	67.2	64.8	57.2	64.4
2	18.0	21.5	22.5	24.3	22.4
3	4.0	8.6	9.1	14.9	9.9
4	4.0	2.7	3.6	3.6	3.3
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	22.925	9	0.0064

T076 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1752	425	179	60	2416
1	63.8	67.8	64.3	60.0	64.4
2	22.8	21.2	20.1	28.3	22.5
3	10.3	7.1	11.7	6.7	9.8
4	3.1	4.0	3.9	5.0	3.4
TOTAL	100.0	100.1	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	9.445	9	0.3973

T076 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	265	352	259	799	680	2355
1	60.8	61.7	64.1	65.6	65.4	64.3
2	24.5	25.9	22.0	22.0	20.9	22.6
3	12.8	9.1	11.2	9.3	9.3	9.9
4	1.9	3.4	2.7	3.1	4.4	3.4
TOTAL	100.0	100.1	100.0	100.0	100.0	100.2

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	12.388	12	0.4151

T076 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1117	587	243	385	98	2430
1	63.4	66.1	60.5	67.3	64.3	64.4
2	21.4	23.7	23.9	22.3	22.5	22.4
3	11.2	7.2	13.6	8.1	9.2	9.9
4	4.0	3.1	2.1	2.3	4.1	3.3
TOTAL	100.0	100.1	100.1	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	17.995	12	0.1158

T077 -- IMPORT OF PROVING I CAN MAKE IT

IN THE NEXT SERIES OF QUESTIONS, USE THE FOLLOWING SCALE TO RATE HOW IMPORTANT EACH OF THE REASONS LISTED BELOW WAS IN YOUR DECISION TO ENLIST:

I ENLISTED TO PROVE THAT I CAN MAKE IT.

- 1 NOT AT ALL IMPORTANT
- 2 SOMEWHAT IMPORTANT
- 3 VERY IMPORTANT
- 4 I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

SURVEY ITEMS #: A041 B041 C041 D038 TOTAL NPS SURVEYED IS 2,539

T077 BY GENDER

	MALE	FEMALE	TOTAL
N=	2328	109	2437
1	24.6	15.6	24.2
2	33.8	33.0	33.8
3	35.0	42.2	35.3
4	6.6	9.2	6.7
TOTAL	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	6.095	3	0.1071

T077 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	50	776	1162	449	2437
1	30.0	28.0	22.6	21.4	24.2
2	30.0	30.8	36.6	32.1	33.8
3	30.0	34.5	34.1	40.5	35.3
4	10.0	6.7	6.8	6.0	6.7
TOTAL	100.0	100.0	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	18.994	9	0.0252

T077 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1752	431	178	60	2421
1	24.1	25.8	23.0	21.7	24.3
2	35.2	29.5	29.8	31.7	33.7
3	34.4	35.0	41.6	46.7	35.4
4	6.3	9.7	5.6	.0	6.7
TOTAL	100.0	100.0	100.0	100.1	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	20.408	9	0.0156

T077 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	268	352	259	797	681	2357
1	26.5	25.3	24.3	23.1	23.9	24.2
2	26.9	32.1	36.7	32.5	37.9	33.8
3	38.8	35.2	33.2	36.8	32.8	35.2
4	7.8	7.4	5.8	7.7	5.4	6.8
TOTAL	100.0	100.0	100.0	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	16.410	12	0.1732

T077 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1112	591	244	391	98	2436
1	22.0	25.6	21.7	28.1	31.6	24.2
2	36.3	33.3	35.3	26.3	32.7	33.7
3	34.0	36.2	38.9	37.3	28.6	35.3
4	7.6	4.9	4.1	8.2	7.1	6.7
TOTAL	99.9	100.0	100.0	99.9	100.0	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	28.139	12	0.0053



T079 -- IMPORT OF MONEY FOR COLLEGE

IN THE NEXT SERIES OF QUESTIONS, USE THE FOLLOWING SCALE TO RATE HOW IMPORTANT EACH OF THE REASONS LISTED BELOW WAS IN YOUR DECISION TO ENLIST:

I ENLISTED SO I CAN GET MONEY FOR A COLLEGE EDUCATION.

- 1 NOT AT ALL IMPORTANT
- 2 SOMEWHAT IMPORTANT
- 3 VERY IMPORTANT
- 4 I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

SURVEY ITEMS #: A043 B043 C043 D039 TOTAL NPS SURVEYED IS 2,539

T079 BY GENDER

	MALE	FEMALE	TOTAL
N=	2339	109	2448
1	18.9	7.3	18.3
2	20.1	17.4	20.0
3	34.0	34.9	34.0
4	27.1	40.4	27.7
TOTAL	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	14.601	3	0.0022

T079 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	52	775	1169	452	2448
1	17.3	14.1	16.1	31.6	18.3
2	19.2	16.3	20.1	26.3	20.0
3	36.5	36.5	33.6	30.3	34.0
4	26.9	33.2	30.2	11.7	27.7
TOTAL	99.9	100.1	100.0	99.9	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	125.173	9	0.0001

T079 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1757	434	180	60	2431
1	18.7	18.0	15.0	16.7	18.3
2	19.4	21.7	22.2	21.7	20.3
3	32.1	37.8	40.0	43.3	34.7
4	29.9	22.6	22.8	18.3	27.8
TOTAL	100.1	100.1	100.0	100.0	100.1

STATISTIC VALUE D.F. PROB  
CHISQUARE 20.515 9 0.0050

T079 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	269	352	259	801	687	2368
1	14.9	16.8	15.8	18.4	21.4	18.3
2	17.8	18.2	21.2	20.4	20.4	19.9
3	39.4	35.5	32.1	34.2	31.9	34.7
4	27.9	29.6	30.9	27.1	26.4	27.7
TOTAL	100.0	100.1	100.0	100.1	100.1	100.0

STATISTIC VALUE D.F. PROB.  
CHISQUARE 12.816 12 0.3126

T079 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1122	590	243	392	100	2447
1	17.2	19.7	21.8	15.6	26.0	18.4
2	20.5	20.0	16.1	19.9	25.0	20.0
3	35.2	29.3	37.5	36.2	31.0	34.0
4	27.1	31.0	24.7	28.3	18.0	27.6
TOTAL	100.0	100.0	100.1	100.0	100.0	100.0

STATISTIC VALUE D.F. PROB.  
CHISQUARE 23.791 12 0.0217

T080 -- IMPORT OF WANTING TO BE A SOLDIER

IN THE NEXT SERIES OF QUESTIONS, USE THE FOLLOWING SCALE TO RATE HOW IMPORTANT EACH OF THE REASONS LISTED BELOW WAS IN YOUR DECISION TO ENLIST:

1 ENLISTED BECAUSE I WANT TO BE A SOLDIER.

- 1 NOT AT ALL IMPORTANT
- 2 SOMEWHAT IMPORTANT
- 3 VERY IMPORTANT
- 4 I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

SURVEY ITEMS #: A044 B044 C044 D040 TOTAL NPS SURVEYED IS 2,539

T080 BY GENDER

	MALE	FEMALE	TOTAL
N=	2323	109	2432
1	25.0	28.4	25.2
2	39.7	45.0	39.9
3	29.5	22.9	29.2
4	5.8	3.7	5.7
TOTAL	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	3.606	3	0.3072

T080 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	50	772	1165	445	2432
1	24.0	29.4	24.3	20.2	25.2
2	50.0	38.6	40.8	38.7	39.9
3	20.0	26.8	28.6	36.2	29.2
4	6.0	5.2	6.4	4.9	5.7
TOTAL	100.0	100.0	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	24.409	9	0.0037

T080 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1751	429	178	60	2418
1	25.8	25.6	15.7	36.7	25.3
2	41.3	36.4	38.8	31.7	40.0
3	27.5	31.5	37.1	31.7	29.0
4	5.4	6.5	8.4	.0	5.7
TOTAL	100.0	100.0	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	25.776	9	0.0022

T080 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	265	352	260	797	682	2356
1	27.2	24.2	23.1	26.1	25.4	25.4
2	37.0	38.9	40.8	38.6	42.8	39.9
3	27.9	31.3	28.5	29.9	27.3	29.0
4	7.9	5.7	7.7	5.4	4.6	5.7
TOTAL	100.0	100.1	100.1	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	11.168	12	0.5145

T080 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1114	590	239	389	99	2431
1	22.7	26.8	28.0	29.1	21.2	25.2
2	41.3	38.5	38.1	37.8	44.4	39.9
3	30.1	29.3	27.2	28.0	29.3	29.3
4	5.9	5.4	6.7	5.1	5.1	5.7
TOTAL	100.0	100.0	100.0	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	10.670	12	0.5574

T082 -- IMPORT OF MONEY FOR VOTECH/BUSINESS EDUC

IN THE NEXT SERIES OF QUESTIONS, USE THE FOLLOWING SCALE TO RATE HOW IMPORTANT EACH OF THE REASONS LISTED BELOW WAS IN YOUR DECISION TO ENLIST:

1 ENLISTED SO I CAN GET MONEY FOR CIVILIAN VOCATIONAL, TECHNICAL, OR BUSINESS SCHOOL EDUCATION.

- 1 NOT AT ALL IMPORTANT
- 2 SOMEWHAT IMPORTANT
- 3 VERY IMPORTANT
- 4 I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

SURVEY ITEMS #: A045 B045 C045 D041 TOTAL NPS SURVEYED IS 2,539

T082 BY GENDER

	MALE	FEMALE	TOTAL
N=	2323	109	2432
1	40.6	50.5	41.0
2	21.7	14.7	21.3
3	27.7	18.4	27.3
4	10.1	16.5	10.4
TOTAL	100.1	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	12.287	3	0.0065

T082 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	52	771	1162	447	2432
1	61.5	42.8	39.6	39.2	41.0
2	17.3	19.8	20.7	26.2	21.3
3	15.4	25.4	29.0	27.3	27.3
4	5.8	11.9	10.8	7.4	10.4
TOTAL	100.0	99.9	100.1	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	25.063	9	0.0029

T082 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1749	428	179	60	2416
1	43.8	34.8	31.3	30.0	40.9
2	20.5	23.1	20.1	35.0	21.3
3	25.8	31.1	34.1	25.0	27.3
4	10.0	11.0	14.5	10.0	10.5
TOTAL	100.1	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	30.106	9	0.0004

T082 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	263	351	260	798	683	2355
1	43.4	43.3	45.4	39.4	39.7	41.2
2	16.0	19.4	21.5	21.6	23.6	21.2
3	28.9	26.5	22.3	29.0	26.8	27.2
4	11.8	10.8	10.8	10.2	10.0	10.5
TOTAL	100.1	100.0	100.0	100.2	100.1	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	12.967	12	0.3715

T082 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1113	587	242	390	99	2431
1	39.1	42.4	47.9	40.0	41.4	41.0
2	24.0	19.3	15.3	20.3	23.2	21.4
3	26.6	28.8	28.1	26.9	24.2	27.2
4	10.3	9.5	8.7	12.8	11.1	10.4
TOTAL	100.0	100.0	100.0	100.0	99.9	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	18.061	12	0.1138

T083 -- IMPORT OF PHYSICAL TRAINING

IN THE NEXT SERIES OF QUESTIONS, USE THE FOLLOWING SCALE TO RATE HOW IMPORTANT EACH OF THE REASONS LISTED BELOW WAS IN YOUR DECISION TO ENLIST:

I ENLISTED FOR THE PHYSICAL TRAINING AND CHALLENGE.

- 1 NOT AT ALL IMPORTANT
- 2 SOMEWHAT IMPORTANT
- 3 VERY IMPORTANT
- 4 I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

SURVEY ITEMS #: A046 B046 C046 D042 TOTAL NPS SURVEYED IS 2,539

T083 BY GENDER

	MALE	FEMALE	TOTAL
N=	2333	109	2442
1	11.9	10.1	11.8
2	35.6	44.0	36.0
3	43.8	36.7	43.5
4	8.7	9.2	8.8
TOTAL	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	3.585	3	0.3099

T083 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	52	776	1162	452	2442
1	11.5	11.2	13.9	7.5	11.8
2	32.7	34.0	37.9	34.7	36.0
3	46.2	45.5	40.0	48.7	43.5
4	9.6	9.3	8.3	9.1	8.8
TOTAL	100.0	100.0	100.1	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	21.209	9	0.0118

T083 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1754	431	180	61	2426
1	11.9	13.2	8.9	9.8	11.8
2	37.7	32.5	30.0	26.2	35.9
3	42.5	44.3	45.6	57.4	43.4
4	7.9	10.0	15.6	6.6	8.8
TOTAL	100.0	100.0	100.1	100.0	99.9

STATISTIC VALUE D.F. PROB.  
CHISQUARE 23.844 9 0.0046

T083 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	267	350	260	805	683	2365
1	11.2	11.1	9.2	12.3	12.6	11.8
2	33.7	35.1	36.2	32.3	41.6	36.0
3	45.3	44.3	43.9	46.6	38.1	43.3
4	9.7	9.4	10.8	8.8	7.8	8.9
TOTAL	99.9	99.9	100.1	100.0	100.1	100.0

STATISTIC VALUE D.F. PROB.  
CHISQUARE 20.634 12 0.0560

T083 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1117	587	243	393	101	2441
1	12.2	13.6	9.5	9.4	11.9	11.8
2	35.8	37.3	40.3	32.6	31.7	35.9
3	43.7	40.2	44.4	45.3	51.5	43.5
4	8.3	8.9	5.8	12.7	5.0	8.8
TOTAL	100.0	100.0	100.0	100.0	100.1	100.0

STATISTIC VALUE D.F. PROB.  
CHISQUARE 22.926 12 0.0284



T084 -- IMPORT OF TIME TO DECIDE LIFE PLANS

IN THE NEXT SERIES OF QUESTIONS, USE THE FOLLOWING SCALE TO RATE HOW IMPORTANT EACH OF THE REASONS LISTED BELOW WAS IN YOUR DECISION TO ENLIST:

I ENLISTED TO TAKE TIME OUT BEFORE DECIDING WHAT I REALLY WANT TO DO.

- 1 NOT AT ALL IMPORTANT
- 2 SOMEWHAT IMPORTANT
- 3 VERY IMPORTANT
- 4 I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

SURVEY ITEMS #: A047 B047 C047 D043 TOTAL NPS SURVEYED IS 2,539

T084 BY GENDER

	MALE	FEMALE	TOTAL
N=	2318	109	2427
1	50.8	60.6	51.2
2	28.4	20.2	28.1
3	17.4	13.8	17.2
4	3.4	5.5	3.5
TOTAL	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	6.565	3	0.0871

T084 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	49	770	1162	446	2427
1	63.3	54.3	48.9	50.7	51.2
2	14.3	27.4	28.7	29.2	28.1
3	18.4	14.4	19.3	16.6	17.2
4	4.1	3.9	3.2	3.6	3.5
TOTAL	100.1	100.0	100.1	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	15.080	9	0.0888

TO84 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1750	426	175	61	2412
1	52.2	49.5	45.7	52.5	51.2
2	29.4	22.8	28.0	27.9	28.1
3	16.1	21.4	18.9	14.8	17.2
4	2.4	6.3	7.4	4.9	3.5
TOTAL	100.1	100.0	100.0	100.1	100.0

STATISTIC VALUE D.F. PROB.  
CHISQUARE 36.794 9 0.0001

TO84 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	265	348	258	797	682	2350
1	50.6	57.2	59.3	50.2	47.4	51.5
2	26.8	23.6	21.3	29.5	31.2	27.9
3	16.6	15.8	16.3	17.2	18.0	17.1
4	6.0	3.5	3.1	3.1	3.4	3.6
TOTAL	100.0	100.1	100.0	100.0	100.0	100.1

STATISTIC VALUE D.F. PROB.  
CHISQUARE 23.729 12 0.0221

TO84 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1117	580	243	389	97	2426
1	48.8	50.5	50.6	56.0	65.0	51.2
2	30.6	27.1	25.9	25.7	19.6	28.1
3	17.5	18.5	20.6	13.6	13.4	17.2
4	3.1	4.0	2.9	4.6	2.1	3.5
TOTAL	100.0	100.1	100.0	99.9	100.1	100.0

STATISTIC VALUE D.F. PROB.  
CHISQUARE 22.053 12 0.0369

T086 -- IMPORT OF LEADERSHIP TRAINING

IN THE NEXT SERIES OF QUESTIONS, USE THE FOLLOWING SCALE TO RATE HOW IMPORTANT EACH OF THE REASONS LISTED BELOW WAS IN YOUR DECISION TO ENLIST:

I ENLISTED BECAUSE I WANT LEADERSHIP TRAINING.

- 1 NOT AT ALL IMPORTANT
- 2 SOMEWHAT IMPORTANT
- 3 VERY IMPORTANT
- 4 I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

SURVEY ITEMS #: A050 B050 C050 D044 TOTAL NPS SURVEYED IS 2,539

T086 BY GENDER

	MALE	FEMALE	TOTAL
N=	2307	111	2418
1	26.1	22.5	25.9
2	37.2	46.0	37.6
3	32.1	29.7	32.0
4	4.6	1.8	4.5
TOTAL	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	4.753	3	0.1908

T086 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	52	768	1158	440	2418
1	15.4	23.8	27.4	27.1	25.9
2	44.2	37.0	38.5	35.5	37.6
3	26.9	34.0	30.4	33.2	32.0
4	13.5	5.2	3.7	4.3	4.5
TOTAL	100.0	100.0	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	20.393	9	0.0156

T086 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1737	426	181	59	2403
1	27.6	22.5	17.7	27.1	26.0
2	38.9	33.1	38.1	33.9	37.7
3	29.9	37.3	35.9	33.9	31.8
4	3.5	7.0	8.3	5.1	4.5
TOTAL	99.9	99.9	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	34.518	9	0.0001

T086 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	265	349	255	794	678	2341
1	23.4	21.8	25.1	26.6	29.5	26.2
2	34.0	37.5	39.6	37.0	38.6	37.5
3	37.0	35.0	31.4	32.4	27.4	31.7
4	5.7	5.7	3.9	4.0	4.4	4.6
TOTAL	100.1	100.0	100.0	100.0	99.9	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	17.844	12	0.1205

T086 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1107	583	242	388	97	2417
1	28.4	27.1	24.0	19.6	21.7	25.9
2	38.6	37.1	40.1	34.5	35.1	37.6
3	29.2	32.4	31.8	38.4	36.1	32.0
4	3.9	3.4	4.1	7.5	7.2	4.5
TOTAL	100.1	100.0	100.0	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	31.707	12	0.0015

T087 -- IMPORT OF RETIREMENT BENEFITS

IN THE NEXT SERIES OF QUESTIONS, USE THE FOLLOWING SCALE TO RATE HOW IMPORTANT EACH OF THE REASONS LISTED BELOW WAS IN YOUR DECISION TO ENLIST:

1 ENLISTED BECAUSE I LIKE THE RETIREMENT BENEFITS.

- 1 NOT AT ALL IMPORTANT
- 2 SOMEWHAT IMPORTANT
- 3 VERY IMPORTANT
- 4 I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

SURVEY ITEMS #: A051 B051 C051 D045 TOTAL NPS SURVEYED IS 2,539

T087 BY GENDER

	MALE	FEMALE	TOTAL
N=	2324	109	2433
1	35.7	44.0	36.1
2	35.5	35.8	35.6
3	24.2	16.5	23.8
4	4.6	3.7	4.6
TOTAL	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	4.791	3	0.1878

T087 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	50	773	1164	446	2433
1	38.0	35.5	37.5	33.2	36.1
2	36.0	33.4	36.3	37.2	35.6
3	18.0	25.7	22.6	24.4	23.8
4	8.0	5.4	3.6	5.2	4.6
TOTAL	100.0	100.0	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	11.335	9	0.2534

T087 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1746	432	179	60	2417
1	35.1	39.4	38.0	38.3	36.1
2	37.6	28.7	31.8	35.0	35.5
3	23.1	25.9	26.3	21.7	23.8
4	4.2	6.0	3.9	5.0	4.6
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	14.949	9	0.0923

T087 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	266	350	258	799	682	2355
1	39.1	37.4	41.1	32.5	36.7	36.1
2	31.6	32.3	34.9	38.6	35.8	35.6
3	23.3	24.6	20.2	24.5	23.6	23.7
4	6.0	5.7	3.9	4.4	4.0	4.6
TOTAL	100.0	100.0	100.1	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	14.576	12	0.2655

T087 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1115	588	242	387	100	2432
1	36.5	36.6	37.6	35.9	25.0	36.1
2	35.6	36.7	35.5	34.4	32.0	35.5
3	23.5	24.2	21.9	22.7	35.0	23.9
4	4.4	2.6	5.0	7.0	8.0	4.6
TOTAL	100.0	100.1	100.0	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	23.171	12	0.0263

T088 -- IMPORT OF FRINGE BENEFITS

IN THE NEXT SERIES OF QUESTIONS, USE THE FOLLOWING SCALE TO RATE HOW IMPORTANT EACH OF THE REASONS LISTED BELOW WAS IN YOUR DECISION TO ENLIST:

I ENLISTED BECAUSE I WANT THE FRINGE BENEFITS (E.G., HEALTH/DENTAL CARE, LOW PRICES IN MILITARY STORES).

- 1 NOT AT ALL IMPORTANT
- 2 SOMEWHAT IMPORTANT
- 3 VERY IMPORTANT
- 4 I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

SURVEY ITEMS #: A052 B052 C052 D046 TOTAL NPS SURVEYED IS 2,539

T088 BY GENDER

	MALE	FEMALE	TOTAL
N=	2317	110	2427
1	31.2	37.3	31.4
2	41.0	42.7	41.0
3	24.2	15.5	23.8
4	3.7	4.6	3.8
TOTAL	100.1	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	4.877	3	0.1810

T088 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	51	771	1160	445	2427
1	33.3	29.8	34.3	26.5	31.4
2	41.2	37.6	41.6	45.4	41.0
3	19.6	27.6	21.2	24.3	23.8
4	5.9	4.9	2.8	3.8	3.8
TOTAL	100.0	99.9	99.9	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	25.988	9	0.0021

T088 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1745	425	179	61	2410
1	31.0	34.8	27.9	32.8	31.5
2	42.2	33.4	45.3	47.5	41.0
3	23.4	26.4	23.5	14.8	23.7
4	3.4	5.4	3.4	4.9	3.8
TOTAL	100.0	100.0	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	17.848	9	0.0370

T088 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	264	352	259	797	678	2350
1	35.2	31.5	33.2	27.2	34.5	31.5
2	35.2	39.2	44.4	43.3	40.3	41.0
3	23.1	23.6	19.7	25.9	23.2	23.7
4	6.4	5.7	2.7	3.6	2.1	3.7
TOTAL	99.9	100.0	100.0	100.0	100.1	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	30.335	12	0.0025

T088 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1111	586	241	388	100	2426
1	32.6	34.1	28.2	27.1	27.0	31.4
2	42.7	39.6	40.3	41.0	34.0	41.1
3	22.0	23.4	27.0	25.3	33.0	23.8
4	2.8	2.9	4.6	6.7	6.0	3.8
TOTAL	100.1	100.0	100.1	100.1	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	29.045	12	0.0039



T093 -- IMPORT OF BECOMING MORE SELF-RELIANT

IN THE NEXT SERIES OF QUESTIONS, USE THE FOLLOWING SCALE TO RATE HOW IMPORTANT EACH OF THE REASONS LISTED BELOW WAS IN YOUR DECISION TO ENLIST:

1 ENLISTED TO BECOME SELF-RELIANT.

- 1 NOT AT ALL IMPORTANT
- 2 SOMEWHAT IMPORTANT
- 3 VERY IMPORTANT
- 4 I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

SURVEY ITEMS #: A055 B055 C055 D047 TOTAL NPS SURVEYED IS 2,539

T093 BY GENDER

	MALE	FEMALE	TOTAL
N=	2292	109	2401
1	18.2	18.4	18.2
2	35.3	25.7	34.9
3	41.6	49.5	42.0
4	4.9	6.4	5.0
TOTAL	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	4.829	3	0.1848

T093 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	50	760	1151	440	2401
1	20.0	20.4	18.3	13.6	18.2
2	32.0	35.9	35.0	33.2	34.9
3	40.0	38.7	42.7	46.1	42.0
4	8.0	5.0	4.0	7.1	5.0
TOTAL	100.0	100.0	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	18.786	9	0.0271

T093 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1729	422	177	59	2387
1	19.4	13.7	17.5	11.9	18.1
2	36.6	30.3	31.1	32.2	35.0
3	39.8	49.1	44.1	49.2	42.0
4	4.2	6.9	7.3	6.8	4.9
TOTAL	100.0	100.0	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	27.919	9	0.0010

T093 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	261	346	254	789	677	2327
1	17.6	19.1	23.2	16.7	17.7	18.2
2	33.7	30.1	29.1	35.9	38.7	34.9
3	39.9	44.5	41.7	43.1	39.9	41.9
4	8.8	6.4	5.9	4.3	3.7	5.1
TOTAL	100.0	100.1	99.9	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	26.385	12	0.0095

T093 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1100	582	235	387	96	2400
1	17.2	18.7	19.2	18.6	20.8	18.1
2	36.6	31.8	32.8	34.1	43.8	34.9
3	42.4	44.2	42.1	40.3	31.3	42.0
4	3.9	5.3	6.0	7.0	4.2	5.0
TOTAL	100.1	100.0	100.1	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	16.189	12	0.1827

T094 -- IMPORT OF EXPERIENCING MILITARY LIFE

IN THE NEXT SERIES OF QUESTIONS, USE THE FOLLOWING SCALE TO RATE HOW IMPORTANT EACH OF THE REASONS LISTED BELOW WAS IN YOUR DECISION TO ENLIST:

1 ENLISTED TO SEE WHAT MILITARY LIFE IS REALLY LIKE.

- 1 NOT AT ALL IMPORTANT
- 2 SOMEWHAT IMPORTANT
- 3 VERY IMPORTANT
- 4 I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

SURVEY ITEMS #:

D048 TOTAL NPS SURVEYED IS 2,539

T094 BY GENDER

	MALE	FEMALE	TOTAL
N=	2324	110	2434
1	34.7	41.8	35.0
2	41.5	40.0	41.4
3	20.2	17.3	20.1
4	3.7	.9	3.5
TOTAL	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	4.272	3	0.2335

T094 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	51	770	1165	448	2434
1	27.5	36.9	35.6	31.0	35.0
2	51.0	40.5	42.6	38.8	41.4
3	13.7	18.7	19.5	24.6	20.1
4	7.8	3.9	2.3	5.6	3.5
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	25.720	9	0.0023

T094 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1747	431	181	60	2419
1	37.0	29.7	32.0	30.0	35.2
2	42.0	38.5	40.3	46.7	41.3
3	18.4	26.0	22.1	15.0	19.9
4	2.6	5.8	5.5	8.3	3.6
TOTAL	100.0	100.0	99.9	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	35.135	9	0.0001

T094 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	266	350	259	798	682	2355
1	33.1	34.9	45.2	33.2	35.9	35.5
2	40.2	39.1	33.2	44.7	41.9	41.3
3	22.2	21.1	19.3	19.2	18.5	19.6
4	4.5	4.9	2.3	2.9	3.7	3.5
TOTAL	100.0	100.0	100.0	100.0	100.0	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	21.831	12	0.0395

T094 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1115	586	243	392	97	2433
1	34.7	35.8	33.3	33.7	42.3	35.0
2	42.0	40.3	42.8	42.9	33.0	41.4
3	20.3	21.0	19.3	18.4	20.6	20.1
4	3.1	2.9	4.5	5.1	4.1	3.5
TOTAL	100.1	100.0	99.9	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	10.057	12	0.6109

T095 -- IMPORT OF BECOMING A RESPONSIBLE PERSON

IN THE NEXT SERIES OF QUESTIONS, USE THE FOLLOWING  
SCALE TO RATE HOW IMPORTANT EACH OF THE REASONS LISTED  
BELOW WAS IN YOUR DECISION TO ENLIST:

I ENLISTED TO LEARN TO BE A RESPONSIBLE, MATURE PERSON.

- 1 NOT AT ALL IMPORTANT
- 2 SOMEWHAT IMPORTANT
- 3 VERY IMPORTANT
- 4 I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS  
REASON

SURVEY ITEMS #: A056 B056 C056 D049 TOTAL NPS SURVEYED IS 2,539

T095 BY GENDER

	MALE	FEMALE	TOTAL
N=	2322	109	2431
1	16.9	17.4	17.0
2	30.5	22.0	30.1
3	45.7	48.6	45.8
4	6.9	11.9	7.1
TOTAL	100.0	99.9	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	6.403	3	0.0936

T095 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	49	771	1160	451	2431
1	14.3	21.9	16.1	10.9	17.0
2	32.7	30.1	31.0	27.5	30.1
3	42.9	41.1	45.9	54.1	45.8
4	10.2	6.9	7.0	7.5	7.1
TOTAL	100.1	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	34.656	9	0.0001

T095 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1752	428	176	60	2416
1	17.7	14.7	15.3	13.3	16.9
2	32.5	22.2	25.0	31.7	30.1
3	43.6	52.3	50.6	51.7	45.9
4	6.2	10.8	9.1	3.3	7.1
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	35.922	9	0.0001

T095 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	263	350	258	803	679	2353
1	23.2	15.4	21.3	15.4	15.3	16.9
2	22.4	30.3	29.5	30.5	33.4	30.3
3	47.5	46.0	38.4	48.0	44.9	45.7
4	6.8	8.3	10.9	6.1	6.3	7.1
TOTAL	99.9	100.0	100.1	100.0	99.9	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	30.975	12	0.0020

T095 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1117	583	242	389	99	2430
1	14.4	16.1	16.1	19.8	40.4	16.9
2	31.2	28.5	33.1	29.6	23.2	30.1
3	47.3	47.9	45.0	42.9	31.3	45.8
4	7.2	7.6	5.8	7.7	5.1	7.1
TOTAL	100.1	100.1	100.0	100.0	100.0	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	49.724	12	0.0001

T759 -- IMPORT OF EARNING MORE MONEY

IN THE NEXT SERIES OF QUESTIONS, USE THE FOLLOWING SCALE TO RATE HOW IMPORTANT EACH OF THE REASONS LISTED BELOW WAS IN YOUR DECISION TO ENLIST:

1 ENLISTED BECAUSE IT WILL ENABLE ME TO EARN MORE MONEY.

- 1 NOT AT ALL IMPORTANT
- 2 SOMEWHAT IMPORTANT
- 3 VERY IMPORTANT
- 4 I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

SURVEY ITEMS #:

DO50 TOTAL NPS SURVEYED IS 2,539

T759 BY GENDER

	MALE	FEMALE	TOTAL
N=	2316	110	2426
1	12.6	9.1	12.5
2	28.2	28.2	28.2
3	47.3	46.4	47.3
4	11.8	16.4	12.0
TOTAL	99.9	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	2.857	3	0.4143

T759 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	51	768	1164	443	2426
1	7.8	12.6	11.6	14.9	12.5
2	33.3	25.9	27.9	32.5	28.2
3	49.0	48.4	48.0	43.1	47.3
4	9.8	13.0	12.5	9.5	12.0
TOTAL	99.9	99.9	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	13.958	9	0.1238

T759 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1746	426	178	60	2410
1	11.6	13.4	20.2	8.3	12.5
2	28.8	25.6	26.4	35.0	28.2
3	47.6	46.5	44.9	48.3	47.2
4	12.0	14.6	8.4	8.3	12.1
TOTAL	100.0	100.1	99.9	99.9	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	18.269	9	0.0322

T759 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	265	346	259	798	681	2349
1	14.7	14.5	13.1	10.3	12.9	12.5
2	26.0	26.3	29.0	27.2	31.3	28.3
3	47.2	46.0	49.4	50.5	43.3	47.3
4	12.1	13.3	8.5	12.0	12.5	12.0
TOTAL	100.0	100.1	100.0	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	16.599	12	0.1653

T759 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1111	586	240	389	99	2425
1	10.7	12.5	15.4	14.4	17.2	12.5
2	28.8	27.7	22.9	29.8	32.3	28.3
3	49.2	46.9	49.2	42.2	42.4	47.3
4	11.3	13.0	12.5	13.6	8.1	12.0
TOTAL	100.0	100.1	100.0	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	17.766	12	0.1230



Y123 -- IMPORT OF SKILL TRAINING

IN THE NEXT SERIES OF QUESTIONS, USE THE FOLLOWING SCALE TO RATE HOW IMPORTANT EACH OF THE REASONS LISTED BELOW WAS IN YOUR DECISION TO ENLIST:

I ENLISTED TO GET TRAINED IN A SKILL THAT WILL HELP ME GET A BETTER CIVILIAN JOB.

- 1 NOT AT ALL IMPORTANT
- 2 SOMEWHAT IMPORTANT
- 3 VERY IMPORTANT
- 4 I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

SURVEY ITEMS #:

D051 TOTAL NPS SURVEYED IS 2,539

Y123 BY GENDER

	MALE	FEMALE	TOTAL
N=	2331	110	2441
1	23.7	17.3	23.4
2	26.9	22.7	26.8
3	37.0	40.0	37.2
4	12.3	20.0	12.7
TOTAL	99.9	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	7.718	3	0.0522

Y123 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	51	775	1167	448	2441
1	33.3	23.4	25.3	17.6	23.4
2	29.4	23.6	27.9	28.8	26.8
3	27.5	39.6	35.1	39.3	37.2
4	9.8	13.4	11.7	14.3	12.7
TOTAL	100.0	100.0	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	21.494	9	0.0106

Y123 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1752	433	180	60	2425
1	25.1	15.9	27.2	21.7	23.6
2	27.5	24.9	23.9	25.0	26.7
3	35.5	44.8	36.1	31.7	37.1
4	11.9	14.3	12.8	21.7	12.6
TOTAL	100.0	99.9	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	29.449	9	0.0005

Y123 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	267	350	262	802	683	2364
1	26.6	21.4	27.1	24.1	22.0	23.7
2	21.4	25.4	28.2	27.2	28.0	26.6
3	36.0	37.7	33.6	37.8	37.5	37.0
4	16.1	15.4	11.1	11.0	12.6	12.7
TOTAL	100.1	99.9	100.0	100.1	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	15.753	12	0.2028

Y123 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1117	587	242	393	101	2440
1	22.7	26.9	24.0	20.4	21.8	23.4
2	28.8	24.5	24.8	26.5	22.8	26.8
3	37.0	35.6	38.8	38.7	37.6	37.1
4	11.5	13.0	12.4	14.5	17.8	12.7
TOTAL	100.0	100.0	100.0	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	14.166	12	0.2902

Y001 -- IMPORT OF MEN AND WOMEN TREATED EQUALLY

IN THE NEXT SERIES OF QUESTIONS, USE THE FOLLOWING SCALE TO RATE HOW IMPORTANT EACH OF THE REASONS LISTED BELOW WAS IN YOUR DECISION TO ENLIST:

1 ENLISTED BECAUSE MEN AND WOMEN ARE TREATED AS EQUALS IN THE MILITARY.

- 1 NOT AT ALL IMPORTANT
- 2 SOMEWHAT IMPORTANT
- 3 VERY IMPORTANT
- 4 I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

SURVEY ITEMS #: A048 B048 C048 D052 TOTAL NPS SURVEYED IS 2,539

Y001 BY GENDER

	MALE	FEMALE	TOTAL
N=	2340	109	2449
1	70.9	58.7	70.4
2	20.4	24.8	20.6
3	7.1	15.6	7.5
4	1.5	.9	1.5
TOTAL	99.9	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	13.505	3	0.0037

Y001 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	51	781	1168	449	2449
1	68.6	71.1	70.1	70.2	70.4
2	25.5	19.6	21.0	20.9	20.6
3	3.9	8.1	7.3	7.4	7.5
4	2.0	1.3	1.6	1.6	1.5
TOTAL	100.0	100.1	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	2.922	9	0.9673

Y001 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1755	437	180	61	2433
1	72.8	62.7	68.3	65.6	70.5
2	20.2	22.2	19.4	24.6	20.6
3	6.1	11.9	8.9	8.2	7.4
4	.9	3.2	3.3	1.6	1.5
TOTAL	100.0	100.0	99.9	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	39.620	9	0.0001

Y001 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	266	353	262	799	690	2370
1	71.1	72.0	72.9	68.1	71.0	70.4
2	16.9	19.6	21.4	22.5	20.0	20.6
3	10.2	6.0	4.2	8.1	8.0	7.6
4	1.9	2.6	1.5	1.3	1.0	1.5
TOTAL	100.1	100.2	100.0	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	16.918	12	0.1527

Y001 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1118	593	246	393	98	2448
1	71.7	70.8	67.9	68.2	67.4	70.4
2	21.1	18.2	21.5	22.9	18.4	20.6
3	5.5	9.8	9.4	7.1	13.3	7.5
4	1.7	1.2	1.2	1.8	1.0	1.5
TOTAL	100.0	100.0	100.0	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	21.155	12	0.0482

Y002 -- IMPORT OF MILITARY/EXP TO BOTH MEN/WOMEN

IN THE NEXT SERIES OF QUESTIONS, USE THE FOLLOWING  
SCALE TO RATE HOW IMPORTANT EACH OF THE REASONS LISTED  
BELOW WAS IN YOUR DECISION TO ENLIST:

1 ENLISTED BECAUSE THE MILITARY EXPERIENCE IS  
BENEFICIAL TO BOTH MEN AND WOMEN SOLDIERS.

- 1 NOT AT ALL IMPORTANT
- 2 SOMEWHAT IMPORTANT
- 3 VERY IMPORTANT
- 4 I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS  
REASON

SURVEY ITEMS #: A049 B049 C049 D053 TOTAL NPS SURVEYED IS 2,539

Y002 BY GENDER

	MALE	FEMALE	TOTAL
N=	2345	111	2456
1	43.8	18.9	42.7
2	32.6	36.9	32.8
3	20.6	39.6	21.4
4	3.1	4.5	3.1
TOTAL	100.1	99.9	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	34.704	3	0.0001

Y002 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	52	784	1170	450	2456
1	40.4	42.6	44.7	37.8	42.7
2	34.6	30.9	31.5	39.3	32.8
3	17.3	23.9	20.9	19.1	21.4
4	7.7	2.7	3.0	3.8	3.1
TOTAL	100.0	100.1	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	19.679	9	0.0200

## Y002 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1755	440	184	61	2440
1	46.7	31.1	35.3	37.7	42.8
2	31.7	35.5	38.0	27.9	32.8
3	19.3	29.1	21.2	24.6	21.3
4	2.4	4.3	5.4	9.8	3.2
TOTAL	100.1	100.0	99.9	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	59.553	9	0.0001

## Y002 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	271	355	263	803	685	2377
1	42.4	40.6	49.4	39.7	45.1	42.8
2	26.9	35.8	29.3	34.4	33.0	32.8
3	26.6	20.0	18.6	23.3	18.8	21.4
4	4.1	3.7	2.7	2.6	3.1	3.1
TOTAL	100.0	100.1	100.0	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	21.221	12	0.0472

## Y002 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1121	594	248	393	99	2455
1	45.5	42.9	35.9	40.0	36.4	42.7
2	32.5	31.8	34.3	34.4	32.3	32.8
3	19.3	22.6	24.2	22.9	26.3	21.4
4	2.8	2.7	5.7	2.8	5.1	3.1
TOTAL	100.1	100.0	100.1	100.1	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	19.356	12	0.0803

Y003 -- IMPORT OF WORKING WITH HIGH-TECH EQUIPMT

IN THE NEXT SERIES OF QUESTIONS, USE THE FOLLOWING SCALE TO RATE HOW IMPORTANT EACH OF THE REASONS LISTED BELOW WAS IN YOUR DECISION TO ENLIST:

1 ENLISTED TO WORK WITH SOPHISTICATED, HIGH-TECH EQUIPMENT.

- 1 NOT AT ALL IMPORTANT
- 2 SOMEWHAT IMPORTANT
- 3 VERY IMPORTANT
- 4 I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

SURVEY ITEMS #: A054 B054 C054 D054 TOTAL NPS SURVEYED IS 2,539

Y003 BY GENDER

	MALE	FEMALE	TOTAL
N=	2341	110	2451
1	41.9	46.4	42.1
2	31.6	38.2	31.9
3	22.0	14.6	21.6
4	4.6	.9	4.4
TOTAL	100.1	100.1	100.0

STATISTIC	VALU_	D.F.	PROB.
CHISQUARE	7.804	3	0.0502

Y003 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	52	781	1168	450	2451
1	42.3	43.5	43.6	35.8	42.1
2	21.2	30.6	31.8	35.6	31.9
3	23.1	22.2	20.2	24.2	21.6
4	13.5	3.7	4.5	4.4	4.4
TOTAL	100.1	100.0	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	22.629	9	0.0071

## Y003 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1756	439	181	60	2436
1	46.0	31.4	37.6	26.7	42.2
2	32.7	30.1	27.1	36.7	31.9
3	18.2	30.1	29.8	30.0	21.5
4	3.2	8.4	5.5	6.7	4.4
TOTAL	100.1	100.0	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	80.087	9	0.0001

## Y003 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	273	352	264	800	686	2375
1	34.8	43.2	46.2	42.3	43.0	42.2
2	29.3	29.8	28.8	33.3	34.1	32.0
3	27.8	20.7	20.8	21.6	19.1	21.4
4	8.1	6.3	4.2	2.9	3.8	4.4
TOTAL	100.0	100.0	100.0	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	31.149	12	0.0019

## Y003 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1119	591	243	397	100	2450
1	42.7	44.5	37.5	41.6	34.0	42.1
2	33.2	31.1	33.7	28.0	33.0	31.9
3	20.5	20.3	23.9	24.4	26.0	21.6
4	3.7	4.1	4.9	6.1	7.0	4.4
TOTAL	100.1	100.0	100.0	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	16.369	12	0.1749



Y010 -- AGREE/DISAGREE: VARIETY OF JOB OPPORTUN

INDICATE HOW MUCH YOU AGREE OR DISAGREE WITH THE FOLLOWING STATEMENTS. SELECT ONE RESPONSE FOR EACH STATEMENT FROM THE FOLLOWING SCALE:

THE ARMY OFFERS A WIDE VARIETY OF OPPORTUNITIES TO FIND A JOB YOU CAN ENJOY.

- 1 DISAGREE COMPLETELY
- 2 DISAGREE SOMEWHAT
- 3 NEITHER AGREE NOR DISAGREE
- 4 AGREE SOMEWHAT
- 5 AGREE COMPLETELY

SURVEY ITEMS #: A059 B059 C059 D056 TOTAL NPS SURVEYED IS 2,539

Y010 BY GENDER

	MALE	FEMALE	TOTAL
N=	2399	109	2508
1	1.9	1.8	1.9
2	4.0	1.8	3.9
3	10.3	8.3	10.3
4	30.3	34.9	30.5
5	53.4	53.2	53.4
TOTAL	99.9	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	2.408	4	0.6611

Y010 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	54	795	1183	476	2508
1	3.7	1.9	1.7	2.3	1.9
2	.0	4.0	4.1	3.6	3.9
3	16.7	10.9	10.6	7.6	10.3
4	37.0	33.5	28.8	29.0	30.5
5	42.6	49.7	54.8	57.6	53.4
TOTAL	100.0	100.0	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	19.740	12	0.0722

Y010 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1786	457	186	63	2492
1	1.6	2.6	2.2	4.8	1.9
2	3.9	3.5	5.4	3.2	3.9
3	10.3	7.9	11.3	20.6	10.2
4	31.4	27.6	35.0	12.7	30.5
5	52.9	58.4	46.2	58.7	53.5
TOTAL	100.1	100.0	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	29.707	12	0.0031

Y010 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	274	360	269	821	702	2426
1	3.3	1.9	2.2	1.6	1.1	1.8
2	2.9	4.4	4.1	3.9	4.3	4.0
3	13.5	8.9	10.0	9.6	10.8	10.4
4	28.1	33.3	35.7	29.7	29.1	30.5
5	52.2	51.4	48.0	55.2	54.7	53.3
TOTAL	100.0	99.9	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	17.798	16	0.3359

Y010 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1136	611	249	408	103	2507
1	1.9	1.5	2.4	2.2	2.9	1.9
2	3.6	3.8	4.4	4.4	4.9	3.9
3	10.0	10.0	10.8	11.3	9.7	10.3
4	28.7	30.4	32.9	32.1	37.9	30.5
5	55.9	54.3	49.4	50.0	44.7	53.5
TOTAL	100.1	100.0	99.9	100.0	100.1	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	11.718	16	0.7632

Y011 -- AGREE/DISAGREE: PHYSICALLY CHALLENGING

INDICATE HOW MUCH YOU AGREE OR DISAGREE WITH THE FOLLOWING STATEMENTS. SELECT ONE RESPONSE FOR EACH STATEMENT FROM THE FOLLOWING SCALE:

THE ARMY PROVIDES A PHYSICALLY CHALLENGING ENVIRONMENT.

- 1 DISAGREE COMPLETELY
- 2 DISAGREE SOMEWHAT
- 3 NEITHER AGREE NOR DISAGREE
- 4 AGREE SOMEWHAT
- 5 AGREE COMPLETELY

SURVEY ITEMS #: A060 B060 C060 D057 TOTAL NPS SURVEYED IS 2,539

Y011 BY GENDER

	MALE	FEMALE	TOTAL
N=	2389	109	2498
1	1.1	.0	1.1
2	1.1	.9	1.1
3	3.4	.0	3.2
4	16.1	11.0	15.9
5	78.3	88.1	78.7
TOTAL	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	7.880	4	0.0961

Y011 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	54	791	1177	476	2498
1	.0	1.1	.9	1.5	1.1
2	.0	1.0	1.1	1.3	1.1
3	1.9	2.8	3.0	4.6	3.2
4	35.2	15.3	15.4	16.0	15.9
5	63.0	79.8	79.6	76.7	78.7
TOTAL	100.1	100.0	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	21.413	12	0.0446

Y011 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1781	452	187	63	2483
1	.7	2.2	2.1	.0	1.1
2	1.1	.7	2.1	.0	1.1
3	3.3	2.7	3.2	6.4	3.2
4	15.6	15.9	16.6	22.2	15.9
5	79.4	78.5	75.9	71.4	78.8
TOTAL	100.1	100.0	99.9	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	18.228	12	0.1089

Y011 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	273	360	269	817	697	2416
1	1.8	1.4	.0	1.0	1.2	1.1
2	.7	.6	1.1	1.0	1.3	1.0
3	2.9	2.8	3.7	3.3	3.3	3.2
4	15.4	15.6	17.8	14.7	16.1	15.7
5	79.1	79.7	77.3	80.1	78.2	79.1
TOTAL	99.9	100.1	99.9	100.1	100.1	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	8.540	16	0.9311

Y011 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1132	608	249	405	103	2497
1	1.3	1.2	.8	.5	1.0	1.1
2	1.1	.8	2.8	.7	.0	1.1
3	2.9	4.8	2.0	2.7	1.9	3.2
4	16.1	13.5	19.7	15.6	20.4	15.9
5	78.6	79.8	74.7	80.5	76.7	78.7
TOTAL	100.0	100.1	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	24.459	16	0.0799

Y012 -- AGREE/DISAGREE: PROUD EXPERIENCE

INDICATE HOW MUCH YOU AGREE OR DISAGREE WITH THE FOLLOWING STATEMENTS. SELECT ONE RESPONSE FOR EACH STATEMENT FROM THE FOLLOWING SCALE:

THE ARMY SERVICE IS AN EXPERIENCE YOU CAN BE PROUD OF.

- 1 DISAGREE COMPLETELY
- 2 DISAGREE SOMEWHAT
- 3 NEITHER AGREE NOR DISAGREE
- 4 AGREE SOMEWHAT
- 5 AGREE COMPLETELY

SURVEY ITEMS #: A061 B061 C061 D058 TOTAL NPS SURVEYED IS 2,539

Y012 BY GENDER

	MALE	FEMALE	TOTAL
N=	2390	110	2500
1	1.1	2.7	1.2
2	1.9	.0	1.8
3	6.2	4.6	6.1
4	16.7	11.8	16.5
5	74.1	80.9	74.4
TOTAL	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	6.977	4	0.1371

Y012 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	54	793	1177	476	2500
1	.0	.9	1.0	2.3	1.2
2	.0	1.5	2.0	2.1	1.8
3	3.7	6.1	7.0	4.4	6.1
4	33.3	19.3	14.4	15.3	16.5
5	63.0	72.3	75.7	75.8	74.4
TOTAL	100.0	100.1	100.1	99.9	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	30.933	12	0.0020

YO12 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1781	453	188	63	2485
1	1.1	2.0	.5	1.6	1.2
2	1.2	2.9	3.7	4.8	1.8
3	6.2	7.1	4.3	3.2	6.1
4	16.6	16.3	13.3	25.4	16.5
5	74.9	71.7	78.2	65.1	74.3
TOTAL	100.0	100.0	100.0	100.1	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	24.668	12	0.0165

YO12 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	274	360	266	820	698	2418
1	1.8	.8	.8	1.5	1.0	1.2
2	1.8	2.5	1.5	1.6	1.4	1.7
3	6.9	4.7	6.0	6.6	5.9	6.1
4	19.7	15.3	19.2	15.5	15.6	16.4
5	69.7	76.7	72.6	74.9	76.1	74.7
TOTAL	99.9	100.0	100.1	100.1	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	11.538	16	0.7752

YO12 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1132	607	248	408	104	2499
1	1.5	.8	2.4	.5	.0	1.2
2	2.2	1.5	1.6	1.2	1.9	1.8
3	5.4	7.7	7.7	5.4	3.9	6.1
4	14.6	15.8	20.2	19.1	23.1	16.5
5	76.3	74.1	68.2	73.8	71.2	74.4
TOTAL	100.0	99.9	100.1	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	26.768	16	0.0441

Y013 -- AGREE/DISAGREE: ARMY VS. H.S. TO COLLEGE

INDICATE HOW MUCH YOU AGREE OR DISAGREE WITH THE FOLLOWING STATEMENTS. SELECT ONE RESPONSE FOR EACH STATEMENT FROM THE FOLLOWING SCALE:

THE ARMY EXPERIENCE GIVES YOU AN ADVANTAGE OVER GOING RIGHT FROM HIGH SCHOOL TO COLLEGE.

- 1 DISAGREE COMPLETELY
- 2 DISAGREE SOMEWHAT
- 3 NEITHER AGREE NOR DISAGREE
- 4 AGREE SOMEWHAT
- 5 AGREE COMPLETELY

SURVEY ITEMS #: A062 B062 C062 D059 TOTAL NPS SURVEYED IS 2,539

Y013 BY GENDER

	MALE	FEMALE	TOTAL
N=	2389	109	2498
1	4.4	2.8	4.3
2	5.6	7.3	5.6
3	23.3	18.4	23.1
4	28.5	28.4	28.5
5	38.3	43.1	38.5
TOTAL	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	2.956	4	0.5652

Y013 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	54	793	1178	473	2498
1	7.4	5.6	3.7	3.6	4.3
2	11.1	5.6	5.2	6.3	5.6
3	25.9	25.0	20.4	26.2	23.1
4	22.2	27.9	30.2	25.8	28.5
5	33.3	36.1	40.6	38.1	38.5
TOTAL	99.9	100.2	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	22.906	12	0.0285

## Y013 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1782	451	188	63	2484
1	3.9	5.3	6.4	1.6	4.3
2	5.7	6.4	3.7	6.4	5.7
3	23.2	20.2	25.0	31.8	23.0
4	28.7	28.4	29.3	22.2	28.5
5	38.4	39.7	35.6	38.1	38.5
TOTAL	99.9	100.0	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	11.930	12	0.4513

## Y013 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	272	360	268	820	696	2416
1	7.4	4.2	3.4	4.5	3.0	4.2
2	3.3	5.0	4.9	6.3	6.5	5.7
3	23.5	25.6	25.8	20.7	22.7	22.9
4	26.1	27.8	27.2	30.0	29.0	28.6
5	39.7	37.5	38.8	38.4	38.8	38.6
TOTAL	100.0	100.1	100.1	99.9	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	19.524	16	0.2424

## Y013 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1131	609	249	404	104	2497
1	3.4	3.6	8.4	5.9	2.9	4.3
2	6.0	5.1	4.8	4.7	10.6	5.7
3	22.4	22.2	21.3	26.2	27.9	23.1
4	28.0	29.6	35.3	26.2	18.3	28.4
5	40.2	39.6	30.1	36.9	40.4	38.5
TOTAL	100.0	100.1	99.9	99.9	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	40.373	16	0.0007



Y014 -- AGREE/DISAGREE: DEVELOP LEADERSHIP SKILL

INDICATE HOW MUCH YOU AGREE OR DISAGREE WITH THE FOLLOWING STATEMENTS. SELECT ONE RESPONSE FOR EACH STATEMENT FROM THE FOLLOWING SCALE:

THE ARMY OFFERS THE BEST OPPORTUNITY TO DEVELOP LEADERSHIP SKILLS.

- 1 DISAGREE COMPLETELY
- 2 DISAGREE SOMEWHAT
- 3 NEITHER AGREE NOR DISAGREE
- 4 AGREE SOMEWHAT
- 5 AGREE COMPLETELY

SURVEY ITEMS #: A063 B063 C063 D060 TOTAL NPS SURVEYED IS 2,539

Y014 BY GENDER

	MALE	FEMALE	TOTAL
N=	2390	108	2498
1	2.1	1.9	2.1
2	4.9	.9	4.7
3	15.5	19.4	15.7
4	35.7	36.1	35.7
5	41.8	41.7	41.8
TOTAL	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	4.495	4	0.3432

Y014 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	53	792	1178	475	2498
1	.0	1.9	2.3	2.1	2.1
2	7.6	4.6	5.0	4.0	4.7
3	17.0	16.0	15.7	15.0	15.7
4	41.5	36.2	35.9	33.5	35.7
5	34.0	41.3	41.1	45.5	41.8
TOTAL	100.1	100.0	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	7.192	12	0.8447

Y014 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1781	453	187	62	2483
1	1.8	3.1	1.1	6.5	2.1
2	4.3	5.3	8.6	1.6	4.7
3	16.3	13.7	13.9	17.7	15.7
4	36.7	32.0	36.9	32.3	35.8
5	40.9	45.9	39.6	41.9	41.8
TOTAL	100.0	100.0	100.1	100.0	100.1

STATISTIC VALUE D.F. PROB.  
CHISQUARE 24.674 12 0.0164

Y014 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	273	360	268	818	697	2416
1	3.7	1.7	1.5	1.8	2.0	2.0
2	5.5	5.0	5.6	4.0	4.7	4.7
3	16.5	14.4	16.8	15.3	16.6	15.9
4	34.1	31.9	35.5	36.8	36.4	35.5
5	40.3	46.9	40.7	42.1	40.2	41.9
TOTAL	100.1	99.9	100.1	100.0	99.9	100.0

STATISTIC VALUE D.F. PROB.  
CHISQUARE 12.087 16 0.7380

Y014 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1131	608	249	406	103	2497
1	2.5	1.6	3.2	1.2	1.0	2.1
2	4.6	4.6	5.2	4.9	4.9	4.7
3	15.2	17.1	16.9	13.1	20.4	15.7
4	36.8	34.7	30.9	37.4	33.0	35.6
5	40.9	41.9	43.8	43.4	40.8	41.9
TOTAL	100.0	99.9	100.0	100.0	100.1	100.0

STATISTIC VALUE D.F. PROB.  
CHISQUARE 12.962 16 0.6756

Y015 -- AGREE/DISAGREE: WORK W/ HIGH-TECH EQUIP

INDICATE HOW MUCH YOU AGREE OR DISAGREE WITH THE FOLLOWING STATEMENTS. SELECT ONE RESPONSE FOR EACH STATEMENT FROM THE FOLLOWING SCALE:

THE ARMY GIVES YOU THE CHANCE TO WORK WITH SOPHISTICATED, HIGH TECH EQUIPMENT.

- 1 DISAGREE COMPLETELY
- 2 DISAGREE SOMEWHAT
- 3 NEITHER AGREE NOR DISAGREE
- 4 AGREE SOMEWHAT
- 5 AGREE COMPLETELY

SURVEY ITEMS #: A064 B064 C064 D061 TOTAL NPS SURVEYED IS 2,539

Y015 BY GENDER

	MALE	FEMALE	TOTAL
N=	2378	110	2488
1	1.8	.9	1.7
2	4.0	4.6	4.0
3	17.2	24.6	17.5
4	33.9	36.4	34.0
5	43.2	33.6	42.8
TOTAL	100.1	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	6.209	4	0.1841

Y015 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	54	788	1174	472	2488
1	1.9	1.4	1.7	2.3	1.7
2	3.7	4.2	4.2	3.2	4.0
3	18.5	19.8	16.9	15.3	17.5
4	37.0	32.6	34.8	33.9	34.0
5	38.9	42.0	42.4	45.3	42.8
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	8.400	12	0.7531

## Y015 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1775	451	184	63	2473
1	1.4	1.8	2.7	7.9	1.7
2	4.2	3.8	1.6	3.2	3.9
3	18.7	13.1	18.5	15.9	17.6
4	35.3	27.7	37.5	34.9	34.1
5	40.5	53.7	39.7	38.1	42.7
TOTAL	100.1	100.1	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	48.652	12	0.0001

## Y015 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	274	357	267	815	694	2407
1	2.6	2.0	2.3	1.7	1.2	1.7
2	3.3	3.1	4.5	4.7	3.9	4.0
3	16.8	17.4	17.2	17.3	18.3	17.5
4	32.5	30.5	34.1	35.0	35.5	34.1
5	44.9	47.1	42.0	41.4	41.2	42.6
TOTAL	100.1	100.1	100.1	100.1	100.1	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	10.170	16	0.8576

## Y015 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1126	605	248	405	103	2487
1	1.8	1.5	2.8	1.5	1.0	1.7
2	4.3	2.6	6.1	4.0	3.9	4.0
3	16.4	20.0	19.0	16.1	17.5	17.5
4	35.2	33.1	30.2	33.8	35.9	34.0
5	42.4	42.8	41.9	44.7	41.8	42.8
TOTAL	100.1	100.0	100.0	100.1	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	13.916	16	0.6050

Y016 -- AGREE/DISAGREE: CIVILIAN CAREER DEVELOP

INDICATE HOW MUCH YOU AGREE OR DISAGREE WITH THE FOLLOWING STATEMENTS. SELECT ONE RESPONSE FOR EACH STATEMENT FROM THE FOLLOWING SCALE:

ARMY SERVICE IS A GREAT VALUE IN YOUR CIVILIAN CAREER DEVELOPMENT.

- 1 DISAGREE COMPLETELY
- 2 DISAGREE SOMEWHAT
- 3 NEITHER AGREE NOR DISAGREE
- 4 AGREE SOMEWHAT
- 5 AGREE COMPLETELY

SURVEY ITEMS #: A065 B065 C065 D062 TOTAL NPS SURVEYED IS 2,539

Y016 BY GENDER

	MALE	FEMALE	TOTAL
N=	2382	109	2491
1	1.9	.9	1.9
2	3.8	1.8	3.7
3	17.0	14.7	16.9
4	34.9	28.4	34.6
5	42.4	54.1	42.9
TOTAL	100.0	99.9	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	6.600	4	0.1586

Y016 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	54	790	1174	473	2491
1	.0	1.9	1.6	2.8	1.9
2	3.7	3.0	4.4	3.0	3.7
3	7.4	18.2	17.4	14.6	16.9
4	40.7	33.8	36.1	31.7	34.6
5	48.2	43.0	40.5	48.0	42.9
TOTAL	100.0	99.9	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	19.506	12	0.0770

Y016 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1776	451	185	63	2475
1	1.6	2.2	2.7	4.8	1.9
2	3.2	4.7	4.9	7.9	3.7
3	18.2	12.6	13.5	20.6	16.9
4	36.2	30.8	35.7	19.1	34.7
5	40.9	49.7	43.2	47.6	42.9
TOTAL	100.1	100.0	100.0	100.0	100.1

STATISTIC VALUE D.F. PROB.  
CHISQUARE 33.604 12 0.0008

Y016 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	272	359	267	812	699	2409
1	4.0	1.7	1.1	2.0	1.4	1.9
2	3.7	3.9	2.3	3.2	4.4	3.6
3	16.2	14.2	18.4	17.7	17.3	17.0
4	32.7	28.4	39.7	35.2	36.5	34.8
5	43.4	51.8	38.6	41.9	40.3	42.7
TOTAL	100.0	100.0	100.1	100.0	99.9	100.0

STATISTIC VALUE D.F. PROB.  
CHISQUARE 29.919 16 0.0184

Y016 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1125	608	247	407	103	2490
1	2.1	1.2	2.8	2.0	1.0	1.9
2	4.4	3.3	4.9	2.2	1.9	3.7
3	17.0	19.9	15.8	14.5	10.7	16.9
4	35.6	32.4	37.3	34.4	31.1	34.6
5	40.9	43.3	39.3	46.9	55.3	42.9
TOTAL	100.0	100.1	100.1	100.0	100.0	100.0

STATISTIC VALUE D.F. PROB.  
CHISQUARE 25.879 16 0.0557

Y017 -- AGREE/DISAGREE: DEVELOP SELF CONFIDENCE

INDICATE HOW MUCH YOU AGREE OR DISAGREE WITH THE FOLLOWING STATEMENTS. SELECT ONE RESPONSE FOR EACH STATEMENT FROM THE FOLLOWING SCALE:

THE ARMY OFFERS AN EXCELLENT OPPORTUNITY TO DEVELOP SELF CONFIDENCE.

- 1 DISAGREE COMPLETELY
- 2 DISAGREE SOMEWHAT
- 3 NEITHER AGREE NOR DISAGREE
- 4 AGREE SOMEWHAT
- 5 AGREE COMPLETELY

SURVEY ITEMS #: A066 B066 C066 D063 TOTAL NPS SURVEYED IS 2,539

Y017 BY GENDER

	MALE	FEMALE	TOTAL
N=	2377	110	2487
1	1.1	2.7	1.2
2	1.6	.9	1.6
3	7.2	2.7	7.0
4	27.6	22.7	27.3
5	62.5	70.9	62.9
TOTAL	100.0	99.9	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	7.590	4	0.1078

Y017 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	54	790	1168	475	2487
1	.0	1.0	1.0	2.1	1.2
2	.0	1.3	1.7	2.1	1.6
3	3.7	8.1	6.9	5.7	7.0
4	37.0	28.1	27.6	24.4	27.3
5	59.3	61.5	62.8	65.7	62.9
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	14.542	12	0.2674

Y017 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1773	449	187	62	2471
1	1.0	1.8	2.1	1.6	1.2
2	1.5	2.0	.5	3.2	1.6
3	7.5	5.8	3.2	8.1	6.9
4	28.2	22.9	31.0	24.2	27.4
5	61.8	67.5	63.1	62.9	63.0
TOTAL	100.0	100.0	99.9	100.0	100.1

STATISTIC VALUE D.F. PROB.  
CHISQUARE 18.643 12 0.0975

Y017 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	272	359	265	815	694	2405
1	2.6	.8	.4	1.2	1.2	1.2
2	1.8	1.4	1.5	1.8	1.4	1.6
3	5.9	5.0	7.2	6.4	8.8	6.9
4	29.8	27.6	29.1	25.8	27.0	27.2
5	59.9	65.2	61.9	64.8	61.7	63.1
TOTAL	100.0	100.0	100.1	100.0	100.1	100.0

STATISTIC VALUE D.F. PROB.  
CHISQUARE 15.932 16 0.4577

Y017 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1122	607	248	405	104	2486
1	1.7	.5	1.6	.7	1.0	1.2
2	2.1	1.0	2.0	1.2	.0	1.6
3	7.2	7.3	8.5	5.4	4.8	7.0
4	27.3	27.8	25.4	26.7	32.7	27.4
5	61.7	63.4	62.5	65.9	61.5	62.9
TOTAL	100.0	100.0	100.0	99.9	100.0	100.1

STATISTIC VALUE D.F. PROB.  
CHISQUARE 17.086 16 0.3801



Y018 -- AGREE/DISAGREE: DEVELOP YOUR POTENTIAL

INDICATE HOW MUCH YOU AGREE OR DISAGREE WITH THE FOLLOWING STATEMENTS. SELECT ONE RESPONSE FOR EACH STATEMENT FROM THE FOLLOWING SCALE:

THE ARMY OFFERS THE OPPORTUNITY TO DEVELOP YOUR POTENTIAL.

- 1 DISAGREE COMPLETELY
- 2 DISAGREE SOMEWHAT
- 3 NEITHER AGREE NOR DISAGREE
- 4 AGREE SOMEWHAT
- 5 AGREE COMPLETELY

SURVEY ITEMS #: A067 B067 C067 D064 TOTAL NPS SURVEYED IS 2,539

Y018 BY GENDER

	MALE	FEMALE	TOTAL
N=	2372	109	2481
1	1.2	1.8	1.2
2	2.3	.0	2.2
3	8.5	3.7	8.3
4	30.4	22.0	30.0
5	57.7	72.5	58.4
TOTAL	100.1	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	12.067	4	0.0169

Y018 BY HIGHEST EDUCATION

	FOST	HSDG	HSST	NHSG	TOTAL
N=	54	784	1166	477	2481
1	.0	.9	1.2	1.9	1.2
2	1.9	1.8	2.6	1.9	2.2
3	7.4	9.6	8.2	6.5	8.3
4	38.9	29.3	31.7	25.8	30.0
5	51.9	58.4	56.4	63.9	58.4
TOTAL	100.1	100.0	100.1	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	17.468	12	0.1328

Y018 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1774	445	184	63	2466
1	1.0	1.6	2.2	1.6	1.2
2	2.0	3.4	.5	3.2	2.2
3	8.3	6.5	8.7	12.7	8.2
4	31.9	23.6	30.4	23.8	30.1
5	56.8	64.9	58.2	58.7	58.4
TOTAL	100.0	100.0	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	24.304	12	0.0185

Y018 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	273	357	267	813	692	2402
1	2.2	1.4	.4	1.2	.9	1.2
2	1.5	1.4	1.1	2.1	2.9	2.0
3	7.7	7.3	9.0	7.8	9.3	8.2
4	29.3	27.5	31.8	29.4	31.4	29.9
5	59.3	62.5	57.7	59.5	55.6	58.6
TOTAL	100.0	100.1	100.0	100.0	100.1	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	14.917	16	0.5307

Y018 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1124	602	248	403	103	2480
1	1.6	.8	1.2	.7	1.0	1.2
2	2.2	2.7	2.4	1.5	1.0	2.2
3	8.7	7.8	10.5	6.7	6.8	8.3
4	31.1	31.1	28.2	27.1	28.2	30.0
5	56.4	57.6	57.7	64.0	63.1	58.4
TOTAL	100.0	100.0	100.0	100.0	100.1	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	14.174	16	0.5857

Y019 -- AGREE/DISAGREE: MENTALLY CHALLENGING

INDICATE HOW MUCH YOU AGREE OR DISAGREE WITH THE FOLLOWING STATEMENTS. SELECT ONE RESPONSE FOR EACH STATEMENT FROM THE FOLLOWING SCALE:

THE ARMY PROVIDES A MENTALLY CHALLENGING EXPERIENCE.

- 1 DISAGREE COMPLETELY
- 2 DISAGREE SOMEWHAT
- 3 NEITHER AGREE NOR DISAGREE
- 4 AGREE SOMEWHAT
- 5 AGREE COMPLETELY

SURVEY ITEMS #: A068 B068 C068 D065 TOTAL NPS SURVEYED IS 2,539

Y019 BY GENDER

	MALE	FEMALE	TOTAL
N=	2373	109	2482
1	1.3	.9	1.3
2	2.2	.0	2.1
3	7.3	4.6	7.2
4	20.1	15.6	19.9
5	69.2	78.9	69.6
TOTAL	100.1	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	6.064	4	0.1944

Y019 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	54	789	1168	471	2482
1	1.9	1.5	1.1	1.1	1.3
2	1.9	2.9	1.7	1.9	2.1
3	9.3	6.8	7.8	5.9	7.2
4	37.0	20.7	18.7	19.5	19.9
5	50.0	68.1	70.7	71.6	69.6
TOTAL	100.1	100.0	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	19.204	12	0.0837

## Y019 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1769	450	185	63	2467
1	1.2	2.2	.0	.0	1.3
2	1.9	1.8	3.2	6.4	2.1
3	7.1	7.8	6.0	9.5	7.2
4	19.5	19.3	23.8	25.4	19.9
5	70.4	68.9	67.0	58.7	69.6
TOTAL	100.1	100.0	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	18.732	12	0.0952

## Y019 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	273	357	267	813	693	2403
1	1.5	.6	.8	1.6	1.2	1.2
2	2.6	1.7	2.6	1.9	2.3	2.1
3	7.0	6.7	6.4	6.5	7.8	7.0
4	24.9	15.7	21.7	18.5	20.4	19.7
5	64.1	75.4	68.5	71.6	68.4	70.0
TOTAL	100.1	100.1	100.0	100.1	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	16.759	16	0.4014

## Y019 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1121	605	246	405	104	2481
1	1.2	.8	2.0	1.7	1.0	1.3
2	1.8	2.6	1.2	2.7	2.9	2.1
3	7.9	7.4	8.9	3.7	6.7	7.2
4	19.0	19.5	21.5	21.5	21.2	19.9
5	70.1	69.6	66.3	70.4	68.3	69.6
TOTAL	100.0	99.9	99.9	100.0	100.1	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	17.020	16	0.3843

Y020 -- AGREE/DISAGREE: DEVELOP INTO MATURITY

INDICATE HOW MUCH YOU AGREE OR DISAGREE WITH THE FOLLOWING STATEMENTS. SELECT ONE RESPONSE FOR EACH STATEMENT FROM THE FOLLOWING SCALE:

THE ARMY EXPERIENCE HELPS YOU TO DEVELOP INTO A RESPONSIBLE, MATURE PERSON.

- 1 DISAGREE COMPLETELY
- 2 DISAGREE SOMEWHAT
- 3 NEITHER AGREE NOR DISAGREE
- 4 AGREE SOMEWHAT
- 5 AGREE COMPLETELY

SURVEY ITEMS #: A069 B069 C069 D066 TOTAL NPS SURVEYED IS 2,539

Y020 BY GENDER

	MALE	FEMALE	TOTAL
N=	2379	110	2489
1	1.0	.9	1.0
2	2.2	1.8	2.2
3	8.4	3.6	8.2
4	27.7	27.3	27.7
5	60.6	66.4	60.9
TOTAL	99.9	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	3.589	4	0.4645

Y020 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	53	791	1171	474	2489
1	.0	1.1	.9	1.3	1.0
2	1.9	2.4	2.2	1.9	2.2
3	3.8	9.9	8.1	6.1	8.2
4	41.5	32.4	26.8	20.7	27.7
5	52.8	54.2	62.0	70.0	60.9
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	39.772	12	0.0001

Y020 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1772	452	186	63	2473
1	.7	1.6	1.6	3.2	1.0
2	2.1	1.8	2.7	6.4	2.2
3	8.4	8.0	5.4	11.1	8.2
4	29.5	22.1	28.5	19.1	27.8
5	59.3	66.6	61.8	60.3	60.8
TOTAL	100.0	100.1	100.0	100.1	100.0

STATISTIC VALUE D.F. PROB.  
CHISQUARE 26.566 12 0.0089

Y020 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	275	358	265	815	697	2410
1	1.5	.8	.4	1.1	1.0	1.0
2	4.0	1.7	1.9	2.2	2.2	2.3
3	10.6	8.7	9.1	7.4	7.2	8.1
4	27.3	25.4	29.4	25.6	30.9	27.7
5	56.7	63.4	59.3	63.7	58.8	61.0
TOTAL	100.1	100.0	100.1	100.0	100.1	100.1

STATISTIC VALUE D.F. PROB.  
CHISQUARE 17.450 16 0.3571

Y020 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1128	606	247	404	103	2488
1	1.2	.8	1.6	.5	1.0	1.0
2	2.6	1.7	4.1	1.2	1.0	2.2
3	7.6	9.4	10.1	6.7	8.7	8.2
4	25.1	26.1	32.8	33.2	32.0	27.7
5	63.6	62.1	51.4	58.4	57.3	60.9
TOTAL	100.1	100.1	100.0	100.0	100.0	100.0

STATISTIC VALUE D.F. PROB.  
CHISQUARE 30.429 16 0.0159

Y021 -- AGREE/DISAGREE: TRAINING IN USEFUL SKILL

INDICATE HOW MUCH YOU AGREE OR DISAGREE WITH THE FOLLOWING STATEMENTS. SELECT ONE RESPONSE FOR EACH STATEMENT FROM THE FOLLOWING SCALE:

THE ARMY OFFERS MANY OPPORTUNITIES FOR TRAINING IN USEFUL SKILLS AREAS.

- 1 DISAGREE COMPLETELY
- 2 DISAGREE SOMEWHAT
- 3 NEITHER AGREE NOR DISAGREE
- 4 AGREE SOMEWHAT
- 5 AGREE COMPLETELY

SURVEY ITEMS #: A070 B070 C070 D067 TOTAL NPS SURVEYED IS 2,539

Y021 BY GENDER

	MALE	FEMALE	TOTAL
N=	2376	110	2486
1	1.3	.0	1.2
2	3.0	1.8	2.9
3	10.4	10.9	10.4
4	31.1	23.6	30.7
5	54.3	63.6	54.7
TOTAL	100.1	99.9	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	5.469	4	0.2425

Y021 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	54	786	1173	473	2486
1	1.9	.9	1.3	1.5	1.2
2	5.6	3.4	3.0	1.7	2.9
3	9.3	11.2	10.7	8.7	10.4
4	35.2	31.2	31.5	27.7	30.7
5	48.2	53.3	53.6	60.5	54.7
TOTAL	100.2	100.0	100.1	100.1	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	13.436	12	0.3382

YO21 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1776	447	185	63	2471
1	1.2	1.6	1.1	.0	1.2
2	2.5	3.6	4.3	6.4	3.0
3	11.1	7.6	10.8	9.5	10.4
4	31.6	24.6	34.1	36.5	30.7
5	53.6	62.6	49.7	47.6	54.8
TOTAL	100.0	100.0	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	25.081	12	0.0144

YO21 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	275	356	268	813	693	2405
1	1.8	.6	1.9	1.5	.9	1.3
2	2.6	2.8	4.1	2.6	2.9	2.9
3	10.2	10.4	10.5	10.8	10.3	10.5
4	30.2	27.3	34.7	29.3	32.9	30.7
5	55.3	59.0	48.9	55.8	53.1	54.7
TOTAL	100.1	100.1	100.1	100.0	100.1	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	13.770	16	0.6158

YO21 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1127	604	248	403	103	2485
1	1.2	1.3	2.0	.7	1.0	1.2
2	2.9	1.5	4.0	4.2	3.9	2.9
3	11.3	9.6	14.1	8.4	4.9	10.4
4	31.6	31.0	26.6	30.8	30.1	30.7
5	53.1	56.6	53.2	55.8	60.2	54.7
TOTAL	100.1	100.0	99.9	99.9	100.1	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	22.464	16	0.1288



Y022 -- AGREE/DISAGREE: WORK W/ HIGH QUALITY PPL

INDICATE HOW MUCH YOU AGREE OR DISAGREE WITH THE FOLLOWING STATEMENTS. SELECT ONE RESPONSE FOR EACH STATEMENT FROM THE FOLLOWING SCALE:

THE ARMY GIVES YOU MANY CHANCES TO WORK WITH HIGH QUALITY PEOPLE.

- 1 DISAGREE COMPLETELY
- 2 DISAGREE SOMEWHAT
- 3 NEITHER AGREE NOR DISAGREE
- 4 AGREE SOMEWHAT
- 5 AGREE COMPLETELY

SURVEY ITEMS #: A071 B071 C071 D068 TOTAL NPS SURVEYED IS 2,539

Y022 BY GENDER

	MALE	FEMALE	TOTAL
N=	2367	110	2477
1	2.5	2.7	2.5
2	6.3	2.7	6.1
3	20.7	23.6	20.8
4	34.6	30.9	34.4
5	35.9	40.0	36.1
TOTAL	100.0	99.9	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	3.524	4	0.4742

Y022 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	54	778	1174	471	2477
1	5.6	3.3	2.1	1.9	2.5
2	7.4	6.6	6.1	5.5	6.1
3	14.8	21.1	22.5	17.0	20.8
4	38.9	34.5	33.7	35.5	34.4
5	33.3	34.6	35.6	40.1	36.1
TOTAL	100.0	100.1	100.0	100.0	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	15.365	12	0.2221

## Y022 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1761	451	186	63	2461
1	2.7	2.7	1.1	1.6	2.6
2	6.3	5.1	6.5	4.8	6.1
3	21.9	15.5	21.0	30.2	20.9
4	34.6	31.9	39.8	30.2	34.4
5	34.4	44.8	31.7	33.3	36.1
TOTAL	99.9	100.0	100.1	100.1	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	27.508	12	0.0065

## Y022 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	273	357	266	813	688	2397
1	2.9	1.4	2.6	3.1	2.5	2.6
2	8.4	6.4	4.9	6.0	5.8	6.2
3	21.6	22.1	22.2	19.7	20.9	20.9
4	31.1	32.8	37.2	34.6	33.9	34.0
5	35.9	37.3	33.1	36.7	36.9	36.3
TOTAL	99.9	100.0	100.0	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	9.799	16	0.8769

## Y022 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1124	601	246	401	104	2476
1	2.3	2.2	3.7	3.0	2.9	2.5
2	5.8	5.7	6.9	7.2	6.7	6.1
3	22.6	19.3	19.9	19.5	18.3	20.8
4	34.3	34.3	35.0	33.7	37.5	34.4
5	35.1	38.6	34.6	36.7	34.6	36.1
TOTAL	100.1	100.1	100.1	100.1	100.0	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	8.861	16	0.9190

Y023 -- AGREE/DISAGREE: MONEY FOR COLLEGE/VO TEC

INDICATE HOW MUCH YOU AGREE OR DISAGREE WITH THE FOLLOWING STATEMENTS. SELECT ONE RESPONSE FOR EACH STATEMENT FROM THE FOLLOWING SCALE:

THE ARMY PROVIDES AN EXCELLENT OPPORTUNITY TO OBTAIN MONEY FOR A COLLEGE OR VOCATIONAL EDUCATION.

- 1 DISAGREE COMPLETELY
- 2 DISAGREE SOMEWHAT
- 3 NEITHER AGREE NOR DISAGREE
- 4 AGREE SOMEWHAT
- 5 AGREE COMPLETELY

SURVEY ITEMS #: A072 B072 C072 D069 TOTAL NPS SURVEYED IS 2,539

Y023 BY GENDER

	MALE	FEMALE	TOTAL
N=	2374	109	2483
1	1.1	.9	1.1
2	1.6	1.8	1.6
3	6.9	3.7	6.8
4	19.3	14.7	19.1
5	71.1	78.9	71.4
TOTAL	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	3.754	4	0.4403

Y023 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	54	787	1169	473	2483
1	.0	.8	1.3	1.5	1.1
2	.0	1.1	1.6	2.5	1.6
3	1.9	5.7	5.1	13.1	6.8
4	33.3	17.3	18.2	22.6	19.1
5	64.8	75.1	73.7	60.3	71.4
TOTAL	100.0	100.0	99.9	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	64.298	12	0.0001

Y023 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1774	450	181	63	2468
1	1.0	2.2	.0	.0	1.1
2	1.2	2.2	3.9	1.6	1.6
3	6.8	6.9	5.5	9.5	6.8
4	18.8	17.6	22.1	25.4	19.0
5	72.2	71.1	68.5	63.5	71.5
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	20.744	12	0.0543

Y023 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	275	355	263	813	696	2402
1	2.9	.3	.4	1.1	1.3	1.2
2	1.5	1.7	1.9	1.5	1.6	1.6
3	7.3	6.8	9.5	5.0	7.3	6.7
4	21.8	15.2	21.3	18.0	20.3	19.0
5	66.6	76.1	66.9	74.4	69.5	71.5
TOTAL	100.1	100.1	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	27.990	16	0.0317

Y023 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1124	602	248	406	102	2482
1	1.3	.7	2.4	.7	.0	1.1
2	2.1	1.0	1.2	1.7	1.0	1.6
3	6.6	7.5	8.9	5.2	5.9	6.8
4	18.1	18.9	19.4	20.2	26.5	19.1
5	72.0	71.9	68.2	72.2	66.7	71.4
TOTAL	100.1	100.0	100.1	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	18.570	16	0.2916

Y024 -- AGREE/DISAGREE: WOMEN/MEN BOTH BELONG

INDICATE HOW MUCH YOU AGREE OR DISAGREE WITH THE FOLLOWING STATEMENTS. SELECT ONE RESPONSE FOR EACH STATEMENT FROM THE FOLLOWING SCALE:

WOMEN BELONG IN THE ARMY AS MUCH AS MEN.

- 1 DISAGREE COMPLETELY
- 2 DISAGREE SOMEWHAT
- 3 NEITHER AGREE NOR DISAGREE
- 4 AGREE SOMEWHAT
- 5 AGREE COMPLETELY

SURVEY ITEMS #: A073 B073 C073 D070 TOTAL NPS SURVEYED IS 2,539

Y024 BY GENDER

	MALE	FEMALE	TOTAL
N=	2365	107	2472
1	5.8	.9	5.6
2	6.6	.9	6.3
3	20.2	7.5	19.7
4	22.3	15.0	22.0
5	45.1	75.7	46.4
TOTAL	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	41.062	4	0.0001

Y024 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	52	785	1162	473	2472
1	9.6	5.6	5.3	5.9	5.6
2	.0	5.5	7.4	5.7	6.3
3	17.3	18.7	20.0	20.7	19.7
4	28.9	22.9	21.6	20.5	22.0
5	44.2	47.3	45.7	47.2	46.4
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	11.483	12	0.4880

Y024 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1759	450	185	63	2457
1	5.9	4.0	6.0	9.5	5.6
2	6.0	6.7	7.6	7.9	6.3
3	20.2	17.6	20.0	20.6	19.7
4	23.0	18.2	21.1	23.8	22.0
5	45.0	53.6	45.4	38.1	46.4
TOTAL	100.1	100.1	100.1	99.9	100.0

STATISTIC VALUE D.F. PROB.  
CHISQUARE 16.913 12 0.1529

Y024 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	271	356	263	805	696	2391
1	5.2	3.1	6.5	5.0	7.2	5.5
2	5.9	5.9	6.8	5.8	6.9	6.3
3	18.5	18.0	22.1	19.5	20.4	19.7
4	21.4	19.7	25.5	21.7	22.3	22.0
5	49.1	53.4	39.2	48.0	43.3	46.6
TOTAL	100.1	100.1	100.1	100.0	100.1	100.1

STATISTIC VALUE D.F. PROB.  
CHISQUARE 22.261 16 0.1350

Y024 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1117	605	246	398	105	2471
1	5.5	5.6	5.7	5.5	7.6	5.6
2	7.3	5.5	7.3	4.0	6.7	6.3
3	20.8	19.7	20.3	18.1	12.4	19.7
4	21.8	22.5	22.0	21.4	22.9	21.9
5	44.7	46.8	44.7	51.0	50.5	46.5
TOTAL	100.1	100.1	100.0	100.0	100.1	100.0

STATISTIC VALUE D.F. PROB.  
CHISQUARE 14.466 16 0.5640

Y025 -- AGREE/DISAGREE: BENEFICIAL TO WOMEN/MEN

INDICATE HOW MUCH YOU AGREE OR DISAGREE WITH THE FOLLOWING STATEMENTS. SELECT ONE RESPONSE FOR EACH STATEMENT FROM THE FOLLOWING SCALE:

THE ARMY EXPERIENCE IS AS BENEFICIAL FOR WOMEN AS IT IS FOR MEN.

- 1 DISAGREE COMPLETELY
- 2 DISAGREE SOMEWHAT
- 3 NEITHER AGREE NOR DISAGREE
- 4 AGREE SOMEWHAT
- 5 AGREE COMPLETELY

SURVEY ITEMS #: A074 B074 C074 D071 TOTAL NPS SURVEYED IS 2,539

Y025 BY GENDER

	MALE	FEMALE	TOTAL
N=	2370	109	2479
1	3.6	1.8	3.5
2	4.7	1.8	4.6
3	19.8	.9	18.9
4	20.2	9.2	19.7
5	51.7	86.2	53.3
TOTAL	100.0	99.9	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	52.074	4	0.0001

Y025 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	54	787	1168	470	2479
1	1.9	3.1	3.5	4.5	3.5
2	9.3	4.6	4.3	4.9	4.6
3	16.7	18.0	19.5	19.2	18.9
4	16.7	19.3	20.7	18.3	19.7
5	55.6	55.0	52.0	53.2	53.3
TOTAL	100.2	100.0	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	7.996	12	0.7854

## Y025 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1770	445	186	63	2464
1	3.4	3.2	4.8	4.8	3.5
2	4.7	4.3	4.8	3.2	4.6
3	19.7	15.5	16.1	30.2	19.0
4	20.7	16.4	19.4	14.3	19.7
5	51.5	60.7	54.8	47.6	53.3
TOTAL	100.0	100.1	99.9	100.1	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	20.679	12	0.0553

## Y025 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	271	358	267	809	693	2398
1	4.1	2.8	3.0	3.2	4.3	3.5
2	4.1	5.0	5.2	4.5	4.6	4.6
3	19.9	14.5	22.5	19.5	18.9	19.0
4	18.5	19.8	21.0	18.3	20.8	19.6
5	53.5	57.8	48.3	54.5	51.4	53.3
TOTAL	100.1	99.9	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	13.732	16	0.6187

## Y025 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1124	605	245	401	103	2478
1	3.7	3.3	4.1	3.2	1.9	3.5
2	4.9	3.5	6.9	4.2	3.9	4.6
3	20.3	20.0	16.7	16.2	13.6	18.9
4	20.1	18.4	22.0	19.7	17.5	19.7
5	51.0	54.9	50.2	56.6	63.1	53.3
TOTAL	100.0	100.1	99.9	99.9	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	17.634	16	0.3458



Y026 -- AGREE/DISAGREE: WOMEN CAN PROVE THEMSELV

INDICATE HOW MUCH YOU AGREE OR DISAGREE WITH THE FOLLOWING STATEMENTS. SELECT ONE RESPONSE FOR EACH STATEMENT FROM THE FOLLOWING SCALE:

THE ARMY PROVIDES WOMEN AN OPPORTUNITY TO PROVE THEMSELVES.

- 1 DISAGREE COMPLETELY
- 2 DISAGREE SOMEWHAT
- 3 NEITHER AGREE NOR DISAGREE
- 4 AGREE SOMEWHAT
- 5 AGREE COMPLETELY

SURVEY ITEMS #: A075 B075 C075 D072 TOTAL NPS SURVEYED IS 2,539

Y026 BY GENDER

	MALE	FEMALE	TOTAL
N=	2356	109	2465
1	3.4	1.8	3.3
2	2.9	.0	2.8
3	19.9	4.6	19.2
4	23.9	22.9	23.9
5	50.0	70.6	50.9
TOTAL	100.1	99.9	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	25.382	4	0.0001

Y026 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	54	782	1168	461	2465
1	1.9	2.6	3.8	3.7	3.3
2	3.7	2.3	3.0	2.8	2.8
3	24.1	20.8	18.4	17.8	19.2
4	24.1	23.8	24.6	22.1	23.9
5	46.3	50.5	50.3	53.6	50.9
TOTAL	100.1	100.0	100.1	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	8.075	12	0.7793

Y026 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1759	445	185	61	2450
1	3.4	2.7	2.7	6.6	3.3
2	2.6	2.7	3.2	6.6	2.7
3	19.8	17.3	18.4	19.7	19.3
4	24.6	20.7	21.6	27.9	23.8
5	49.6	56.6	54.1	39.3	50.9
TOTAL	100.0	100.0	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	16.173	12	0.1834

Y026 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	270	350	262	809	693	2384
1	4.4	2.9	4.2	2.6	3.8	3.4
2	3.3	2.0	3.1	2.4	3.2	2.7
3	19.3	20.0	22.9	18.2	19.3	19.4
4	22.2	22.0	24.8	24.0	24.0	23.6
5	50.7	53.1	45.0	52.9	49.8	50.9
TOTAL	99.9	100.0	100.0	100.1	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	11.683	16	0.7655

Y026 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1120	600	244	397	103	2464
1	4.0	2.3	3.3	3.0	2.9	3.3
2	3.0	2.5	3.3	2.0	3.9	2.8
3	19.4	19.8	18.0	19.9	13.6	19.2
4	24.4	22.2	27.9	21.4	27.2	23.8
5	49.3	53.2	47.5	53.7	52.4	50.9
TOTAL	100.1	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	13.779	16	0.6152

Y027 -- AGREE/DISAGREE: PROVIDE SERVICE TO CNTRY

INDICATE HOW MUCH YOU AGREE OR DISAGREE WITH THE FOLLOWING STATEMENTS. SELECT ONE RESPONSE FOR EACH STATEMENT FROM THE FOLLOWING SCALE:

THE ARMY OFFERS AN OPPORTUNITY TO PROVIDE SERVICE TO YOUR COUNTRY.

- 1 DISAGREE COMPLETELY
- 2 DISAGREE SOMEWHAT
- 3 NEITHER AGREE NOR DISAGREE
- 4 AGREE SOMEWHAT
- 5 AGREE COMPLETELY

SURVEY ITEMS #: A076 B076 C076 D073 TOTAL NPS SURVEYED IS 2,539

Y027 BY GENDER

	MALE	FEMALE	TOTAL
N=	2356	109	2465
1	1.2	.9	1.2
2	.9	.9	.9
3	6.0	6.4	6.0
4	16.9	14.7	16.8
5	75.1	77.1	75.2
TOTAL	100.1	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	0.445	4	0.9786

Y027 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	54	781	1159	471	2465
1	.0	.8	1.3	1.7	1.2
2	.0	.6	1.1	.6	.9
3	1.9	6.0	6.0	6.6	6.0
4	25.9	18.4	16.3	14.0	16.8
5	72.2	74.1	75.2	77.1	75.2
TOTAL	100.0	99.9	99.9	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	13.566	12	0.3293

## Y027 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1761	442	184	63	2450
1	1.0	1.8	1.1	1.6	1.1
2	.3	1.1	3.8	3.2	.8
3	6.1	7.5	3.8	3.2	6.1
4	17.1	14.9	17.9	15.9	16.7
5	75.5	74.7	73.4	76.2	75.2
TOTAL	100.0	100.0	100.0	100.1	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	37.302	12	0.0002

## Y027 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	272	358	263	805	687	2385
1	1.8	1.4	.0	1.2	1.0	1.1
2	.7	1.1	.8	.9	.7	.8
3	5.5	5.3	6.8	6.2	6.4	6.1
4	18.8	14.3	18.3	17.9	15.7	16.9
5	73.2	77.9	74.1	73.8	76.1	75.1
TOTAL	100.0	100.0	100.0	100.0	99.9	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	10.128	16	0.8599

## Y027 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1114	601	243	400	106	2464
1	1.5	.8	1.7	.8	.0	1.2
2	1.0	1.0	.4	.5	.9	.9
3	6.4	6.5	8.6	3.8	2.8	6.1
4	15.1	18.0	21.4	17.3	15.1	16.8
5	76.0	73.7	67.9	77.8	81.1	75.2
TOTAL	100.0	100.0	100.0	100.2	99.9	100.2

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	22.615	16	0.1244

U330 -- REASON FOR CHOOSING ENLISTMENT UNIT

WHY DID YOU CHOOSE THE PARTICULAR UNIT YOU ENLISTED IN?

- A ONLY UNIT WHERE I LIVED
- B ONLY UNIT WITH OPENINGS
- C ONLY UNIT THAT PROVIDED THE KIND OF TRAINING THAT I WANTED
- D RECRUITER RECOMMENDED IT
- E OTHER REASONS

SURVEY ITEMS #:

D074

TOTAL NPS SURVEYED IS 2,539

U330 BY GENDER

	MALE	FEMALE	TOTAL	2		
N=	2373	110	2483	X	DF	P
A	31.5	19.1	30.9	7.552	1	0.0060
B	7.5	12.7	7.8	3.941	1	0.0471
C	23.6	18.2	23.4	1.748	1	0.1861
D	17.9	32.7	18.5	15.379	1	0.0001
E	38.6	40.9	38.7	0.227	1	0.6334

U330 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL	2		
N=	54	788	1173	468	2483	X	DF	P
A	25.9	25.9	34.9	30.1	30.9	18.664	3	0.0003
B	5.6	10.5	6.2	7.3	7.8	12.842	3	0.0050
C	29.6	24.4	23.1	21.8	23.4	2.309	3	0.5107
D	14.8	18.2	18.1	20.7	18.5	2.228	3	0.5264
E	33.3	39.3	39.7	35.9	38.7	2.860	3	0.4138

U330 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL	2		
N=	1769	450	187	61	2467	X	DF	P
A	32.7	26.4	23.5	36.1	31.0	12.459	3	0.0060
B	7.4	9.1	7.0	11.5	7.8	2.796	3	0.4241
C	25.0	16.4	27.8	19.7	23.5	17.055	3	0.0007
D	17.4	22.2	20.9	19.7	18.6	6.394	3	0.0939
E	39.0	38.4	34.8	39.3	38.6	1.271	3	0.7360

U330 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL	2		
N=	271	353	268	812	697	2401	X	DF	P
A	16.2	27.2	20.9	37.1	36.3	31.2	65.589	4	0.0001
B	11.1	7.7	10.1	7.6	6.2	7.9	8.488	4	0.0752
C	27.3	23.5	23.9	24.8	20.4	23.5	6.708	4	0.1521
D	23.3	19.0	21.6	16.8	17.4	18.5	8.098	4	0.0881
E	36.5	41.1	39.2	37.1	39.6	38.6	2.537	4	0.6381

U330 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL	2		
N=	1121	609	243	403	106	2482	X	DF	P
A	35.3	31.4	28.4	21.3	24.5	30.9	30.298	4	0.0001
B	6.4	7.4	5.8	13.4	7.6	7.8	22.144	4	0.0002
C	23.1	21.7	18.5	28.3	29.3	23.4	11.685	4	0.0199
D	19.5	18.4	14.4	15.6	29.3	18.5	13.801	4	0.0080
E	37.6	41.4	43.6	36.5	32.1	38.7	7.649	4	0.1053

Y124 -- RSRV/GUARD ENLST DECSN:SERVE IN HOMETOWN

USE THE FOLLOWING SCALE TO RATE HOW IMPORTANT EACH OF THE REASONS LISTED BELOW WAS IN YOUR DECISION TO ENLIST IN THE U.S. ARMY RESERVE OR ARMY NATIONAL GUARD RATHER THAN THE REGULAR ACTIVE DUTY ARMY.

I WANTED TO SERVE AMERICA WHILE STAYING IN MY HOME TOWN

- 1 NOT AT ALL IMPORTANT
- 2 SOMEWHAT IMPORTANT
- 3 VERY IMPORTANT
- 4 I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

SURVEY ITEMS #:

D075 TOTAL NPS SURVEYED IS 2,539

Y124 BY GENDER

	MALE	FEMALE	TOTAL
N=	2355	109	2464
1	19.2	33.9	19.8
2	31.4	29.4	31.3
3	34.9	25.7	34.5
4	14.6	11.0	14.4
TOTAL	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	15.113	3	0.0017

Y124 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	53	784	1164	463	2464
1	13.2	22.1	18.0	21.4	19.8
2	35.9	31.0	30.0	34.8	31.3
3	39.6	33.6	36.2	31.1	34.5
4	11.3	13.4	15.9	12.7	14.4
TOTAL	100.0	100.1	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	15.268	9	0.0838

## Y124 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1758	442	187	60	2447
1	18.0	28.5	19.8	11.7	19.9
2	30.0	32.1	35.3	48.3	31.2
3	35.7	29.6	35.3	28.3	34.4
4	16.3	9.7	9.6	11.7	14.5
TOTAL	100.0	99.9	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	47.838	9	0.0001

## Y124 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	266	353	264	807	693	2383
1	24.1	25.2	23.5	16.5	17.5	19.7
2	32.3	32.3	28.8	33.2	29.2	31.3
3	33.5	30.3	30.7	35.2	37.7	34.5
4	10.2	12.2	17.1	15.1	15.7	14.5
TOTAL	100.1	100.0	100.1	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	30.654	12	0.0022

## Y124 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1117	601	242	400	103	2463
1	17.8	20.6	23.1	22.5	18.5	19.8
2	30.7	31.5	35.1	32.5	24.3	31.3
3	36.6	33.6	28.1	31.5	41.8	34.4
4	14.9	14.3	13.6	13.5	15.5	14.4
TOTAL	100.0	100.0	99.9	100.0	100.1	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	16.090	12	0.1871



Y125 -- RSRV/GUARD ENLIST DECSN:SRV P-T & WORK

USE THE FOLLOWING SCALE TO RATE HOW IMPORTANT EACH OF THE REASONS LISTED BELOW WAS IN YOUR DECISION TO ENLIST IN THE U.S. ARMY RESERVE OR ARMY NATIONAL GUARD RATHER THAN THE REGULAR ACTIVE DUTY ARMY.

I WANTED TO SERVE PART-TIME IN THE MILITARY WHILE WORKING IN A CIVILIAN JOB

- 1 NOT AT ALL IMPORTANT
- 2 SOMEWHAT IMPORTANT
- 3 VERY IMPORTANT
- 4 I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

SURVEY ITEMS #: D076 TOTAL NPS SURVEYED IS 2,539

Y125 BY GENDER

	MALE	FEMALE	TOTAL
N=	2356	109	2465
1	14.2	19.3	14.4
2	26.2	23.9	26.0
3	42.0	43.1	42.0
4	17.7	13.8	17.5
TOTAL	100.1	100.1	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	2.984	3	0.3941

Y125 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	54	784	1166	461	2465
1	9.3	15.1	13.1	17.4	14.4
2	25.9	25.6	24.3	31.2	26.0
3	44.4	41.6	44.3	36.7	42.0
4	20.4	17.7	18.3	14.8	17.5
TOTAL	100.0	100.0	100.0	100.1	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	18.968	9	0.0255

## Y125 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1755	447	186	60	2448
1	13.6	18.8	13.4	10.0	14.5
2	25.6	24.8	30.1	31.7	26.0
3	42.5	39.8	41.9	41.7	42.0
4	18.2	16.6	14.5	16.7	17.6
TOTAL	99.9	100.0	99.9	100.1	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	12.216	9	0.2014

## Y125 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	267	355	262	810	691	2385
1	17.6	19.2	20.2	10.1	13.3	14.3
2	25.5	26.2	25.2	28.9	23.2	26.0
3	40.1	35.2	37.0	44.9	44.7	42.0
4	16.9	19.4	17.6	16.1	18.8	17.6
TOTAL	100.1	100.0	100.0	100.0	100.0	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	40.454	12	0.0001

## Y125 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1122	599	240	400	103	2464
1	14.4	15.7	14.6	14.0	9.7	14.5
2	26.5	28.1	25.8	23.0	21.4	26.0
3	41.9	38.7	47.1	43.8	44.7	42.1
4	17.3	17.5	12.5	19.3	24.3	17.5
TOTAL	100.1	100.0	100.0	100.1	100.1	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	15.932	12	0.1944

Y126 -- RSRV/GUARD ENLIST DECSN:SRV OWN COMMUNITY

USE THE FOLLOWING SCALE TO RATE HOW IMPORTANT EACH OF THE REASONS LISTED BELOW WAS IN YOUR DECISION TO ENLIST IN THE U.S. ARMY RESERVE OR ARMY NATIONAL GUARD RATHER THAN THE REGULAR ACTIVE DUTY ARMY.

I WANTED TO SERVE MY OWN COMMUNITY

- 1 NOT AT ALL IMPORTANT
- 2 SOMEWHAT IMPORTANT
- 3 VERY IMPORTANT
- 4 I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

SURVEY ITEMS #:

D077 TOTAL NPS SURVEYED IS 2,539

Y126 BY GENDER

	MALE	FEMALE	TOTAL
N=	2341	108	2449
1	21.5	33.3	22.0
2	38.7	42.6	38.8
3	32.5	21.3	32.0
4	7.4	2.8	7.2
TOTAL	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	14.065	3	0.0028

Y126 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	52	777	1156	464	2449
1	17.3	25.1	20.3	21.6	22.0
2	38.5	37.3	37.5	44.6	38.8
3	40.4	30.8	34.8	26.3	32.0
4	3.9	6.8	7.4	7.5	7.2
TOTAL	100.1	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	20.454	9	0.0153

## Y126 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1751	439	182	62	2434
1	20.9	27.1	22.5	17.7	22.0
2	38.2	38.3	43.4	50.0	38.9
3	34.0	26.4	28.0	24.2	32.0
4	7.0	8.2	6.0	8.1	7.2
TOTAL	100.1	100.0	99.9	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	19.778	9	0.0193

## Y126 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	267	351	260	803	688	2369
1	24.3	27.4	29.6	19.1	19.5	22.2
2	38.2	38.5	40.4	39.6	37.5	38.8
3	29.6	27.4	23.5	34.0	35.8	31.9
4	7.9	6.8	6.5	7.4	7.3	7.2
TOTAL	100.0	100.1	100.0	100.1	100.1	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	30.997	12	0.0020

## Y126 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1117	592	240	397	102	2448
1	20.3	23.1	26.3	23.2	19.6	22.0
2	38.9	39.5	35.8	41.1	33.3	38.9
3	33.9	29.6	30.8	29.2	38.2	32.0
4	6.9	7.8	7.1	6.6	8.8	7.2
TOTAL	100.0	100.0	100.0	100.1	99.9	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	11.917	12	0.4524

Y127 -- RSRV/GUARD ENLST DECSN:EXCITING WEEKENDS

USE THE FOLLOWING SCALE TO RATE HOW IMPORTANT EACH OF THE REASONS LISTED BELOW WAS IN YOUR DECISION TO ENLIST IN THE U.S. ARMY RESERVE OR ARMY NATIONAL GUARD RATHER THAN THE REGULAR ACTIVE DUTY ARMY.

I WANTED INTERESTING AND EXCITING WEEKENDS

- 1 NOT AT ALL IMPORTANT
- 2 SOMEWHAT IMPORTANT
- 3 VERY IMPORTANT
- 4 I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

SURVEY ITEMS #: D078 TOTAL NPS SURVEYED IS 2,539

Y127 BY GENDER

	MALE	FEMALE	TOTAL
N=	2329	108	2437
1	31.1	34.3	31.3
2	35.6	36.1	35.6
3	26.5	19.4	26.1
4	6.9	10.2	7.0
TOTAL	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	3.887	3	0.2740

Y127 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	52	772	1158	455	2437
1	32.7	33.3	30.5	29.7	31.3
2	38.5	35.8	35.0	36.5	35.6
3	23.1	24.1	27.6	26.4	26.1
4	5.8	6.9	7.0	7.5	7.0
TOTAL	100.1	100.1	100.1	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	4.581	9	0.8692

## Y127 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1744	433	185	60	2422
1	29.6	38.1	30.8	38.3	31.4
2	36.8	30.3	36.2	28.3	35.4
3	27.1	23.6	24.9	23.3	26.2
4	6.5	8.1	8.1	10.0	7.0
TOTAL	100.0	100.1	100.0	99.9	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	18.600	9	0.0288

## Y127 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	264	349	258	804	682	2357
1	39.0	32.7	30.6	28.9	30.8	31.3
2	26.1	34.7	35.3	37.6	37.4	35.6
3	27.7	22.4	26.7	27.0	25.8	26.0
4	7.2	10.3	7.4	6.6	6.0	7.1
TOTAL	100.0	100.1	100.0	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	24.026	12	0.0202

## Y127 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1111	594	237	395	99	2436
1	29.3	32.2	32.5	33.7	35.4	31.2
2	35.3	34.5	37.6	36.5	37.4	35.6
3	28.5	24.2	24.1	24.6	22.2	26.2
4	6.9	9.1	5.9	5.3	5.1	7.0
TOTAL	100.0	100.0	100.1	100.1	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	14.462	12	0.2722

Y128 -- RSRV/GUARD ENLIST DECISION: AMERICAN TRADITION

PLEASE USE THE FOLLOWING SCALE TO RATE HOW IMPORTANT EACH OF THE REASONS LISTED BELOW WAS IN YOUR DECISION TO ENLIST IN THE U.S. ARMY RESERVE OR ARMY NATIONAL GUARD RATHER THAN THE REGULAR ACTIVE DUTY ARMY.

I WANTED TO PARTICIPATE IN A TIME-HONORED AMERICAN TRADITION

- 1 NOT AT ALL IMPORTANT
- 2 SOMEWHAT IMPORTANT
- 3 VERY IMPORTANT
- 4 I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

SURVEY ITEMS #:

D079

TOTAL NPS SURVEYED IS 2,539

Y128 BY GENDER

	MALE	FEMALE	TOTAL
N=	2332	107	2439
1	26.3	33.6	26.7
2	34.7	37.4	34.8
3	31.5	23.4	31.1
4	7.5	5.6	7.4
TOTAL	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	4.926	3	0.1773

Y128 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	53	770	1157	459	2439
1	30.2	28.8	26.7	22.4	26.7
2	39.6	36.6	34.0	33.3	34.8
3	26.4	27.9	31.8	35.3	31.1
4	3.8	6.6	7.5	8.9	7.4
TOTAL	100.0	99.9	100.0	99.9	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	14.972	9	0.0917

Y128 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1741	439	183	60	2423
1	24.9	32.8	28.4	28.3	26.7
2	36.2	30.8	31.2	35.0	34.8
3	31.9	28.5	30.1	28.3	31.0
4	7.0	8.0	10.4	8.3	7.4
TOTAL	100.0	100.1	100.1	99.9	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	16.689	9	0.0538

Y128 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	264	350	259	803	684	2360
1	31.4	27.1	29.3	25.3	25.0	26.6
2	28.8	34.9	32.8	35.6	37.6	35.0
3	31.4	28.9	29.7	33.4	29.5	31.0
4	8.3	9.1	8.1	5.7	7.9	7.4
TOTAL	99.9	100.0	99.9	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	16.702	12	0.1612

Y128 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1112	590	238	395	103	2438
1	25.6	28.1	29.4	25.8	26.2	26.7
2	33.6	35.1	33.2	38.7	34.0	34.8
3	34.0	27.8	29.4	29.1	31.1	31.1
4	6.7	9.0	8.0	6.3	8.7	7.4
TOTAL	99.9	100.0	100.0	99.9	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	13.491	12	0.3344



V027      -- TALK TO OTHER RECRUITER BEFORE ENLISTING

DID YOU TALK TO A RECRUITER FOR ANOTHER SERVICE BEFORE YOU SIGNED YOUR  
ENLISTMENT CONTRACT?

IF YES, WHICH SERVICE?

- A    YES, TALKED TO A RECRUITER FROM ANOTHER SERVICE BEFORE SIGNING  
     ENLISTMENT CONTRACT.
- L    ARMY (REGULAR ACTIVE DUTY)
- B    ARMY RESERVE
- C    ARMY NATIONAL GUARD
- D    AIR FORCE (REGULAR ACTIVE DUTY)
- E    AIR FORCE RESERVE
- F    AIR NATIONAL GUARD
- G    NAVY (REGULAR ACTIVE DUTY)
- H    NAVY RESERVE
- I    MARINE CORPS (REGULAR ACTIVE DUTY)
- J    MARINE CORPS RESERVE
- K    COAST GUARD

SURVEY ITEMS #:   A087   B087   C087   D080      TOTAL NPS SURVEYED IS 2,539

VO27 BY GENDER

	MALE	FEMALE	TOTAL	2		
N=	2377	109	2486	X	DF	P
A	52.1	44.0	51.8	2.730	1	0.0985
L	26.0	19.3	25.7	2.446	1	0.1178
B	11.5	9.2	11.4	0.570	1	0.4502
C	7.7	1.8	7.5	5.252	1	0.0219
D	15.9	16.5	15.9	0.033	1	0.8552
E	5.0	3.7	4.9	0.374	1	0.5407
F	5.6	8.3	5.7	1.371	1	0.2417
G	17.1	11.0	16.8	2.746	1	0.0975
H	4.4	4.6	4.4	0.011	1	0.9159
I	17.3	7.3	16.8	7.317	1	0.0068
J	5.7	1.8	5.6	3.003	1	0.0831
K	3.7	.9	3.6	2.387	1	0.1224

VO27 BY HIGHEST EDUCATION

N=	POST	HSDG	HSST	NHSG	TOTAL	2	DF	P
	54	789	1172	471	2486	X		
A	42.6	51.6	53.5	48.8	51.8	4.862	3	0.1821
L	18.5	22.8	29.0	22.9	25.7	13.530	3	0.0036
B	9.3	10.9	12.5	10.0	11.4	2.673	3	0.4448
C	7.4	6.8	8.0	7.2	7.5	1.002	3	0.8007
D	13.0	15.3	18.8	10.0	15.9	20.123	3	0.0002
E	7.4	3.8	5.3	5.5	4.9	3.535	3	0.3163
F	9.3	6.2	5.9	4.0	5.7	4.155	3	0.2452
G	14.8	13.9	20.2	13.4	16.8	18.520	3	0.0003
H	7.4	4.1	4.8	3.6	4.4	2.489	3	0.4773
I	9.3	13.1	20.3	15.3	16.8	21.186	3	0.0001
J	7.4	5.6	6.1	4.0	5.6	2.998	3	0.3919
K	3.7	3.3	3.7	4.0	3.6	0.479	3	0.9235

VO27 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL	2		
N=	1768	451	188	62	2469	X	DF	P
A	50.0	58.5	52.7	50.0	51.8	10.626	3	0.0139
L	26.1	25.3	24.5	21.0	25.7	1.049	3	0.7895
B	12.0	9.1	13.3	9.7	11.5	3.789	3	0.2851
C	7.3	8.2	6.4	9.7	7.5	1.189	3	0.7557
D	16.4	14.6	16.0	9.7	15.8	2.600	3	0.4574
E	5.0	4.9	5.3	3.2	4.9	0.454	3	0.9288
F	6.2	4.2	5.9	1.6	5.7	4.677	3	0.1970
G	18.0	14.2	13.8	12.9	16.9	5.820	3	0.1207
H	4.4	3.8	6.4	1.6	4.4	3.344	3	0.3415
I	16.9	16.0	18.6	17.7	16.9	0.707	3	0.8715
J	5.9	4.7	5.9	3.2	5.6	1.712	3	0.6342
K	4.1	1.1	6.4	1.6	3.7	13.921	3	0.0030

V027

BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL	2		
N=	273	355	267	810	700	2405	X	DF	P
A	55.0	52.4	51.7	52.2	49.9	51.8	2.249	4	0.6900
L	27.5	26.2	24.3	24.7	26.6	25.7	1.459	4	0.8339
B	10.3	13.5	9.0	11.4	12.0	11.5	3.687	4	0.4500
C	5.9	9.3	4.1	9.3	6.3	7.4	12.281	4	0.0154
D	15.4	17.2	16.1	14.9	16.6	15.9	1.293	4	0.8625
E	7.3	5.1	2.3	5.6	4.1	4.9	9.099	4	0.0587
F	6.2	6.8	7.1	4.9	5.6	5.8	2.712	4	0.6071
G	14.7	16.6	16.1	17.0	18.0	16.9	1.737	4	0.7839
H	7.0	5.4	2.3	3.8	4.3	4.4	8.670	4	0.0699
I	15.4	17.5	19.5	17.2	16.1	17.0	2.100	4	0.7174
J	5.9	6.8	4.9	5.3	5.6	5.6	1.337	4	0.8551
K	2.2	3.9	3.4	3.6	4.6	3.7	3.345	4	0.5018

V027 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL	2		
N=	1125	604	246	405	105	2485	X	DF	P
A	49.7	57.6	52.4	53.1	33.3	51.8	24.837	4	0.0001
L	26.4	29.1	19.9	25.4	12.4	25.7	18.117	4	0.0012
B	12.6	12.1	6.9	11.4	5.7	11.4	10.191	4	0.0373
C	7.9	7.8	5.7	7.9	3.8	7.5	3.665	4	0.4533
D	16.6	18.1	13.4	14.1	7.6	15.9	10.070	4	0.0393
E	5.2	5.5	2.9	4.7	4.8	4.9	2.834	4	0.5860
F	5.5	5.1	3.3	8.2	7.6	5.7	8.394	4	0.0782
G	18.3	19.9	12.2	13.1	8.6	16.8	18.699	4	0.0009
H	4.2	5.6	1.6	5.2	2.9	4.4	8.012	4	0.0911
I	19.0	18.9	17.1	10.9	3.8	16.8	28.703	4	0.0001
J	5.3	7.0	4.9	5.4	1.9	5.6	5.252	4	0.2624
K	3.6	4.0	3.7	3.5	1.9	3.6	1.135	4	0.8887

T050 -- SATISFACTION WITH INFO FROM RECRUITER

HOW SATISFIED ARE YOU WITH THE INFORMATION YOUR  
RECRUITER GAVE YOU ABOUT THE KIND OF WORK YOU WILL BE  
DOING IN YOUR MILITARY JOB?

- 1 DO NOT KNOW WHAT JOB I SIGNED UP FOR
- 2 VERY SATISFIED
- 3 SOMEWHAT SATISFIED
- 4 NEITHER SATISFIED NOR DISSATISFIED
- 5 SOMEWHAT DISSATISFIED
- 6 VERY DISSATISFIED

SURVEY ITEMS #: A088 B088 C088 D088 TOTAL NPS SURVEYED 5 2,539

T050 BY GENDER

	MALE	FEMALE	TOTAL
N=	2406	1111	2517
1	2.1	2.1	2.1
2	30.1	38.7	30.4
3	32.0	27.9	31.9
4	11.5	7.1	12.4
5	1.3	8.1	1.1
6	7.1	6.3	7.1
TOTAL	100.1	99.9	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	4.327	5	0.5033

T050 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	54	797	1189	477	2517
1	1.9	1.9	1.8	3.1	2.1
2	31.5	29.2	31.5	29.4	30.4
3	31.5	32.8	31.5	31.2	31.9
4	13.0	19.1	16.2	18.5	17.4
5	16.7	11.4	10.3	12.0	11.1
6	5.6	5.7	8.7	5.9	7.1
TOTAL	100.2	100.1	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	18.094	15	0.2577

T050 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1789	460	188	63	2500
1	2.1	2.0	1.6	3.2	2.1
2	30.9	30.7	28.2	22.2	30.4
3	31.6	32.8	33.0	28.6	31.9
4	17.6	16.1	17.6	23.8	17.4
5	11.1	10.7	11.2	14.3	11.1
6	6.8	7.8	8.5	7.9	7.1
TOTAL	100.1	100.1	100.1	100.0	100.0

STATISTIC VALUE D.F. PROB.  
CH-SQUARE 6.730 15 0.9647

T050 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	276	357	268	827	709	2437
1	2.2	1.1	.8	3.1	1.7	2.1
2	26.5	32.5	31.3	30.5	30.3	30.4
3	31.5	29.4	35.1	32.2	30.9	31.6
4	18.8	20.5	15.7	16.6	17.8	17.6
5	12.7	11.8	8.6	10.5	12.1	11.2
6	8.3	4.8	8.6	7.1	7.2	7.1
TOTAL	100.0	100.1	100.1	100.0	100.0	100.0

STATISTIC VALUE D.F. PROB.  
CH-SQUARE 23.090 20 0.2844

T050 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1143	611	249	408	105	2516
1	1.5	2.8	2.4	2.7	1.0	2.1
2	30.4	32.1	26.1	31.9	25.7	30.4
3	31.4	30.9	33.7	32.1	37.1	31.9
4	16.1	19.3	17.7	17.9	19.1	17.5
5	11.6	8.8	13.3	11.5	11.4	11.1
6	9.0	6.1	6.8	3.9	5.7	7.1
TOTAL	100.0	100.0	100.0	100.0	100.0	100.1

STATISTIC VALUE D.F. PROB.  
CHISQUARE 29.246 20 0.0830



T049 -- SATISFACTION WITH INFO FROM COUNSELOR

HOW SATISFIED ARE YOU WITH THE INFORMATION THE ARMY  
GUIDANCE COUNSELOR GAVE YOU ABOUT THE KIND OF WORK YOU  
WILL BE DOING IN YOUR MILITARY JOB?

- 1 I DO NOT KNOW WHAT JOB I SIGNED UP FOR
- 2 VERY SATISFIED
- 3 SOMEWHAT SATISFIED
- 4 NEITHER SATISFIED NOR DISSATISFIED
- 5 SOMEWHAT DISSATISFIED
- 6 VERY DISSATISFIED

SURVEY ITEMS #: A089 B089 C089 D082 TOTAL NPS SURVEYED IS 2,539

T049 BY GENDER

	MALE	FEMALE	TOTAL
N=	2384	105	2489
1	1.7	1.0	1.7
2	23.2	26.7	23.4
3	32.7	28.6	32.5
4	27.1	33.3	27.4
5	7.7	4.8	7.6
6	7.5	5.7	7.4
TOTAL	99.9	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	4.371	5	0.4973

T049 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	51	787	1173	478	2489
1	.0	1.0	1.9	2.5	1.7
2	33.3	24.1	22.1	24.3	23.4
3	19.6	31.6	33.0	34.3	32.5
4	27.5	27.3	27.8	26.6	27.4
5	7.8	8.9	7.2	6.5	7.6
6	11.8	7.0	8.1	5.9	7.4
TOTAL	100.0	99.9	100.1	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	18.656	15	0.2297

T049 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1760	462	189	63	2474
1	1.8	1.3	1.1	3.2	1.7
2	21.4	30.1	29.1	15.9	23.4
3	31.8	34.2	35.5	28.6	32.4
4	29.7	20.1	20.1	39.7	27.5
5	7.8	7.1	6.9	9.5	7.6
6	7.6	7.1	7.4	3.2	7.4
TOTAL	100.1	99.9	100.1	100.1	100.0

STATISTIC VALUE D.F. PROB.  
CHISQUARE 41.098 15 0.0003

T049 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	277	355	262	815	702	2411
1	2.2	1.1	.4	1.8	2.3	1.7
2	23.8	27.0	21.8	22.6	22.8	23.4
3	31.1	31.3	30.2	34.2	31.9	32.3
4	26.4	25.9	30.5	28.7	27.1	27.8
5	7.2	7.9	9.2	5.8	8.8	7.5
6	9.4	6.8	8.0	6.9	7.1	7.3
TOTAL	100.1	100.0	100.1	100.0	100.0	100.0

STATISTIC VALUE D.F. PROB.  
CHISQUARE 19.260 20 0.5050

T049 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1127	608	244	408	101	2488
1	1.7	2.1	2.1	1.0	1.0	1.7
2	20.9	25.5	24.6	26.2	24.8	23.4
3	33.6	30.1	34.0	32.8	30.7	32.6
4	27.7	28.1	26.6	27.0	23.8	27.4
5	8.0	6.9	5.3	7.8	10.9	7.6
6	8.2	7.2	7.4	5.2	8.9	7.4
TOTAL	100.1	99.9	100.0	100.0	100.1	100.1

STATISTIC VALUE D.F. PROB.  
CHISQUARE 18.598 20 0.5481

U220      -- TRAVEL MILES FOR DRILL

HOW FAR DO YOU HAVE TO TRAVEL (FROM HOME OR WORK) TO  
YOUR UNIT FACILITIES FOR DRILLS AND MEETINGS?

- 1    LESS THAN 1 MILE
- 2    1 TO 5 MILES
- 3    6 TO 10 MILES
- 4    11 TO 15 MILES
- 5    16 TO 20 MILES
- 6    21 TO 30 MILES
- 7    31 TO 50 MILES
- 8    OVER 50 MILES
- 9    I DON'T KNOW
- 10   DOES NOT APPLY: I'M IN THE INDIVIDUAL READY  
     RESERVE OR INACTIVE NATIONAL GUARD

SURVEY ITEMS #:

D083      TOTAL NPS SURVEYED IS 2,539

U220 BY GENDER

	MALE	FEMALE	TOTAL
N=	2415	110	2525
1	6.5	4.6	6.5
2	23.0	16.4	22.7
3	16.5	11.8	16.3
4	12.1	6.4	11.8
5	10.9	10.0	10.9
6	11.0	14.6	11.2
7	8.9	13.6	9.1
8	7.8	20.0	8.3
9	2.2	2.7	2.2
10	1.0	.0	1.0
TOTAL	99.9	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	31.063	9	0.0003

U220 BY HIGHEST EDUCATION

N=	POST 54	HSDG 798	HSST 1192	NHSG 481	TOTAL 2525
1	5.6	5.3	6.6	8.1	6.5
2	22.2	21.3	22.2	26.4	22.7
3	22.2	17.2	15.8	15.6	16.3
4	9.3	12.3	11.6	12.1	11.8
5	14.8	8.4	12.2	11.4	10.9
6	5.6	9.3	13.5	9.2	11.2
7	7.4	11.7	8.0	7.9	9.1
8	11.1	10.5	7.9	5.4	8.3
9	1.9	3.1	1.1	3.3	2.2
10	.0	1.0	1.2	.6	1.0
TOTAL	100.1	100.1	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	61.961	27	0.0001

U220 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1793	464	190	63	2510
1	6.4	6.0	7.9	9.5	6.5
2	21.5	27.4	21.1	28.6	22.8
3	15.2	19.2	20.0	14.3	16.3
4	12.1	11.9	11.1	7.9	11.9
5	12.2	7.1	7.9	9.5	10.9
6	12.3	8.2	9.5	6.4	11.2
7	9.8	6.9	6.3	9.5	9.0
8	8.6	7.5	7.9	6.4	8.3
9	1.3	3.7	6.3	4.8	2.2
10	.5	2.2	2.1	3.2	1.0
TOTAL	99.9	100.1	100.1	100.1	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	83.085	27	0.0001

U220 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	280	361	269	828	707	2445
1	6.1	7.8	6.3	9.1	3.4	6.6
2	26.4	31.0	20.5	27.8	11.9	22.7
3	18.2	16.1	19.3	14.7	16.4	16.3
4	13.9	10.3	10.8	11.0	13.2	11.8
5	9.6	8.9	11.5	9.5	14.0	11.0
6	8.2	7.8	10.8	9.9	15.8	11.2
7	7.1	6.4	9.3	8.2	12.2	9.1
8	5.4	7.5	8.2	7.4	11.0	8.3
9	4.6	2.8	1.9	1.6	1.4	2.1
10	.4	1.7	1.5	.9	.7	.9
TOTAL	99.9	100.3	100.1	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	155.314	36	0.0001

U220 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1143	616	249	411	105	2524
1	6.3	5.8	8.4	7.1	4.8	6.5
2	23.0	22.6	24.1	21.4	22.9	22.7
3	16.5	15.9	16.1	16.1	18.1	16.3
4	12.2	10.9	12.1	11.7	14.3	11.9
5	11.6	11.2	8.8	9.7	11.4	10.9
6	12.9	11.4	10.0	8.3	5.7	11.2
7	8.9	10.2	7.6	10.0	4.8	9.1
8	6.4	8.8	8.8	11.7	12.4	8.3
9	1.3	2.4	2.8	3.2	4.8	2.2
10	1.1	.8	1.2	1.0	1.0	1.0
TOTAL	100.2	100.0	99.9	100.2	100.2	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	42.726	36	0.2045



U221 -- TRAVEL TIME FOR DRILL

HOW LONG DOES IT TAKE YOU TO GET (FROM HOME OR WORK)  
TO YOUR UNIT FACILITIES TO ATTEND DRILLS AND MEETINGS?

- 1 15 MINUTES OR LESS
- 2 16 TO 25 MINUTES
- 3 26 TO 35 MINUTES
- 4 36 TO 45 MINUTES
- 5 45 MINUTES TO AN HOUR
- 6 MORE THAN AN HOUR
- 7 I DON'T KNOW
- 8 DOES NOT APPLY: I'M IN THE INDIVIDUAL READY  
RESERVE OR INACTIVE NATIONAL GUARD

SURVEY ITEMS #: D084 TOTAL NPS SURVEYED IS 2,539

U221 BY GENDER

	MALE	FEMALE	TOTAL
N=	2405	110	2515
1	36.0	24.6	35.5
2	25.1	20.0	24.9
3	13.9	11.8	13.8
4	7.3	11.8	7.5
5	7.7	12.7	8.0
6	6.4	17.3	6.9
7	2.5	1.8	2.5
8	1.0	.0	1.0
TOTAL	99.9	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	30.605	7	0.0001

U221 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	54	795	1190	476	2515
1	29.6	32.1	36.9	38.5	35.5
2	20.4	24.5	25.9	23.3	24.9
3	18.5	12.3	14.4	14.3	13.8
4	5.6	7.7	7.7	6.9	7.5
5	9.3	9.1	7.8	6.3	8.0
6	13.0	10.2	5.3	4.8	6.9
7	3.7	3.0	1.1	4.8	2.5
8	.0	1.1	.9	1.1	1.0
TOTAL	100.1	100.0	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	57.129	21	0.0001

U221 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1787	463	188	62	2500
1	35.5	37.8	29.8	37.1	35.5
2	25.2	22.0	29.3	21.0	24.8
3	14.4	12.1	12.2	14.5	13.8
4	8.2	5.6	4.8	9.7	7.5
5	7.7	9.3	9.0	3.2	8.0
6	6.8	6.3	7.5	12.9	6.9
7	1.8	4.3	4.8	1.6	2.5
8	.5	2.6	2.7	.0	1.0
TOTAL	100.1	100.0	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	57.164	21	0.0001

U221 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	278	359	267	826	705	2435
1	27.0	43.2	29.2	44.9	27.2	35.8
2	28.4	24.0	30.7	21.7	25.7	24.9
3	17.3	10.0	14.6	11.4	16.7	13.8
4	6.8	4.7	9.0	6.9	8.8	7.4
5	8.3	5.6	7.5	5.6	11.8	7.9
6	6.1	7.5	4.1	6.9	8.2	7.0
7	5.8	3.6	3.0	1.6	1.1	2.4
8	.4	1.4	1.9	1.1	.4	.9
TOTAL	100.1	100.0	100.0	100.1	99.9	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	134.108	28	0.0001

U221 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1140	613	249	408	104	2514
1	38.3	34.1	36.1	30.2	32.7	35.5
2	25.3	24.3	23.7	25.7	23.1	24.9
3	14.7	13.5	13.7	10.3	19.2	13.8
4	7.5	8.0	6.4	8.1	4.8	7.5
5	7.8	8.5	6.8	8.6	6.7	8.0
6	4.2	8.2	8.8	11.0	8.7	6.9
7	1.2	2.5	3.2	5.2	3.9	2.5
8	1.0	1.0	1.2	1.0	1.0	1.0
TOTAL	100.0	100.1	99.9	100.1	100.1	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	61.929	28	0.0002

V222 -- TRANSPORTATION TO DRILLS AND MEETINGS

HOW DO/WILL YOU TRAVEL TO YOUR UNIT FOR DRILLS AND MEETINGS?

- A OWN CAR
- B FAMILY-OWNED CAR
- C CARPOOL WITH OTHER UNIT MEMBERS
- D PUBLIC TRANSPORTATION
- E WALK OR BICYCLE
- F OTHER
- G DOES NOT APPLY; I'M IN THE INDIVIDUAL READY RESERVE OR INACTIVE NATIONAL GUARD

SURVEY ITEMS #:

D085 TOTAL NPS SURVEYED IS 2,539

V222 BY GENDER

	MALE	FEMALE	TOTAL	2			
N=	2417	111	2528	X	DF	P	
A	66.9	66.7	66.9	0.002	1	0.9663	
B	21.0	28.8	21.4	3.855	1	0.0496	
C	16.9	20.7	17.1	1.081	1	0.2985	
D	4.5	7.2	4.6	1.818	1	0.1775	
E	5.5	4.5	5.4	0.190	1	0.6633	
F	5.2	5.4	5.2	0.012	1	0.9135	
G	.9	.0	.9	1.020	1	0.3126	

V222 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL	2			
N=	54	802	1191	481	2528	X	DF	P	
A	79.6	69.3	67.7	59.3	66.9	19.097	3	0.0003	
B	9.3	16.8	25.4	20.2	21.4	26.707	3	0.0001	
C	11.1	15.2	18.8	16.6	17.1	5.910	3	0.1161	
D	7.4	6.5	2.3	6.9	4.6	27.894	3	0.0001	
E	7.4	5.2	4.1	8.7	5.4	14.723	3	0.0021	
F	3.7	4.9	4.5	7.5	5.2	6.614	3	0.0853	
G	.0	1.3	.8	.6	.9	2.321	3	0.5084	

## V222 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL	2		
N=	1794	465	190	63	2512	X	DF	P
A	73.1	47.5	59.0	52.4	66.8	120.867	3	0.0001
B	19.8	27.5	19.5	28.6	21.4	15.484	3	0.0014
C	17.7	17.2	7.9	23.8	17.0	13.890	3	0.0031
D	2.1	9.9	12.6	7.9	4.5	86.141	3	0.0001
E	4.7	6.5	9.0	9.5	5.5	9.490	3	0.0234
F	4.9	6.2	3.2	12.7	5.2	10.094	3	0.0178
G	.5	2.2	1.6	.0	.9	13.274	3	0.0041

## V222 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL	2		
N=	280	361	269	829	707	2446	X	DF	P
A	59.3	69.5	65.4	68.2	69.3	67.4	10.991	4	0.0267
B	18.9	16.9	21.9	20.9	24.6	21.3	9.905	4	0.0421
C	10.4	13.6	14.1	19.2	20.2	17.1	21.240	4	0.0003
D	16.8	6.4	4.1	2.2	1.3	4.4	131.297	4	0.0001
E	7.1	8.9	2.2	6.5	3.1	5.5	24.334	4	0.0001
F	7.1	4.2	7.4	4.3	5.0	5.2	7.045	4	0.1335
G	1.4	1.1	1.1	1.0	.1	.8	6.167	4	0.1870

## V222 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL	2		
N=	1146	614	249	413	105	2527	X	DF	P
A	66.3	64.8	67.9	69.5	71.4	66.8	3.697	4	0.4485
B	24.8	26.1	12.5	11.6	16.2	21.4	52.795	4	0.0001
C	18.7	17.1	16.1	13.8	15.2	17.1	5.618	4	0.2295
D	3.0	3.3	5.6	9.4	8.6	4.6	36.000	4	0.0001
E	5.1	5.1	7.2	5.3	7.6	5.4	3.039	4	0.5513
F	4.7	5.1	6.8	5.6	5.7	5.2	2.095	4	0.7183
G	.9	.8	.8	.7	1.9	.9	1.435	4	0.8382

U223 -- PLAN TO TRANSFER FROM RESERVES TO ARMY

DO YOU PLAN TO TRY AND TRANSFER FROM THE RESERVE/GUARD  
TO THE REGULAR ARMY BEFORE THE END OF YOUR CURRENT  
ENLISTMENT?

- 1 YES
- 2 NO
- 3 I DON'T KNOW

SURVEY ITEMS #:

D086 TOTAL NPS SURVEYED IS 2,539

U223 BY GENDER

	MALE	FEMALE	TOTAL
N=	2410	111	2521
1	18.6	10.8	18.3
2	45.3	54.1	45.7
3	36.1	35.1	36.0
TOTAL	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	5.349	2	0.0690

U223 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	53	802	1186	480	2521
1	7.6	15.0	16.6	29.2	18.3
2	47.2	46.6	49.8	34.0	45.7
3	45.3	38.4	33.6	36.9	36.0
TOTAL	100.1	100.0	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	64.481	6	0.0001

U223 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1788	463	191	63	2505
1	14.9	28.7	25.7	15.9	18.3
2	50.1	35.6	29.3	49.2	45.8
3	35.0	35.6	45.0	34.9	35.9
TOTAL	100.0	99.9	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	78.856	6	0.0001

U223 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	279	360	268	827	706	2440
1	24.4	21.9	17.9	16.0	16.3	18.1
2	40.9	41.7	50.8	46.4	47.7	45.9
3	34.8	36.4	31.3	37.6	36.0	35.9
TOTAL	100.1	100.0	100.0	100.0	100.0	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	19.594	8	0.0120

U223 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1142	613	248	412	105	2520
1	18.1	18.6	21.4	18.7	9.5	18.3
2	47.7	49.3	42.7	37.1	43.8	45.7
3	34.2	32.1	35.9	44.2	46.7	36.0
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	30.273	8	0.0002

U224 -- PARTICIPANT IN ROTC SIMULTANEOUS PROGRAM

ARE YOU PARTICIPATING IN THE ROTC SIMULTANEOUS  
MEMBERSHIP PROGRAM?

- 1 NO
- 2 I WOULD NOT HAVE JOINED THE RESERVE/GUARD  
WITHOUT THE OPPORTUNITY TO PARTICIPATE IN  
THIS PROGRAM.
- 3 I WOULD HAVE JOINED THE RESERVE/GUARD EVEN IF  
THIS PROGRAM HAD NOT BEEN AVAILABLE.
- 4 I DO NOT KNOW IF I WOULD HAVE JOINED THE  
RESERVE/GUARD WITHOUT THIS PROGRAM.

SURVEY ITEMS #: D087 TOTAL NPS SURVEYED IS 2,539

U224 BY GENDER

	MALE	FEMALE	TOTAL
N=	2395	111	2506
1	87.7	92.8	88.0
2	4.1	1.8	4.0
3	4.4	2.7	4.4
4	3.7	2.7	3.7
TOTAL	99.9	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	2.762	3	0.4298

U224 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	54	795	1183	474	2506
1	90.7	85.0	89.2	89.5	88.0
2	1.9	5.8	3.3	3.2	4.0
3	7.4	6.0	3.6	3.2	4.4
4	.0	3.1	4.0	4.2	3.7
TOTAL	100.0	99.9	100.1	100.1	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	23.223	9	0.0057

U224 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1780	460	191	61	2492
1	89.5	85.7	82.2	82.0	88.0
2	3.4	4.8	6.8	8.2	4.1
3	4.0	5.0	3.7	8.2	4.3
4	3.1	4.6	7.3	1.6	3.7
TOTAL	100.0	100.1	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	23.827	9	0.0046

U224 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	274	358	266	823	705	2426
1	83.6	89.1	85.3	88.2	90.1	88.1
2	6.2	5.3	4.9	2.8	3.7	4.0
3	5.5	2.2	6.4	5.4	3.1	4.4
4	4.7	3.4	3.4	3.7	3.1	3.5
TOTAL	100.0	100.0	100.0	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	22.522	12	0.0321

U224 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1135	614	245	408	103	2505
1	89.0	86.2	83.3	89.2	94.2	88.0
2	3.4	4.7	5.3	4.7	1.0	4.0
3	3.4	4.9	6.9	4.2	4.9	4.3
4	4.1	4.2	4.5	2.0	.0	3.7
TOTAL	99.9	100.0	100.0	100.1	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	22.194	12	0.0354



U225 -- PARTICIPANT IN SPLIT TRAINING PROGRAM

ARE YOU PARTICIPATING IN THE SPLIT TRAINING PROGRAM  
(TAKE INDIVIDUAL ENTRY TRAINING THIS SUMMER AND  
ADVANCED TRAINING NEXT SUMMER) SO AS NOT TO DISRUPT  
WORK OR SCHOOL ATTENDANCE?

- 1 NO - GO TO QUESTION #90
- 2 I WOULD NOT HAVE JOINED THE RESERVE/GUARD  
WITHOUT THE OPPORTUNITY TO PARTICIPATE IN  
THIS PROGRAM.
- 3 I WOULD HAVE JOINED THE RESERVE/GUARD EVEN IF  
THIS PROGRAM HAD NOT BEEN AVAILABLE.
- 4 I DO NOT KNOW IF I WOULD HAVE JOINED THE  
RESERVE/GUARD WITHOUT THIS PROGRAM.

SURVEY ITEMS #: D088 TOTAL NPS SURVEYED IS 2,539

U225 BY GENDER

	MALE	FEMALE	TOTAL
N=	2386	110	2496
1	78.2	77.3	78.2
2	12.4	10.0	12.3
3	3.7	2.7	3.6
4	5.7	10.0	5.9
TOTAL	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	3.968	3	0.2649

U225 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	53	793	1178	472	2496
1	83.0	84.2	81.9	58.1	78.2
2	11.3	10.1	10.0	21.8	12.3
3	.0	2.8	2.3	8.7	3.6
4	5.7	2.9	5.8	11.4	5.9
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	152.800	9	0.0001

U225 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1771	456	190	63	2480
1	78.4	79.4	74.7	76.2	78.2
2	12.7	11.0	13.7	7.9	12.3
3	3.2	4.4	3.7	7.9	3.6
4	5.8	5.3	7.9	7.9	5.9
TOTAL	100.1	100.1	100.0	99.9	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	9.746	9	0.3714

U225 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	274	359	265	823	695	2416
1	79.2	81.6	82.6	77.9	75.8	78.5
2	12.0	12.0	9.4	11.9	13.5	12.1
3	3.3	1.7	3.8	4.5	3.2	3.5
4	5.5	4.7	4.2	5.7	7.5	5.9
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	15.870	12	0.1972

U225 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1128	610	247	406	104	2495
1	69.2	84.4	84.2	86.7	91.4	78.2
2	16.9	8.2	9.7	9.1	4.8	12.3
3	4.6	3.8	1.6	2.2	1.9	3.6
4	9.3	3.6	4.5	2.0	1.9	5.9
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	110.097	12	0.0001

Y129 -- SELF-REPORT SPLIT 1/SPLIT 2

WHICH PHASE OF THE SPLIT TRAINING PROGRAM ARE YOU CURRENTLY STARTING?

- 1 SPLIT 1; BASIC TRAINING ONLY
- 2 SPLIT 2; AIT ONLY
- 3 NEITHER; I AM NOT IN THE SPLIT PROGRAM
- 4 IMPUTED NO FROM Q88
- 5 ANSWERED NO IN Q88 BUT MARKED SPLIT 1
- 6 ANSWERED NO IN Q88 BUT MARKED SPLIT 2

SURVEY ITEMS #: D089 TOTAL NPS SURVEYED IS 2,539

Y129 BY GENDER

	MALE	FEMALE	TOTAL
N=	2397	109	2506
1	20.4	22.0	20.5
2	.8	.0	.8
3	10.6	3.7	10.3
4	66.3	73.4	66.6
5	1.7	.0	1.6
6	.3	.9	.3
TOTAL	100.1	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	10.182	5	0.0703

Y129 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	53	798	1182	473	2506
1	17.0	13.8	17.3	40.2	20.5
2	.0	.9	.6	1.1	.8
3	11.3	12.4	10.1	7.2	10.3
4	69.8	70.9	70.4	49.3	66.6
5	1.9	1.6	1.4	2.1	1.6
6	.0	.4	.3	.2	.3
TOTAL	100.0	100.0	100.1	100.1	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	150.625	15	0.0001

## Y129 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1778	459	190	63	2490
1	20.6	18.5	23.7	19.1	20.4
2	.8	.7	.5	1.6	.8
3	8.0	18.7	9.0	14.3	10.2
4	69.3	58.4	63.2	65.1	66.7
5	1.2	3.1	3.2	.0	1.7
6	.2	.7	.5	.0	.3
TOTAL	100.1	100.1	100.1	100.1	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	67.403	15	0.0001

## Y129 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	273	360	269	823	701	2426
1	18.0	17.5	15.6	20.9	23.3	20.2
2	.7	.6	1.9	.6	.7	.8
3	14.3	13.1	10.4	8.8	8.6	10.1
4	65.2	66.9	69.9	67.8	65.9	67.1
5	1.5	1.7	1.9	1.8	1.1	1.6
6	.4	.3	.4	.1	.4	.3
TOTAL	100.1	100.1	100.1	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	27.187	20	0.1301

## Y129 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1137	611	246	408	103	2505
1	29.5	14.4	13.4	12.3	6.8	20.5
2	1.1	.5	1.2	.0	.0	.8
3	8.0	11.5	10.2	13.2	17.5	10.3
4	59.6	71.9	72.8	72.6	72.8	66.6
5	1.6	1.6	2.0	1.5	1.9	1.6
6	.2	.2	.4	.5	1.0	.3
TOTAL	100.0	100.1	100.0	100.1	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	125.929	20	0.0001

Y035 -- AWARENESS OF NEW GI BILL

IN THE BASIC NEW GI BILL PROGRAM YOU CAN CONTRIBUTE TO AN EDUCATION FUND TO WHICH THE GOVERNMENT WILL ALSO CONTRIBUTE. THE NEXT QUESTIONS CONCERN THIS BASIC NEW GI BILL PROGRAM.

HAVE YOU EVER HEARD ABOUT THE BASIC NEW GI BILL PROGRAM?

- 1 YES
- 2 NO - GO TO QUESTION #96

SURVEY ITEMS #: A105 B105 C105 D090 TOTAL NPS SURVEYED IS 2,539

Y035 BY GENDER

	MALE	FEMALE	TOTAL
N=	2320	109	2429
1	80.0	85.3	80.3
2	20.0	14.7	19.7
TOTAL	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	1.832	1	0.1759

Y035 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	53	772	1149	455	2429
1	69.8	81.0	83.0	73.4	80.3
2	30.2	19.0	17.0	26.6	19.7
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	22.955	3	0.0001

Y035 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1737	438	181	57	2413
1	80.3	84.7	70.7	77.2	80.3
2	19.8	15.3	29.3	22.8	19.7
TOTAL	100.1	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	16.206	3	0.0010

Y035 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	263	348	260	801	685	2357
1	84.0	79.3	75.8	80.8	79.1	79.9
2	16.0	20.7	24.2	19.2	20.9	20.1
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	6.267	4	0.1801

Y035 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1099	596	239	397	97	2428
1	82.4	81.5	79.1	76.1	68.0	80.3
2	17.7	18.1	20.9	23.9	32.0	19.7
TOTAL	100.1	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	17.790	4	0.0014

Y036 -- TALKED W/ COUNSELOR ABOUT NEW GI BILL

HAVE YOU TALKED TO A COUNSELOR HERE AT THE RECEPTION  
STATION ABOUT THE BASIC NEW GI BILL?

- 1 YES
- 2 NO
- 8 NEVER HEARD OF NEW G.I. BILL: VALID SKIP

SURVEY ITEMS #: A106 B106 C106 D091 TOTAL NPS SURVEYED IS 2,539

Y036 BY GENDER

	MALE	FEMALE	TOTAL
N=	2380	110	2490
1	20.9	10.0	20.4
2	59.6	75.5	60.3
8	19.5	14.6	19.2
TOTAL	100.0	100.1	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	11.824	2	0.0027

Y036 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	53	786	1177	474	2490
1	18.9	21.9	20.7	17.7	20.4
2	50.9	59.4	62.8	56.8	60.3
8	30.2	18.7	16.6	25.5	19.2
TOTAL	100.0	100.0	100.1	100.0	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	23.201	6	0.0007

Y036 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1772	453	188	60	2473
1	18.9	26.1	21.3	18.3	20.4
2	61.7	59.2	50.5	60.0	60.4
8	19.4	14.8	28.2	21.7	19.3
TOTAL	100.0	100.1	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	25.588	6	0.0003

Y036 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	270	359	264	817	700	2410
1	23.7	24.2	17.8	18.0	20.7	20.3
2	60.7	55.7	58.3	63.2	58.9	60.0
8	15.6	20.1	23.9	18.9	20.4	19.7
TOTAL	100.0	100.0	100.0	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	15.232	8	0.0548

Y036 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1130	608	244	403	104	2489
1	19.5	22.9	19.7	22.3	11.5	20.5
2	63.4	59.4	59.8	54.1	58.7	60.4
8	17.2	17.8	20.5	23.6	29.8	19.2
TOTAL	100.1	100.1	100.0	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	24.941	8	0.0016



T627 -- ELIGIBILITY FOR NU GI BILL EDUC BENEFITS

ARE YOU ELIGIBLE FOR THE BASIC NEW GI BILL EDUCATION BENEFITS?

- 1 YES
- 2 NO
- 8 NEVER HEARD OF NEW G.I. BILL: VALID SKIP

SURVEY ITEMS #: A107 B107 C107 D092 TOTAL NPS SURVEYED IS 2,539

T627 BY GENDER

	MALE	FEMALE	TOTAL
N=	2327	109	2436
1	66.2	78.9	66.8
2	13.9	6.4	13.6
8	19.9	14.7	19.7
TOTAL	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	8.278	2	0.0159

T627 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	51	773	1151	461	2436
1	39.2	68.3	71.4	55.5	66.8
2	29.4	12.7	11.6	18.2	13.6
8	31.4	19.0	16.9	26.3	19.7
TOTAL	100.0	100.0	99.9	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	57.098	6	0.0001

T627 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1738	444	182	57	2421
1	67.6	66.7	61.0	59.7	66.8
2	12.7	18.2	9.9	17.5	13.6
8	19.7	15.1	29.1	22.8	19.7
TOTAL	100.0	100.0	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	25.495	6	0.0003

T627 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	262	354	259	799	685	2359
1	69.9	65.3	60.2	66.5	68.0	66.4
2	14.1	14.4	15.4	14.3	11.1	13.5
8	16.0	20.3	24.3	19.3	20.9	20.1
TOTAL	100.0	100.0	99.9	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	11.548	8	0.1726

T627 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1104	596	241	395	99	2435
1	71.0	69.5	62.2	59.5	43.4	66.8
2	11.4	12.4	17.0	16.5	25.3	13.6
8	17.6	18.1	20.8	24.1	31.3	19.6
TOTAL	100.0	100.0	100.0	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	48.435	8	0.0001

X628 -- PARTICIPATION IN NU GI BILL/DEDUCT PAY

ARE YOU GOING TO PARTICIPATE IN THE BASIC NEW GI BILL  
EDUCATION ASSISTANCE PLAN?

- 1 YES
- 2 NO - GO TO QUESTION #95
- 3 I DON'T KNOW
- 8 NEVER HEARD OF NEW G.I. BILL: VALID SKIP

SURVEY ITEMS #: A108 B108 C108 D093 TOTAL NPS SURVEYED IS 2,539

X628 BY GENDER

	MALE	FEMALE	TOTAL
N=	2337	109	2446
1	38.6	60.6	39.6
2	13.2	4.6	12.8
3	28.3	20.2	28.0
8	19.8	14.7	19.6
TOTAL	99.9	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	22.541	3	0.0001

X628 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	51	776	1157	462	2446
1	31.4	45.1	41.4	26.8	39.6
2	23.5	11.1	12.7	14.9	12.8
3	13.7	24.9	29.0	32.0	28.0
8	31.4	18.9	16.9	26.2	19.6
TOTAL	100.0	100.0	100.0	99.9	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	62.792	9	0.0001

## X628 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1745	445	183	57	2430
1	40.0	38.7	41.0	35.1	39.7
2	13.4	13.7	6.0	12.3	12.8
3	27.0	32.6	24.0	29.8	27.9
8	19.7	15.1	29.0	22.8	19.6
TOTAL	100.1	100.1	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	26.076	9	0.0020

## X628 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	264	349	261	802	692	2368
1	48.5	41.3	37.2	40.4	36.1	39.8
2	11.7	10.0	10.7	14.1	13.3	12.6
3	23.9	28.1	28.0	26.3	29.9	27.5
8	15.9	20.6	24.1	19.2	20.7	20.0
TOTAL	100.0	100.0	100.0	100.0	100.0	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	20.561	12	0.0572

## X628 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1115	597	237	395	101	2445
1	40.5	40.0	37.1	42.5	22.8	39.6
2	11.8	15.2	14.8	10.6	13.9	12.8
3	30.3	26.6	27.0	22.8	32.7	28.0
8	17.4	18.1	21.1	24.1	30.7	19.6
TOTAL	100.0	99.9	100.0	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	35.820	12	0.0003

X633 -- WOULD AMT PAY FOR ENTIRE COLLEGE EDUC

DO YOU THINK THAT THIS BASIC NEW GI BILL WOULD PAY FOR  
YOUR ENTIRE COLLEGE EDUCATION?

- 1 YES
- 2 NO
- 8 NEVER HEARD OF NEW G.I. BILL: VALID SKIP
- 9 NOT PARTICIPATING: VALID SKIP

SURVEY ITEMS #: A109 B109 C109 D094 TOTAL NPS SURVEYED IS 2,539

X633 BY GENDER

	MALE	FEMALE	TOTAL
N=	2345	109	2454
1	19.7	25.7	20.0
2	47.4	55.1	47.7
8	19.7	14.7	19.5
9	13.2	4.6	12.8
TOTAL	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	10.529	3	0.0146

X633 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	52	773	1166	463	2454
1	11.5	21.7	19.1	20.1	20.0
2	34.6	48.1	51.5	38.9	47.7
8	30.8	19.0	16.7	26.1	19.5
9	23.1	11.1	12.6	14.9	12.8
TOTAL	100.0	99.9	99.9	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	42.672	9	0.0001

X633 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1745	449	183	61	2438
1	18.7	24.9	20.2	19.7	20.0
2	48.3	46.6	44.8	47.5	47.7
8	19.7	14.9	29.0	21.3	19.5
9	13.4	13.6	6.0	11.5	12.8
TOTAL	100.1	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	28.243	9	0.0009

X633 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	270	356	260	799	691	2376
1	23.3	23.9	16.5	20.8	16.9	20.0
2	49.6	46.1	48.5	45.8	49.1	47.5
8	15.6	20.2	24.2	19.3	20.7	20.0
9	11.5	9.8	10.8	14.1	13.3	12.6
TOTAL	100.0	100.0	100.0	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	20.853	12	0.0526

X633 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1120	597	243	393	100	2453
1	20.5	19.6	18.9	19.9	19.0	20.0
2	50.4	47.1	46.1	45.3	36.0	47.7
8	17.3	18.1	20.6	24.2	31.0	19.5
9	11.8	15.2	14.4	10.7	14.0	12.8
TOTAL	100.0	100.0	100.0	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	25.911	12	0.0111

T634 -- OTHER SERVICES GI BILL MORE/LESS/SAME

DO YOU THINK THE BASIC NEW GI BILL IS MORE, LESS, OR  
ABOUT THE SAME AS WHAT THE NAVY, AIR FORCE, OR MARINE  
CORPS OFFER?

- 1 MORE
- 2 LESS
- 3 ABOUT THE SAME
- 8 NEVER HEARD OF NEW G.I. BILL: VALID SKIP

SURVEY ITEMS #: A110 B110 C110 D095 TOTAL NPS SURVEYED IS 2,539

T634 BY GENDER

	MALE	FEMALE	TOTAL
N=	2307	106	2413
1	18.8	15.1	18.6
2	9.4	10.4	9.5
3	51.8	59.4	52.1
8	20.1	15.1	19.9
TOTAL	100.1	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	3.247	3	0.3551

T634 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	52	760	1141	460	2413
1	13.5	19.0	19.6	16.1	18.6
2	5.8	9.3	10.3	8.0	9.5
3	50.0	52.4	53.0	49.6	52.1
8	30.8	19.3	17.1	26.3	19.9
TOTAL	100.1	100.0	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	23.562	9	0.0051

T634 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1708	449	182	58	2397
1	19.4	18.5	13.2	12.1	18.6
2	7.9	15.1	11.0	10.3	9.5
3	52.6	51.5	46.7	55.2	52.0
8	20.1	14.9	29.1	22.4	19.9
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	40.126	9	0.0001

T634 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	261	349	256	793	678	2337
1	20.3	20.6	20.7	19.3	15.3	18.6
2	13.4	7.7	8.6	8.1	9.9	9.2
3	50.2	51.0	46.1	53.2	53.7	51.9
8	16.1	20.6	24.6	19.4	21.1	20.3
TOTAL	100.0	99.9	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	20.951	12	0.0511

T634 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1093	589	240	393	97	2412
1	20.0	18.9	18.8	16.8	8.3	18.6
2	11.0	7.5	10.8	8.7	4.1	9.5
3	51.2	55.4	49.6	50.4	55.7	52.1
8	17.8	18.3	20.8	24.2	32.0	19.8
TOTAL	100.0	100.1	100.0	100.1	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	32.528	12	0.0011



Y039      -- WHICH SERVICE OFFERS ADDTN'L CASH BONUS

WHICH SERVICES OFFER A CASH ENLISTMENT BONUS IN ADDITION TO THE BASIC  
NEW GI BILL?

- A    ARMY (REGULAR ACTIVE DUTY)
- B    ARMY RESERVE
- C    ARMY NATIONAL GUARD
- D    AIR FORCE (REGULAR ACTIVE DUTY)
- E    AIR FORCE RESERVE
- F    AIR NATIONAL GUARD
- G    NAVY (REGULAR ACTIVE DUTY)
- H    NAVY RESERVE
- I    MARINE CORPS (REGULAR ACTIVE DUTY)
- J    MARINE CORPS RESERVE
- K    COAST GUARD
- L    NONE OF THESE SERVICES

SURVEY ITEMS #:    A113    B113    C113    D096      TOTAL NPS SURVEYED IS 2,539

Y039 BY GENDER

	MALE	FEMALE	TOTAL	2		
N=	2191	99	2290	X	DF	P
A	45.1	38.4	44.9	1.748	1	0.1862
B	34.9	42.4	35.2	2.370	1	0.1237
C	83.4	87.9	83.6	1.393	1	0.2379
D	12.0	10.1	11.9	0.327	1	0.5677
E	9.1	11.1	9.2	0.468	1	0.4939
F	14.7	18.2	14.9	0.910	1	0.3401
G	12.4	11.1	12.4	0.149	1	0.6999
H	7.9	10.1	8.0	0.626	1	0.4287
I	11.8	8.1	11.6	1.259	1	0.2618
J	8.2	8.1	8.2	0.001	1	0.9748
K	4.9	6.1	5.0	0.256	1	0.6127
L	4.7	6.1	4.8	0.395	1	0.5298

## Y039 BY HIGHEST EDUCATION

N=	POST	HSDG	HSST	NHSG	TOTAL	2		
	50	733	1098	409	2290	X	DF	P
A	44.0	43.1	44.5	48.9	44.9	3.667	3	0.2997
B	34.0	35.6	35.1	35.0	35.2	0.104	3	0.9914
C	86.0	83.6	86.2	76.3	83.6	21.393	3	0.0001
D	10.0	11.9	11.3	13.9	11.9	2.172	3	0.5375
E	8.0	8.1	9.8	9.5	9.2	1.838	3	0.6067
F	10.0	13.8	16.0	14.2	14.9	2.948	3	0.3998
G	12.0	11.2	12.1	15.2	12.4	3.958	3	0.2661
H	10.0	7.5	7.8	9.1	8.0	1.169	3	0.7605
I	10.0	11.2	11.9	11.7	11.6	0.370	3	0.9463
J	12.0	7.6	7.7	9.8	8.2	2.935	3	0.4017
K	6.0	6.1	3.7	6.1	5.0	6.904	3	0.0750
L	4.0	5.5	4.0	5.7	4.8	3.183	3	0.3642

Y039 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL	2		
N=	1625	430	168	52	2275	X	DF	P
A	44.6	45.6	48.2	36.5	44.8	2.372	3	0.4989
B	36.0	31.2	38.7	34.6	35.3	4.428	3	0.2188
C	86.4	77.0	72.6	88.5	83.7	38.810	3	0.0001
D	11.3	12.8	14.9	13.5	11.9	2.384	3	0.4967
E	9.0	8.4	13.7	7.7	9.2	4.645	3	0.1997
F	15.3	14.4	14.3	7.7	14.9	2.488	3	0.4774
G	12.6	11.6	13.7	5.8	12.4	2.672	3	0.4450
H	7.9	7.9	9.5	5.8	8.0	0.895	3	0.8266
I	11.5	11.9	14.3	5.8	11.7	2.932	3	0.4022
J	7.8	8.8	10.7	5.8	8.1	2.485	3	0.4779
K	4.9	4.2	7.1	5.8	5.0	2.318	3	0.5091
L	4.5	5.8	4.8	5.9	4.8	1.563	3	0.6677

Y039 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL	2		
N=	251	329	242	759	638	2219	X	DF	P
A	42.2	47.7	42.6	46.4	43.1	44.8	3.799	4	0.4339
B	28.3	37.7	31.4	38.5	33.2	34.9	12.301	4	0.0152
C	74.5	83.9	83.1	86.2	84.2	83.6	19.018	4	0.0008
D	11.6	13.4	9.9	13.3	10.5	11.9	4.224	4	0.3765
E	7.6	8.2	7.4	11.2	8.6	9.2	5.977	4	0.2009
F	15.9	12.8	15.3	16.7	13.2	14.9	4.952	4	0.2922
G	11.6	12.8	10.7	14.0	11.8	12.5	2.716	4	0.6063
H	7.2	7.0	7.9	10.5	6.0	8.0	10.944	4	0.0272
I	14.3	12.8	9.5	13.0	9.9	11.9	6.449	4	0.1680
J	8.4	8.5	5.8	9.9	6.9	8.2	6.215	4	0.1836
K	5.6	4.3	3.3	6.1	4.6	5.0	4.096	4	0.3932
L	5.6	4.9	5.8	4.0	5.2	4.9	2.152	4	0.7079

Y039 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL	2		
N=	1036	568	224	365	96	2289	X	DF	P
A	43.6	47.2	43.8	45.2	45.8	44.9	2.039	4	0.7285
B	35.7	37.2	35.3	33.7	24.0	35.2	6.744	4	0.1501
C	85.7	83.1	82.1	79.7	81.3	83.6	8.199	4	0.0845
D	10.9	12.5	13.0	12.3	15.6	11.9	2.730	4	0.6039
E	9.2	9.9	8.9	9.0	6.3	9.2	1.329	4	0.8564
F	15.4	14.1	17.9	13.2	13.5	14.9	3.031	4	0.5527
G	12.5	12.5	8.9	13.4	14.6	12.4	3.272	4	0.5133
H	8.6	6.9	8.0	8.8	5.2	8.0	2.794	4	0.5929
I	10.6	13.0	11.6	11.5	14.6	11.6	2.935	4	0.5687
J	8.0	7.8	8.9	9.3	6.3	8.2	1.452	4	0.8351
K	4.6	3.9	4.9	6.6	9.4	5.0	7.617	4	0.1066
L	4.0	5.3	5.9	6.0	2.1	4.8	5.234	4	0.2641

Y037      -- WHICH SERVICE OFFERS ADDTN'L EDUC BONUS

WHICH SERVICES OFFER AN EXTRA EDUCATIONAL BONUS IN ADDITION TO THE  
BASIC NEW GI BILL?

- A    ARMY (REGULAR ACTIVE DUTY)
- B    ARMY RESERVE
- C    ARMY NATIONAL GUARD
- D    AIR FORCE (REGULAR ACTIVE DUTY)
- E    AIR FORCE RESERVE
- F    AIR NATIONAL GUARD
- G    NAVY (REGULAR ACTIVE DUTY)
- H    NAVY RESERVE
- I    MARINE CORPS (REGULAR ACTIVE DUTY)
- J    MARINE CORPS RESERVE
- K    COAST GUARD
- L    NONE OF THESE SERVICES

SURVEY ITEMS #:    A111    B111    C111    D097      TOTAL NPS SURVEYED IS 2,539

Y037 BY GENDER

	MALE	FEMALE	TOTAL	2		
N=	1913	75	1988	X	DF	P
A	40.2	41.3	40.2	0.042	1	0.8370
B	25.3	30.7	25.5	1.117	1	0.2906
C	68.1	68.0	68.1	0.000	1	0.9836
D	11.3	9.3	11.3	0.292	1	0.5892
E	6.8	6.7	6.8	0.002	1	0.9653
F	10.1	13.3	10.2	0.829	1	0.3627
G	10.2	10.7	10.2	0.018	1	0.8944
H	5.4	6.7	5.5	0.211	1	0.6462
I	8.7	6.7	8.6	0.371	1	0.5424
J	6.0	8.0	6.0	0.530	1	0.4666
K	3.4	2.7	3.4	0.118	1	0.7307
L	12.1	12.2	12.1	0.000	1	0.9909



Y037 BY HIGHEST EDUCATION

N=	POST	HSDG	HSST	NHSG	TOTAL	2		
	41	633	951	363	1988	X	DF	P
A	29.3	39.2	39.5	44.9	40.2	5.828	3	0.1203
B	19.5	24.6	24.6	29.8	25.5	4.876	3	0.1811
C	65.9	66.0	71.0	64.5	68.1	7.175	3	0.0665
D	4.9	10.7	10.8	14.1	11.3	4.840	3	0.1839
E	2.4	7.7	5.9	8.0	6.8	4.176	3	0.2431
F	2.4	10.0	10.8	9.9	10.2	3.180	3	0.3647
G	7.3	10.1	9.3	13.2	10.2	4.925	3	0.1774
H	4.9	6.5	4.2	7.2	5.5	6.204	3	0.1021
I	2.4	8.9	8.1	10.2	8.6	3.506	3	0.3199
J	2.4	7.0	4.8	8.0	6.0	6.721	3	0.0813
K	2.4	4.3	2.4	4.4	3.4	5.512	3	0.1379
L	17.1	12.6	11.5	12.5	12.1	1.512	3	0.6795

Y037 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL	2		
N=	1391	396	141	47	1975	X	DF	P
A	39.2	43.9	44.7	31.9	40.4	5.398	3	0.1449
B	26.1	22.5	28.4	23.4	25.5	2.889	3	0.4091
C	71.5	58.6	60.3	70.2	68.1	27.764	3	0.0001
D	10.7	13.4	12.1	6.4	11.2	3.419	3	0.3314
E	6.3	7.3	7.8	10.6	6.7	1.983	3	0.5759
F	10.7	8.1	12.1	4.3	10.1	4.702	3	0.1950
G	10.6	9.1	10.6	6.4	10.2	1.597	3	0.6600
H	5.3	5.1	7.8	6.4	5.4	1.831	3	0.6081
I	8.6	9.3	8.5	2.1	8.6	2.784	3	0.4262
J	5.9	5.6	7.1	8.5	6.0	0.991	3	0.8034
K	3.2	2.8	5.0	4.3	3.3	1.719	3	0.6326
L	12.3	11.7	13.7	6.4	12.2	1.904	3	0.5925

Y037 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL	2		
N=	220	291	211	656	546	1924	X	DF	P
A	34.6	37.5	35.6	45.4	39.0	40.1	13.516	4	0.0090
B	20.9	22.7	19.9	31.4	23.1	25.3	20.925	4	0.0003
C	60.5	67.0	67.8	71.7	68.1	68.2	9.893	4	0.0423
D	11.8	10.3	9.0	12.0	11.7	11.3	1.904	4	0.7533
E	6.8	4.1	4.7	8.1	7.0	6.7	6.483	4	0.1659
F	10.9	8.3	8.5	10.2	11.5	10.2	3.045	4	0.5503
G	10.9	11.3	7.6	11.4	9.5	10.4	3.336	4	0.5032
H	5.9	4.5	3.3	7.0	5.0	5.5	5.802	4	0.2145
I	11.4	10.3	4.3	9.9	7.3	8.8	10.533	4	0.0323
J	7.3	4.8	3.8	7.3	5.7	6.1	5.216	4	0.2659
K	5.0	3.4	2.8	3.2	3.3	3.4	1.989	4	0.7378
L	13.3	11.9	13.3	10.3	13.2	12.1	3.107	4	0.5400

Y037 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL	2		
N=	901	503	196	312	76	1988	X	DF	P
A	38.0	43.5	40.3	42.0	36.8	40.2	4.989	4	0.2884
B	24.9	27.8	24.0	24.7	23.7	25.5	2.116	4	0.7145
C	69.9	69.0	62.2	66.0	64.5	68.1	5.731	4	0.2202
D	10.9	9.5	13.3	13.1	14.5	11.3	4.293	4	0.3678
E	6.0	6.2	9.7	8.0	7.9	6.8	4.711	4	0.3183
F	10.7	9.3	10.2	9.3	14.5	10.2	2.398	4	0.6630
G	9.9	10.1	8.7	11.9	11.8	10.2	1.762	4	0.7794
H	5.1	5.4	5.6	6.7	5.3	5.5	1.211	4	0.8762
I	7.4	9.0	9.7	10.3	10.5	8.6	3.375	4	0.4971
J	5.2	6.4	7.7	7.4	4.0	6.0	3.631	4	0.4583
K	3.0	3.0	3.1	5.1	4.0	3.4	3.715	4	0.4460
L	12.2	12.2	11.9	12.0	11.8	12.1	0.034	4	0.9999

Y029A -- AWARENESS OF ARMY ROTC

HAVE YOU EVER HEARD OF THE ARMY RESERVE OFFICER  
TRAINING CORPS (ROTC)?

- 1 YES
- 2 NO - GO TO QUESTION #104

SURVEY ITEMS #: A099 B099 C099 D098 TOTAL NPS SURVEYED IS 2,539

Y029A BY GENDER

	MALE	FEMALE	TOTAL
N=	2261	107	2368
1	76.1	82.2	76.4
2	23.9	17.8	23.7
TOTAL	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	2.154	1	0.1422

Y029A BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	51	743	1123	451	2368
1	78.4	80.1	75.9	71.2	76.4
2	21.6	19.9	24.1	28.8	23.7
TOTAL	100.0	100.0	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	12.683	3	0.0054

YO29A BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1714	408	175	56	2353
1	77.8	77.7	64.0	58.9	76.3
2	22.2	22.3	36.0	41.1	23.7
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	26.665	3	0.0001

YO29A BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	259	329	249	787	673	2297
1	74.1	78.1	75.5	77.9	74.2	76.1
2	25.9	21.9	24.5	22.1	25.9	23.9
TOTAL	100.0	100.0	100.0	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	4.139	4	0.3875

YO29A BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1091	567	232	378	99	2367
1	78.2	73.4	73.7	77.5	74.8	76.3
2	21.8	26.6	26.3	22.5	25.3	23.7
TOTAL	100.0	100.0	100.0	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	6.146	4	0.1885

Y029B -- WHEN FIRST HEARD ABOUT ARMY ROTC

WHEN DID YOU FIRST HEAR ABOUT THE ARMY ROTC COLLEGE PROGRAM?

- 1 FRESHMAN YEAR OF HIGH SCHOOL OR EARLIER
- 2 SOPHOMORE YEAR OF HIGH SCHOOL
- 3 JUNIOR YEAR OF HIGH SCHOOL
- 4 SENIOR YEAR OF HIGH SCHOOL
- 5 IN COLLEGE
- 6 OTHER
- 8 NEVER HEARD OF ROTC: VALID SKIP

SURVEY ITEMS #: A100 B100 C100 D099 TOTAL NPS SURVEYED IS 2,539

Y029B BY GENDER

	MALE	FEMALE	TOTAL
N=	2304	108	2412
1	29.6	30.6	29.6
2	10.1	13.0	10.2
3	12.2	13.0	12.2
4	8.4	11.1	8.5
5	5.3	4.6	5.2
6	11.0	10.2	11.0
8	23.5	17.6	23.2
TOTAL	100.1	100.1	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	3.457	6	0.7497

Y029B BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	53	765	1136	458	2412
1	22.6	26.5	30.7	33.0	29.6
2	9.4	10.6	10.9	8.1	10.2
3	5.7	9.8	14.0	12.5	12.2
4	5.7	8.6	11.0	2.6	8.5
5	26.4	14.3	.1	.4	5.2
6	9.4	10.9	9.4	15.1	11.0
8	20.8	19.4	23.9	28.4	23.2
TOTAL	100.0	100.1	100.0	100.1	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	306.582	18	0.0001

## Y029B BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1734	428	176	58	2396
1	29.6	31.8	26.1	25.9	29.6
2	10.7	10.1	8.5	5.2	10.3
3	12.4	11.0	14.2	8.6	12.2
4	9.0	8.2	5.1	8.6	8.6
5	4.4	9.1	4.6	5.2	5.3
6	12.1	8.6	5.7	6.9	10.9
8	21.9	21.3	35.8	39.7	23.3
TOTAL	100.1	100.1	100.0	100.1	100.2

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	53.492	18	0.0001

## Y029B BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	264	342	253	800	678	2337
1	37.5	31.6	29.6	29.3	24.8	29.3
2	8.3	12.3	9.5	10.3	10.6	10.4
3	9.1	10.8	11.5	12.1	14.0	12.1
4	6.8	7.6	8.7	8.8	9.9	8.7
5	5.7	7.6	7.1	5.9	2.5	5.3
6	7.2	9.1	9.5	12.0	12.5	10.9
8	25.4	21.1	24.1	21.8	25.7	23.5
TOTAL	100.0	100.1	100.0	100.2	100.0	100.2

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	47.889	24	0.0026

## Y029B BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1106	575	240	388	102	2411
1	31.2	28.9	27.5	29.1	23.5	29.6
2	10.6	11.0	11.7	8.5	5.9	10.2
3	15.7	10.8	9.2	7.5	6.9	12.2
4	9.6	10.1	5.8	5.7	5.9	8.5
5	.3	4.0	10.0	16.2	12.8	5.2
6	11.1	9.0	10.4	11.1	20.6	11.0
8	21.5	26.3	25.4	21.9	24.5	23.2
TOTAL	100.0	100.1	100.0	100.0	100.1	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	220.167	24	0.0001



Y030      -- HOW DISCOVERED THE ARMY ROTC COLLEGE PGM

HOW DID YOU LEARN ABOUT THE ARMY ROTC COLLEGE PROGRAM?

- A    (IMPUTED) NEVER HEARD OF ROTC: VALID SKIP
- B    PARENTS
- C    FAMILY
- D    FRIENDS WITH ARMY ROTC COLLEGE EXPERIENCE
- E    FRIENDS WITH OTHER ARMY EXPERIENCE
- F    FRIENDS WITH OTHER MILITARY EXPERIENCE
- G    FRIENDS WITH NO MILITARY EXPERIENCE
- H    ARMY RECRUITER
- I    JR. ROTC
- J    HIGH SCHOOL COACH
- K    HIGH SCHOOL TEACHER
- L    HIGH SCHOOL COUNSELOR
- M    POSTERS OR OTHER PROMOTIONAL MATERIALS AT HIGH SCHOOL
- N    POSTERS OR OTHER PROMOTIONAL MATERIALS AT COLLEGE
- O    TELEVISION, RADIO, OR MAGAZINES
- P    A LETTER IN THE MAIL
- Q    OTHER

SURVEY ITEMS #:    A101   B101   C101   D100      TOTAL NPS SURVEYED IS 2,539

Y030 BY GENDER

	MALE	FEMALE	TOTAL	2		
N=	2303	108	2411	X	DF	P
A	23.5	17.6	23.2	2.013	1	0.1560
B	9.1	11.1	9.2	0.514	1	0.4736
C	9.2	6.5	9.0	0.901	1	0.3424
D	18.8	29.6	19.3	7.770	1	0.0053
E	9.2	8.3	9.2	0.094	1	0.7589
F	8.1	8.3	8.1	0.009	1	0.9238
G	6.5	8.3	6.6	0.585	1	0.4444
H	16.0	13.9	15.9	0.337	1	0.5614
I	9.7	10.2	9.7	0.030	1	0.8632
J	1.5	2.8	1.5	1.156	1	0.2822
K	5.8	6.5	5.8	0.094	1	0.7590
L	14.0	13.9	14.0	0.001	1	0.9783
M	13.2	19.4	13.4	3.506	1	0.0611
N	4.6	8.3	4.8	3.161	1	0.0754
O	16.4	22.2	16.7	2.505	1	0.1135
P	10.8	9.3	10.7	0.259	1	0.6105
Q	10.9	13.0	11.0	0.470	1	0.4930

Y030 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL	2		
N=	51	764	1138	458	2411	X	DF	P
A	21.6	19.4	23.8	28.4	23.2	13.498	3	0.0037
B	3.9	7.6	11.1	7.6	9.2	10.202	3	0.0169
C	2.0	8.1	10.0	9.0	9.0	5.229	3	0.1558
D	19.6	24.5	18.2	13.3	19.3	24.580	3	0.0001
E	3.9	7.6	11.0	7.9	9.2	9.415	3	0.0242
F	2.0	7.2	9.2	7.4	8.1	5.645	3	0.1302
G	2.0	5.4	7.9	5.7	6.6	7.502	3	0.0575
H	9.8	14.9	17.1	15.1	15.9	3.504	3	0.3203
I	5.9	10.2	8.9	11.4	9.7	3.387	3	0.3357
J	3.9	1.3	1.9	.9	1.5	4.233	3	0.2374
K	.0	4.5	6.9	6.1	5.8	8.076	3	0.0445
L	7.8	12.4	15.8	12.7	14.0	6.970	3	0.0729
M	19.6	12.7	14.9	10.3	13.4	8.204	3	0.0420
N	15.7	9.4	2.0	2.6	4.8	73.404	3	0.0001
O	17.7	17.2	17.1	14.9	16.7	1.372	3	0.7121
P	5.9	11.1	12.3	6.8	10.7	11.804	3	0.0081
Q	11.8	13.4	9.6	10.3	11.0	6.969	3	0.0729

Y030 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL	2		
N=	1725	432	180	58	2395	X	DF	P
A	22.0	21.1	35.0	39.7	23.3	25.266	3	0.0001
B	11.0	3.7	6.7	5.2	9.2	24.536	3	0.0001
C	9.6	7.2	8.9	3.5	9.0	4.768	3	0.1896
D	19.3	22.0	16.1	8.6	19.3	7.433	3	0.0593
E	9.3	9.7	6.7	6.9	9.1	1.931	3	0.5869
F	8.0	8.3	7.8	8.6	8.1	0.096	3	0.9923
G	6.9	5.6	7.2	3.5	6.6	2.062	3	0.5596
H	16.1	15.5	16.1	10.3	15.9	1.454	3	0.6928
I	8.4	14.1	8.3	15.5	9.6	15.674	3	0.0013
J	1.5	1.9	1.1	1.7	1.5	0.519	3	0.9148
K	5.9	6.3	3.3	5.2	5.8	2.254	3	0.5213
L	13.8	15.7	12.2	12.1	14.0	1.799	3	0.6151
M	14.2	10.2	15.0	10.3	13.4	5.649	3	0.1300
N	4.5	5.6	6.1	3.5	4.8	1.882	3	0.5973
O	18.0	13.4	13.9	10.3	16.7	8.225	3	0.0416
P	11.3	10.0	9.4	6.9	10.8	2.034	3	0.5653
Q	11.4	10.0	10.0	12.1	11.0	0.963	3	0.8102

Y030 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL	2		
N=	264	343	254	798	679	2338	X	DF	P
A	25.4	21.0	24.0	21.8	25.6	23.4	4.744	4	0.3146
B	7.2	9.0	9.8	9.7	9.1	9.2	1.602	4	0.8084
C	8.0	7.9	8.7	9.3	9.9	9.0	1.612	4	0.8067
D	17.1	21.3	18.5	20.4	17.8	19.2	3.434	4	0.4880
E	5.7	9.9	7.5	10.8	8.5	9.1	7.799	4	0.0992
F	8.7	6.1	7.5	9.3	7.4	8.0	4.050	4	0.3993
G	8.0	5.5	5.1	6.6	6.8	6.5	2.348	4	0.6720
H	11.0	18.4	13.4	15.7	17.1	15.7	8.291	4	0.0815
I	17.4	7.6	9.5	10.0	6.3	9.4	29.250	4	0.0001
J	.4	1.8	.4	2.1	1.8	1.6	6.508	4	0.1643
K	8.0	5.3	5.5	5.8	5.2	5.7	3.006	4	0.5569
L	13.6	13.1	11.0	15.4	14.0	14.0	3.446	4	0.4862
M	11.4	15.7	12.2	14.3	13.3	13.6	3.261	4	0.5151
N	6.8	6.7	7.1	4.3	3.1	4.9	12.605	4	0.0134
O	12.5	18.4	13.0	19.4	16.1	16.8	10.926	4	0.0274
P	7.2	6.4	11.4	12.0	12.2	10.7	13.298	4	0.0099
Q	9.1	10.5	11.4	10.9	11.6	10.9	1.394	4	0.8452

YO30 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL	2		
N=	1107	580	238	384	101	2410	X	DF	P
A	21.5	26.0	25.6	22.1	24.8	23.2	5.574	4	0.2333
B	11.8	8.1	6.7	6.3	3.0	9.2	20.526	4	0.0004
C	11.6	8.5	5.9	5.2	6.9	9.1	19.093	4	0.0008
D	18.3	17.8	19.3	25.5	13.9	19.3	13.023	4	0.0112
E	10.9	9.0	8.0	6.5	3.0	9.1	12.518	4	0.0139
F	9.8	6.4	8.4	7.6	1.0	8.1	13.442	4	0.0093
G	8.0	6.4	4.6	5.0	2.0	6.6	10.534	4	0.0323
H	18.5	15.9	12.6	11.7	9.9	15.9	15.382	4	0.0040
I	9.3	11.6	10.5	7.8	7.9	9.7	4.582	4	0.3330
J	1.7	1.0	2.5	.8	3.0	1.5	5.552	4	0.2352
K	7.1	6.2	5.9	2.6	2.0	5.8	13.180	4	0.0104
L	15.5	15.3	10.1	11.2	8.9	13.9	10.535	4	0.0323
M	15.1	11.4	9.7	13.8	14.9	13.4	7.826	4	0.0982
N	2.4	3.5	7.1	11.2	8.9	4.8	58.188	4	0.0001
O	17.9	15.0	12.6	16.4	22.8	16.6	7.911	4	0.0949
P	13.1	9.8	11.3	7.3	1.0	10.7	21.855	4	0.0002
Q	10.2	10.3	11.8	13.8	9.9	11.0	4.321	4	0.3643

Y031 -- AWARENESS ARMY ROTC SCHOLARSHIPS

ARE YOU AWARE OF THE SCHOLARSHIPS AWARDED FOR  
PARTICIPATION IN THE ARMY ROTC COLLEGE PROGRAM?

- 1 YES
- 2 NO - GO TO QUESTION #103
- 8 NEVER HEARD OF ROTC: VALID SKIP

SURVEY ITEMS #: A102 B102 C102 D101 TOTAL NPS SURVEYED IS 2,539

Y031 BY GENDER

	MALE	FEMALE	TOTAL
N=	2350	110	2460
1	31.4	25.5	31.1
2	45.6	57.3	46.1
8	23.0	17.3	22.8
TOTAL	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	5.799	2	0.0551

Y031 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	53	779	1158	470	2460
1	32.1	37.5	28.2	27.5	31.1
2	47.2	43.5	48.4	44.9	46.1
8	20.8	19.0	23.4	27.7	22.8
TOTAL	100.1	100.0	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	27.961	6	0.0001

Y031 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1758	439	186	61	2444
1	29.2	39.2	28.5	32.8	31.0
2	49.2	40.1	37.6	29.5	46.2
8	21.6	20.7	33.9	37.7	22.8
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	43.257	6	0.0001

Y031 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	268	353	260	810	696	2387
1	34.7	30.9	36.2	31.1	26.9	30.8
2	40.3	48.7	40.4	47.4	48.1	46.3
8	25.0	20.4	23.5	21.5	25.0	23.0
TOTAL	100.0	100.0	100.1	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	16.046	8	0.0417

Y031 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1125	589	243	398	104	2459
1	30.8	31.6	30.0	33.7	24.0	31.1
2	48.1	42.8	44.9	45.0	51.9	46.2
8	21.2	25.6	25.1	21.4	24.0	22.8
TOTAL	100.1	100.0	100.0	100.1	99.9	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	10.424	8	0.2365



Y032      -- AWARENESS OF ARMY ROTC COLL SCHOLARSHIP

HOW DID YOU BECOME AWARE OF THE ARMY ROTC COLLEGE SCHOLARSHIP PROGRAMS?

- A    IMPUTED: NEVER HEARD OF ROTC OR ROTC COLLEGE SCHOLARSHIPS
- B    PARENTS
- C    FAMILY
- D    FRIENDS WITH ARMY ROTC COLLEGE EXPERIENCE
- E    FRIENDS WITH OTHER ARMY EXPERIENCE
- F    FRIENDS WITH OTHER MILITARY EXPERIENCE
- G    FRIENDS WITH NO MILITARY EXPERIENCE
- H    ARMY RECRUITER
- I    JR. ROTC
- J    HIGH SCHOOL COACH
- K    HIGH SCHOOL TEACHER
- L    HIGH SCHOOL COUNSELOR
- M    POSTERS OR OTHER PROMOTIONAL MATERIALS AT HIGH SCHOOL
- N    POSTERS OR OTHER PROMOTIONAL MATERIALS AT COLLEGE
- O    TELEVISION, RADIO, OR MAGAZINES
- P    A LETTER IN THE MAIL
- Q    OTHER

SURVEY ITEMS #:    A103   B103   C103   D102      TOTAL NPS SURVEYED IS 2,539

YO32 BY GENDER

	MALE	FEMALE	TOTAL	2		
N=	2350	110	2460	X	DF	P
A	68.6	74.6	68.9	1.711	1	0.1908
B	3.3	3.6	3.3	0.033	1	0.8562
C	3.2	3.6	3.3	0.054	1	0.8161
D	8.7	8.2	8.7	0.033	1	0.8557
E	3.5	.9	3.3	2.100	1	0.1473
F	2.7	.9	2.6	1.345	1	0.2462
G	2.1	.9	2.0	0.730	1	0.3929
H	8.6	6.4	8.5	0.673	1	0.4119
I	5.1	2.7	5.0	1.217	1	0.2699
J	.6	.0	.5	0.612	1	0.4341
K	2.6	1.8	2.6	0.255	1	0.6139
L	6.0	7.3	6.0	0.322	1	0.5707
M	4.2	5.5	4.2	0.428	1	0.5129
N	1.9	3.6	2.0	1.595	1	0.2066
O	4.3	3.6	4.3	0.126	1	0.7223
P	4.9	3.6	4.9	0.383	1	0.5362
Q	4.3	4.6	4.3	0.022	1	0.8830

Y032 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL	2		
N=	53	779	1158	470	2460	X	DF	P
A	67.9	62.5	71.8	72.6	68.9	22.193	3	0.0001
B	.0	2.7	4.5	1.9	3.3	10.557	3	0.0144
C	1.9	3.2	3.1	3.8	3.3	0.893	3	0.8272
D	9.4	13.4	6.8	5.3	8.7	33.289	3	0.0001
E	.0	3.5	3.9	2.1	3.3	5.088	3	0.1655
F	1.9	2.8	2.7	2.3	2.6	0.390	3	0.9424
G	.0	1.8	2.2	2.3	2.0	1.633	3	0.6519
H	7.6	8.7	9.2	6.4	8.5	3.640	3	0.3031
I	.0	5.1	4.6	6.2	5.0	4.638	3	0.2003
J	.0	.4	.6	.6	.5	0.821	3	0.8444
K	.0	1.7	3.1	3.0	2.6	5.599	3	0.1328
L	1.9	4.8	7.7	4.5	6.0	11.508	3	0.0093
M	5.7	5.1	4.3	2.3	4.2	6.010	3	0.1111
N	5.7	4.4	.6	1.1	2.0	39.610	3	0.0001
O	3.8	4.4	5.1	2.3	4.3	6.195	3	0.1025
P	3.8	5.4	5.5	2.6	4.9	7.107	3	0.0686
Q	1.9	5.9	3.5	3.8	4.3	7.942	3	0.0472

Y032 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL	2		
N=	1758	439	186	61	2444	X	DF	P
A	70.8	60.8	71.5	67.2	69.0	17.085	3	0.0007
B	3.9	1.8	2.2	3.3	3.4	5.441	3	0.1422
C	3.3	3.4	2.7	.0	3.2	2.302	3	0.5122
D	8.0	12.1	8.1	6.6	8.7	7.954	3	0.0470
E	3.4	3.9	2.7	1.6	3.4	1.171	3	0.7599
F	2.3	3.6	3.8	3.3	2.7	3.614	3	0.3063
G	1.8	3.0	2.2	3.3	2.1	3.009	3	0.3903
H	8.5	9.1	6.5	6.6	8.4	1.509	3	0.6803
I	3.9	8.7	5.9	4.9	5.0	17.106	3	0.0007
J	.3	.9	1.1	1.6	.5	6.068	3	0.1084
K	2.2	3.0	2.7	8.2	2.5	8.961	3	0.0298
L	5.7	8.4	3.2	6.6	6.0	7.446	3	0.0590
M	4.0	5.0	4.8	4.9	4.3	1.160	3	0.7626
N	1.6	3.6	2.2	1.6	2.0	7.590	3	0.0553
O	3.9	6.2	3.8	3.3	4.3	4.542	3	0.2086
P	5.1	5.2	2.7	4.9	4.9	2.156	3	0.5406
Q	4.0	4.1	5.9	8.2	4.3	3.766	3	0.2879

Y032 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL	2		
N=	268	353	260	810	696	2387	X	DF	P
A	65.3	69.1	63.9	68.9	73.1	69.2	10.499	4	0.0328
B	3.4	2.8	3.1	3.2	3.7	3.3	0.717	4	0.9493
C	4.5	2.6	2.3	3.1	3.5	3.2	2.746	4	0.6011
D	8.6	9.9	7.7	9.9	6.6	8.6	6.264	4	0.1802
E	3.7	2.8	3.5	3.5	2.9	3.2	0.855	4	0.9309
F	4.1	2.6	2.3	3.0	1.6	2.6	5.844	4	0.2111
G	2.6	1.7	2.3	1.6	1.7	1.8	1.534	4	0.8206
H	6.0	8.5	6.9	9.4	8.2	8.3	3.849	4	0.4268
I	8.6	5.1	7.7	4.2	2.7	4.8	20.483	4	0.0004
J	1.1	.3	.0	.7	.4	.5	4.244	4	0.3739
K	4.5	2.0	3.5	1.9	2.4	2.5	7.040	4	0.1338
L	5.6	5.4	5.0	6.8	6.0	6.0	1.662	4	0.7976
M	2.6	5.7	3.1	4.4	4.3	4.2	4.483	4	0.3445
N	3.4	3.4	1.9	1.7	1.3	2.1	7.899	4	0.0954
O	3.7	5.4	2.7	5.3	3.5	4.3	6.057	4	0.1950
P	4.9	2.0	5.8	5.9	4.7	4.9	8.796	4	0.0664
Q	2.6	4.0	8.1	4.1	3.7	4.2	11.756	4	0.0193

YO32 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL	2		
N=	1125	589	243	398	104	2459	X	DF	P
A	69.2	68.4	70.0	66.3	76.0	68.9	3.899	4	0.4199
B	4.4	3.2	1.2	2.5	1.0	3.3	9.635	4	0.0470
C	3.6	3.7	1.7	2.0	4.8	3.3	5.728	4	0.2204
D	7.3	7.6	9.9	14.6	3.9	8.7	24.536	4	0.0001
E	3.6	3.2	4.1	2.5	1.9	3.3	2.293	4	0.6820
F	3.3	2.0	1.2	3.0	1.0	2.6	5.893	4	0.2073
G	2.2	2.2	1.2	2.0	1.0	2.0	1.670	4	0.7962
H	9.7	9.0	7.8	6.5	1.0	8.5	12.005	4	0.0173
I	5.7	5.4	3.7	3.5	1.9	4.9	6.191	4	0.1853
J	.4	.5	1.2	.3	1.0	.5	3.411	4	0.4915
K	3.0	3.6	.8	1.3	1.0	2.6	10.059	4	0.0395
L	7.4	6.8	2.9	3.5	2.9	6.0	14.819	4	0.0051
M	4.5	3.9	2.9	4.8	3.9	4.2	1.830	4	0.7670
N	.9	1.5	3.3	4.8	2.9	2.0	25.958	4	0.0001
O	5.2	3.6	.8	4.5	6.7	4.3	11.426	4	0.0222
P	6.0	4.4	5.4	3.5	.0	4.9	10.121	4	0.0384
Q	4.1	3.1	5.8	6.0	2.9	4.3	7.041	4	0.1338

Y033 -- INTEREST IN ARMY ROTC COLLEGE PROGRAM

ARE YOU INTERESTED IN THE ARMY ROTC COLLEGE PROGRAM?

- 0 YES, INTERESTED
- 1 NO, NOT INTERESTED - GO TO QUESTION #104
- 8 NEVER HEARD OF ARMY ROTC COLLEGE PROGRAM, VALID SKIP

SURVEY ITEMS #: A104 B104 C104 D103 TOTAL NPS SURVEYED IS 2,539

Y033 BY GENDER

	MALE	FEMALE	TOTAL
N=	2364	108	2472
0	34.0	40.7	34.3
1	43.2	41.7	43.1
8	22.9	17.6	22.7
TOTAL	100.1	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	2.712	2	0.2577

Y033 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	52	783	1165	472	2472
0	28.9	38.8	32.8	30.9	34.3
1	50.0	42.3	44.0	41.5	43.1
8	21.2	18.9	23.3	27.5	22.7
TOTAL	100.1	100.0	100.1	99.9	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	18.720	6	0.0047

Y033 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1757	450	187	62	2456
0	31.6	42.9	37.4	35.5	34.2
1	46.8	36.9	28.9	27.4	43.1
8	21.6	20.2	33.7	37.1	22.7
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	53.639	6	0.0001

Y033 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	273	357	262	810	696	2398
0	41.8	35.0	33.6	33.2	31.9	34.1
1	33.7	44.8	43.1	45.3	43.1	43.0
8	24.5	20.2	23.3	21.5	25.0	22.9
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	16.305	8	0.0382

Y033 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1127	592	248	402	102	2471
0	36.4	30.1	36.3	36.6	20.6	34.2
1	42.5	44.4	39.1	42.3	54.9	43.1
8	21.1	25.5	24.6	21.1	24.5	22.7
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	19.889	8	0.0108



Y034 -- ARE YOU INTERESTED IN ARMY ROTC COLL PGM

ARE YOU INTERESTED IN THE ARMY ROTC COLLEGE PROGRAM?

YES, BECAUSE:

- A IMPUTED: NEVER HEARD OF ROTC OR ROTC COLLEGE PROGRAMS.
- B IT OFFERS A GUARANTEED FULL-TIME JOB AFTER GRADUATION FROM COLLEGE.
- C IT OFFERS A GUARANTEED PART-TIME JOB AFTER GRADUATING FROM COLLEGE.
- D I WANT TO BE AN ARMY OFFICER.
- E IT OFFERS THE CHANCE TO ENRICH MY COLLEGE EXPERIENCE.
- F IT OFFERS AN OPPORTUNITY TO BE PART OF AN ELITE GROUP OF OFFICERS.
- G IT OFFERS LEADERSHIP AND MANAGEMENT SKILLS THAT WILL ENHANCE MY CIVILIAN CAREER.
- H OF OTHER REASONS.

SURVEY ITEMS #: A104 B104 C104 D103 TOTAL NPS SURVEYED IS 2,539

Y034 BY GENDER

	MALE	FEMALE	TOTAL	2		
N=	2364	108	2472	X	DF	P
A	66.0	59.3	65.7	2.103	1	0.1470
B	9.6	9.3	9.6	0.018	1	0.8944
C	7.5	2.8	7.3	3.393	1	0.0655
D	22.3	24.1	22.4	0.180	1	0.6717
E	10.2	15.7	10.5	3.336	1	0.0678
F	11.6	7.4	11.4	1.758	1	0.1849
G	14.1	14.8	14.1	0.045	1	0.8316
H	10.4	10.2	10.4	0.004	1	0.9525

Y034 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL	2		
N=	52	783	1165	472	2472	X	DF	P
A	71.2	61.2	67.2	69.1	65.7	11.360	3	0.0099
B	7.7	13.2	7.4	9.5	9.6	18.175	3	0.0004
C	9.6	9.2	6.6	5.5	7.3	7.645	3	0.0539
D	7.7	26.1	21.1	21.2	22.4	13.984	3	0.0029
E	9.6	13.7	9.6	7.4	10.5	14.170	3	0.0027
F	13.5	14.2	9.7	10.6	11.4	9.855	3	0.0198
G	11.5	17.5	12.8	12.1	14.1	10.976	3	0.0119
H	7.7	10.7	11.2	8.1	10.4	4.025	3	0.2588

Y034 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL	2		
N=	1757	450	187	62	2456	X	DF	P
A	68.4	57.1	62.6	64.5	65.8	21.337	3	0.0001
B	8.1	14.4	10.7	8.1	9.5	17.062	3	0.0007
C	6.9	6.7	8.6	12.9	7.2	3.910	3	0.2713
D	21.2	24.9	26.7	25.8	22.4	5.566	3	0.1347
E	9.4	11.6	16.6	14.5	10.5	11.278	3	0.0103
F	11.1	10.2	18.2	6.5	11.4	10.824	3	0.0127
G	13.4	15.8	17.7	9.7	14.1	4.640	3	0.2001
H	10.8	8.9	9.1	14.5	10.4	2.818	3	0.4206

Y034 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL	2		
N=	273	357	262	810	696	2398	X	DF	P
A	58.2	65.0	66.4	66.8	68.1	65.9	9.076	4	0.0592
B	13.6	9.2	9.2	10.3	7.6	9.6	8.584	4	0.0724
C	8.4	7.3	6.9	7.8	6.5	7.3	1.572	4	0.8138
D	25.6	23.5	23.3	21.7	20.8	22.4	3.224	4	0.5211
E	13.2	14.0	8.4	9.5	9.6	10.5	9.408	4	0.0517
F	13.2	12.9	10.3	11.7	10.1	11.4	3.274	4	0.5131
G	16.9	15.1	11.5	14.7	12.8	14.1	4.759	4	0.3130
H	11.0	10.6	11.1	9.5	10.9	10.4	1.142	4	0.8875

Y034 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL	2		
N=	1127	592	248	402	102	2471	X	DF	P
A	63.6	69.9	63.7	63.4	79.4	65.8	16.742	4	0.0022
B	9.3	9.3	8.9	11.9	7.8	9.6	3.209	4	0.5235
C	7.3	6.8	6.1	9.0	6.9	7.3	2.494	4	0.6458
D	24.7	19.1	22.2	23.6	11.8	22.4	14.073	4	0.0071
E	10.4	9.0	12.5	13.2	4.9	10.5	9.077	4	0.0592
F	11.5	10.6	10.5	13.7	7.8	11.4	3.901	4	0.4195
G	13.8	12.7	14.5	18.7	7.8	14.1	11.320	4	0.0232
H	10.9	11.0	10.9	9.7	2.0	10.4	8.627	4	0.0711

Y051      -- TALK W/ANOTHER RECRUITER AFTER SIGNING

DID YOU TALK TO A RECRUITER FOR ANOTHER SERVICE AFTER YOU SIGNED YOUR  
ENLISTMENT CONTRACT?

- A    NO - GO TO QUESTION #105
- L    ARMY (REGULAR ACTIVE DUTY)
- B    ARMY RESERVE
- C    ARMY NATIONAL GUARD
- D    AIR FORCE (REGULAR ACTIVE DUTY)
- E    AIR FORCE RESERVE
- F    AIR NATIONAL GUARD
- G    NAVY (REGULAR ACTIVE DUTY)
- H    NAVY RESERVE
- I    MARINE CORPS (REGULAR ACTIVE DUTY)
- J    MARINE CORPS RESERVE

SURVEY ITEMS #:    A128    B128    C128    D104      TOTAL NPS SURVEYED IS 2,539

## Y051 BY GENDER

	MALE	FEMALE	TOTAL	2		
N=	2402	109	2511	X	DF	P
A	21.3	16.5	21.1	1.421	1	0.2333
L	9.6	3.7	9.3	4.303	1	0.0380
B	1.7	1.8	1.7	0.010	1	0.9198
C	1.7	3.7	1.8	2.433	1	0.1188
D	4.8	3.7	4.7	0.289	1	0.5911
E	1.2	3.7	1.3	4.875	1	0.0273
F	1.4	2.8	1.5	1.283	1	0.2573
G	5.0	3.7	4.9	0.369	1	0.5434
H	1.1	.9	1.1	0.027	1	0.8702
I	5.0	.9	4.8	3.781	1	0.0518
J	1.0	.0	.9	1.053	1	0.3047

Y051 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL	2		
N=	54	794	1183	480	2511	X	DF	P
A	16.7	14.2	25.2	22.7	21.1	35.809	3	0.0001
L	7.4	6.9	11.0	9.4	9.3	9.516	3	0.0232
B	.0	1.4	2.2	1.3	1.7	3.711	3	0.2944
C	1.9	1.6	1.9	1.5	1.8	0.558	3	0.9059
D	3.7	2.3	6.6	4.4	4.7	20.028	3	0.0002
E	1.9	.5	1.9	1.0	1.3	8.037	3	0.0453
F	.0	1.3	1.6	1.7	1.5	1.325	3	0.7233
G	1.9	2.6	6.6	4.8	4.9	17.040	3	0.0007
H	1.9	.8	1.4	.6	1.1	3.439	3	0.3288
I	.0	2.3	7.3	3.5	4.8	31.206	3	0.0001
J	.0	1.0	1.0	.6	.9	1.147	3	0.7658

## Y051 BY SELF-REPORTED ETHNIC GROUP

N	WHITE	BLACK	HISPANIC	OTHER	TOTAL	2		
	1785	456	190	63	2494	X	DF	P
A	18.5	29.0	22.6	28.6	21.0	26.661	3	0.0001
L	8.2	13.8	8.4	7.9	9.3	13.782	3	0.0032
B	1.7	1.1	2.1	4.8	1.7	4.656	3	0.1988
C	1.5	2.2	2.6	3.2	1.7	3.051	3	0.3838
D	4.4	5.9	3.7	7.9	4.7	3.700	3	0.2958
E	1.1	1.5	1.1	6.4	1.3	13.014	3	0.0046
F	1.2	1.8	3.2	3.2	1.5	6.258	3	0.0997
G	5.2	4.6	3.7	4.8	4.9	0.926	3	0.8191
H	1.1	.9	1.1	3.2	1.1	2.761	3	0.4299
I	4.8	5.0	5.3	4.8	4.9	0.138	3	0.9869
J	.8	.7	1.1	3.2	.9	4.148	3	0.2459

## Y051 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL	2		
N=	277	362	267	823	709	2438	X	DF	P
A	17.3	17.4	21.7	22.0	21.7	20.7	5.777	4	0.2164
L	6.5	8.0	9.4	9.8	9.3	9.0	3.392	4	0.4944
B	.7	1.7	.4	1.9	2.4	1.7	6.660	4	0.1550
C	2.2	1.7	3.8	1.3	1.3	1.7	8.368	4	0.0790
D	1.8	3.0	4.9	5.1	5.5	4.5	8.891	4	0.0639
E	1.4	1.1	.4	1.6	1.3	1.3	2.479	4	0.6484
F	2.2	.8	1.1	1.6	1.6	1.5	2.266	4	0.6870
G	1.1	3.6	4.9	6.2	5.4	4.8	13.421	4	0.0094
H	.7	1.1	.4	1.5	.9	1.0	3.131	4	0.5362
I	2.5	3.3	4.5	6.1	4.8	4.7	7.957	4	0.0932
J	.0	.6	.8	1.2	1.3	.9	4.794	4	0.3091

## Y051 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL	2		
N=	1142	606	249	410	103	2510	X	DF	P
A	25.3	21.3	16.5	13.7	13.6	21.1	32.514	4	0.0001
L	10.8	8.8	6.8	7.6	9.7	9.3	6.428	4	0.1694
B	2.4	2.0	.8	.5	.0	1.7	9.808	4	0.0438
C	1.4	2.6	2.0	1.2	1.9	1.8	4.384	4	0.3565
D	6.6	4.5	3.6	2.0	.0	4.7	21.436	4	0.0003
E	2.1	1.0	.4	.5	.0	1.3	11.075	4	0.0257
F	1.8	1.7	.8	.7	1.0	1.5	3.683	4	0.4506
G	7.2	4.5	3.6	1.2	.0	4.9	31.107	4	0.0001
H	1.1	1.3	1.2	.5	1.0	1.1	1.764	4	0.7791
I	7.0	5.3	2.4	.7	.0	4.8	35.469	4	0.0001
J	1.0	1.0	1.2	.7	.0	.9	1.399	4	0.8444



T062 -- ALTERNATIVES IF INELIGIBLE TO ENLIST

IF YOU WERE NOT ELIGIBLE TO ENLIST IN ANY SERVICE,  
WHAT DO YOU THINK YOU WOULD BE DOING IN THE NEXT  
TWELVE MONTHS?

- 1 WORKING
- 2 LOOKING FOR WORK
- 3 GOING TO SCHOOL
- 4 TAKING A BREAK, TRAVELING, ETC.
- 5 BEING A FULL-TIME HOMEMAKER

SURVEY ITEMS #: A129 B129 C129 D105 TOTAL NPS SURVEYED IS 2,539

T062 BY GENDER

	MALE	FEMALE	TOTAL
N=	2213	96	2309
1	49.0	36.5	48.5
2	10.3	10.4	10.3
3	36.8	52.1	37.5
4	3.4	.0	3.3
5	.5	1.0	.5
TOTAL	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	12.684	4	0.0129

T062 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	49	719	1106	435	2309
1	55.1	47.2	47.0	53.8	48.5
2	8.2	8.8	10.1	13.3	10.3
3	36.7	41.7	38.3	28.5	37.5
4	.0	2.1	4.0	3.9	3.3
5	.0	.3	.6	.5	.5
TOTAL	100.0	100.1	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	30.790	12	0.0021

T062 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1636	426	174	58	2294
1	48.3	51.4	47.7	34.5	48.5
2	10.9	7.8	9.2	12.1	10.2
3	37.0	37.1	40.2	48.3	37.5
4	3.3	3.3	2.9	5.2	3.3
5	.6	.5	.0	.0	.5
TOTAL	100.1	100.1	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	11.027	12	0.5266

T062 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	245	323	245	761	668	2242
1	51.8	48.6	49.8	45.1	49.4	48.1
2	5.3	9.9	7.4	11.4	12.1	10.3
3	40.8	37.5	38.8	39.4	34.7	37.8
4	2.0	3.4	3.3	3.6	3.4	3.3
5	.0	.6	.8	.5	.3	.5
TOTAL	99.9	100.0	100.1	100.0	99.9	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	20.438	16	0.2011

T062 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1056	554	230	371	97	2308
1	43.7	49.1	50.0	53.1	77.3	48.5
2	11.1	9.2	10.4	9.2	11.3	10.3
3	40.3	37.7	37.8	35.6	10.3	37.4
4	4.5	3.3	1.7	1.6	1.0	3.3
5	.5	.7	.0	.5	.0	.5
TOTAL	100.1	100.0	99.9	100.0	99.9	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	60.075	16	0.0001

T063 -- EASE OF GETTING FULLTIME JOB

IF YOU WERE NOT GOING INTO THE MILITARY, HOW EASY OR  
DIFFICULT WOULD IT BE FOR YOU TO GET A FULL-TIME JOB IN  
THE AREA WHERE YOU LIVE?

- 1 NOT DIFFICULT AT ALL
- 2 SOMEWHAT DIFFICULT
- 3 VERY DIFFICULT
- 4 ALMOST IMPOSSIBLE
- 8 I DON'T KNOW

SURVEY ITEMS #: A130 B130 C130 D106 TOTAL NPS SURVEYED IS 2,539

T063 BY GENDER

	MALE	FEMALE	TOTAL
N=	2386	111	2497
1	41.8	35.1	41.5
2	34.2	36.9	34.3
3	11.2	15.3	11.3
4	6.0	7.2	6.0
8	6.9	5.4	6.9
TOTAL	100.1	99.9	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	3.619	4	0.4601

T063 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	54	788	1177	478	2497
1	37.0	44.5	40.5	39.3	41.5
2	44.4	33.3	35.4	32.2	34.3
3	11.1	11.6	11.1	11.5	11.3
4	5.6	5.1	5.5	8.8	6.0
8	1.9	5.6	7.4	8.2	6.9
TOTAL	100.0	100.1	99.9	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	19.110	12	0.0859

TO63 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1776	455	186	63	2480
1	43.5	33.2	46.8	28.6	41.5
2	33.7	37.1	28.0	46.0	34.2
3	11.2	10.8	16.1	9.5	11.4
4	5.5	7.9	4.3	9.5	6.0
8	6.1	11.0	4.8	6.4	6.9
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	42.794	12	0.0001

TO63 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	279	359	267	818	705	2428
1	44.4	43.5	45.7	40.2	39.9	41.7
2	34.8	35.9	35.2	33.1	33.9	34.2
3	9.7	10.0	8.2	11.9	13.5	11.4
4	4.3	4.5	5.2	6.6	7.1	6.0
8	6.8	6.1	5.6	8.2	5.7	6.7
TOTAL	100.0	100.0	99.9	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	19.338	16	0.2515

TO63 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1135	605	247	407	102	2496
1	41.1	38.7	38.9	45.0	54.9	41.5
2	33.2	37.2	35.2	34.4	27.5	34.3
3	11.6	10.1	13.4	10.8	12.8	11.3
4	6.5	5.3	7.7	5.2	3.9	6.0
8	7.6	8.8	4.9	4.7	1.0	6.9
TOTAL	100.0	100.1	100.1	100.1	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	29.527	16	0.0206

Y130 -- EASE OF GETTING PARTTIME JOB

IF YOU WERE NOT GOING INTO THE MILITARY, HOW EASY OR  
DIFFICULT WOULD IT BE FOR YOU TO GET A PART-TIME JOB  
IN THE AREA WHERE YOU LIVE?

- 1 NOT DIFFICULT AT ALL
- 2 SOMEWHAT DIFFICULT
- 3 VERY DIFFICULT
- 4 ALMOST IMPOSSIBLE

SURVEY ITEMS #:

D107 TOTAL NPS SURVEYED IS 2,539

Y130 BY GENDER

	MALE	FEMALE	TOTAL
N=	2390	111	2501
1	64.6	63.1	64.5
2	27.5	27.9	27.5
3	6.3	6.3	6.3
4	1.7	2.7	1.7
TOTAL	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	0.698	3	0.8737

Y130 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	54	790	1179	478	2501
1	63.0	67.6	64.4	59.8	64.5
2	25.9	24.4	29.2	28.7	27.5
3	9.3	6.3	5.2	8.6	6.3
4	1.9	1.7	1.3	2.9	1.7
TOTAL	100.1	100.0	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	19.557	9	0.0209

## Y130 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1778	454	189	63	2484
1	67.5	55.3	59.8	63.5	64.6
2	25.1	36.1	29.1	27.0	27.5
3	5.8	6.0	10.6	9.5	6.3
4	1.6	2.6	.5	.0	1.7
TOTAL	100.0	100.0	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	37.779	9	0.0001

## Y130 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	279	359	269	816	706	2429
1	68.1	66.6	73.2	63.2	61.2	64.8
2	26.5	26.7	20.1	28.7	28.8	27.2
3	2.5	5.6	6.7	6.3	7.9	6.3
4	2.9	1.1	.0	1.8	2.1	1.7
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	29.700	12	0.0031

## Y130 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1137	607	248	406	102	2500
1	63.7	65.6	67.3	63.1	65.7	64.5
2	28.7	26.5	25.0	27.6	26.5	27.5
3	6.2	5.4	6.9	7.4	5.9	6.3
4	1.4	2.5	.8	2.0	2.0	1.7
TOTAL	100.0	100.0	100.0	100.1	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	7.737	12	0.8053

T530 -- ADVICE TO FRIEND ABOUT SEEING RECRUITER

IF A GOOD FRIEND OF YOURS ASKED YOUR ADVICE ABOUT  
SEEING A MILITARY RECRUITER, WOULD YOU SAY IT WAS:

- 1 A WASTE OF TIME
- 2 UP TO HIM OR HER
- 3 A GOOD IDEA

SURVEY ITEMS #: A135 B135 C135 D108 TOTAL NPS SURVEYED IS 2,539

T530 BY GENDER

	MALE	FEMALE	TOTAL
N=	2375	109	2484
1	4.1	2.8	4.0
2	40.6	38.5	40.5
3	55.4	58.7	55.5
TOTAL	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	0.774	2	0.6790

T530 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	54	783	1176	471	2484
1	.0	4.0	4.6	3.2	4.0
2	37.0	40.7	41.1	38.9	40.5
3	63.0	55.3	54.3	58.0	55.5
TOTAL	100.0	100.0	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	5.875	6	0.4373

T530 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1771	451	184	62	2468
1	4.6	3.1	1.6	1.6	4.0
2	40.8	38.6	38.6	51.6	40.5
3	54.6	58.3	59.8	46.8	55.5
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	10.683	6	0.0987

T530 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	274	359	264	816	700	2413
1	4.4	3.3	3.4	4.0	4.7	4.1
2	42.0	38.2	42.4	38.7	41.6	40.2
3	53.7	58.5	54.2	57.2	53.7	55.7
TOTAL	100.1	100.0	100.0	99.9	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	4.848	8	0.7737

T530 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1131	598	246	403	105	2483
1	4.1	5.5	4.9	2.0	1.0	4.0
2	40.2	39.5	41.9	42.2	39.1	40.5
3	55.7	55.0	53.3	55.8	60.0	55.5
TOTAL	100.0	100.0	100.1	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	11.664	8	0.1668



T051      -- RECEIVED UNREQUESTED INFORMATION

- A    RECEIVED MILITARY RECRUITING LITERATURE IN THE MAIL WITHOUT ASKING FOR IT.
- B    ARMY (REGULAR ACTIVE DUTY)
- C    ARMY RESERVE
- D    ARMY NATIONAL GUARD
- E    AIR FORCE (REGULAR ACTIVE DUTY)
- F    AIR FORCE RESERVE
- G    AIR NATIONAL GUARD
- H    NAVY (REGULAR ACTIVE DUTY)
- I    NAVY RESERVE
- J    MARINE CORPS (REGULAR ACTIVE DUTY)
- K    MARINE CORPS RESERVE
- L    COAST GUARD
- M    ALL SERVICES TOGETHER

SURVEY    TEMS #:    A136    B136    C136    D109      TOTAL NPS SURVEYED IS 2,539

T051 BY GENDER

	MALE	FEMALE	TOTAL	2		
N=	2398	110	2508	X	DF	P
A	58.6	46.4	58.0	6.411	1	0.0113
B	42.9	28.2	42.2	9.300	1	0.0023
C	23.9	14.6	23.5	5.156	1	0.0232
D	28.1	22.7	27.8	1.492	1	0.2219
E	34.9	18.2	34.2	13.075	1	0.0003
F	10.9	8.2	10.8	0.799	1	0.3713
G	8.3	4.6	8.1	1.948	1	0.1629
H	33.7	9.1	32.7	29.049	1	0.0001
I	10.3	3.6	10.1	5.232	1	0.0222
J	36.5	10.0	35.3	32.300	1	0.0001
K	11.9	3.6	11.5	7.019	1	0.0081
L	9.5	1.8	9.2	7.466	1	0.0063
M	7.2	3.6	7.0	2.016	1	0.1557

T051 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL	2		
N=	54	796	1179	479	2508	X	DF	P
A	40.7	55.8	67.1	41.3	58.0	102.825	3	0.0001
B	25.9	40.5	50.6	26.3	42.2	90.862	3	0.0001
C	16.7	22.1	28.7	14.0	23.5	43.853	3	0.0001
D	25.9	25.3	33.7	18.0	27.8	46.031	3	0.0001
E	24.1	29.7	43.3	20.5	34.2	92.991	3	0.0001
F	5.6	10.8	12.9	6.1	10.8	18.145	3	0.0004
G	5.6	7.5	10.2	4.2	8.1	17.571	3	0.0005
H	22.2	27.5	41.6	20.5	32.7	87.160	3	0.0001
I	5.6	8.4	12.9	6.3	10.1	21.694	3	0.0001
J	16.7	30.9	44.8	21.5	35.3	101.259	3	0.0001
K	1.9	11.8	13.7	6.7	11.5	21.721	3	0.0001
L	3.7	8.3	10.9	6.9	9.2	10.108	3	0.0177
M	5.6	7.9	7.0	5.9	7.0	2.174	3	0.5371

T051 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL	2		
N=	1787	455	188	61	2491	X	DF	P
A	59.3	57.6	49.5	49.2	58.0	8.872	3	0.0310
B	44.8	36.7	34.6	34.4	42.3	16.447	3	0.0009
C	25.8	18.7	17.0	13.1	23.5	19.158	3	0.0003
D	29.0	26.8	18.1	27.9	27.7	10.325	3	0.0160
E	36.9	28.6	23.9	26.2	34.2	22.872	3	0.0001
F	11.9	8.4	5.3	9.8	10.7	11.133	3	0.0110
G	9.1	5.5	5.3	8.2	8.1	8.332	3	0.0396
H	35.9	25.3	22.9	24.6	32.7	29.644	3	0.0001
I	11.0	7.0	8.0	11.5	10.0	7.285	3	0.0633
J	38.5	28.1	26.1	27.9	35.4	26.697	3	0.0001
K	12.2	11.2	6.9	8.2	11.5	5.424	3	0.1433
L	10.6	4.8	5.9	9.8	9.2	17.331	3	0.0006
M	8.1	4.0	5.3	4.9	7.0	10.734	3	0.0133

T051 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL	2		
N=	278	362	269	824	706	2439	X	DF	P
A	45.7	53.9	55.8	60.4	62.5	57.9	28.139	4	0.0001
B	27.7	39.2	39.8	46.2	46.6	42.5	36.902	4	0.0001
C	20.1	20.2	20.8	25.6	25.8	23.7	9.025	4	0.0605
D	22.7	25.4	23.1	29.7	31.0	27.9	12.837	4	0.0121
E	23.7	33.2	32.0	34.8	39.2	34.3	22.355	4	0.0002
F	11.5	9.4	9.7	11.5	10.3	10.7	1.831	4	0.7668
G	6.5	6.9	11.5	8.0	8.2	8.1	5.925	4	0.2048
H	21.6	29.0	32.0	35.6	36.0	32.7	24.420	4	0.0001
I	10.8	7.2	10.4	10.7	10.1	10.0	3.871	4	0.4237
J	27.3	29.3	34.2	38.0	39.5	35.5	21.599	4	0.0002
K	12.2	9.9	10.0	11.8	12.3	11.5	2.097	4	0.7180
L	6.5	8.0	10.8	8.4	11.2	9.2	7.920	4	0.0946
M	5.0	7.2	7.4	6.9	7.5	7.0	2.036	4	0.7291

TO51 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL	2		
N=	1138	607	249	410	103	2507	X	DF	P
A	62.6	65.7	60.2	42.7	17.5	58.0	134.076	4	0.0001
B	46.8	48.4	41.0	29.3	9.7	42.2	92.171	4	0.0001
C	28.0	24.4	22.5	14.2	7.8	23.5	47.547	4	0.0001
D	32.5	31.0	23.3	17.6	8.7	27.8	58.216	4	0.0001
E	40.1	39.7	30.5	18.8	5.8	34.1	107.343	4	0.0001
F	11.8	11.5	16.1	6.1	.0	10.7	30.668	4	0.0001
G	9.9	8.4	7.6	4.6	1.0	8.1	18.920	4	0.0008
H	38.0	39.4	30.9	16.1	3.9	32.6	117.301	4	0.0001
I	11.9	11.5	11.2	4.2	1.0	10.0	31.306	4	0.0001
J	40.9	41.0	36.1	18.3	5.8	35.3	115.290	4	0.0001
K	13.5	13.2	13.7	4.9	1.0	11.5	36.244	4	0.0001
L	10.6	10.7	8.4	5.1	1.0	9.1	21.260	4	0.0003
M	6.2	9.1	10.8	5.6	1.0	7.0	17.789	4	0.0014

X110 -- RECALL JOINT SERVICES ADVERTISING

DO YOU REMEMBER SEEING, HEARING, OR RECEIVING (BEFORE YOU ENLISTED) ANY ADVERTISING OR PROMOTIONAL MATERIALS FROM ALL THE MILITARY SERVICES TOGETHER?

- J NO - GO TO QUESTION #111
- A YES - ON TELEVISION
- L YES - IN MAGAZINES YOU SUBSCRIBE TO OR BUY
- M YES - IN MAGAZINES YOU RECEIVED AT SCHOOL
- C YES - ON THE RADIO
- D YES - IN THE HELP WANTED SECTION OF A NEWSPAPER
- E YES - IN OTHER PARTS OF THE NEWSPAPER
- F YES - IN THE MAIL
- G YES - IN AN ARMY RECRUITING STATION
- H YES - AT SCHOOL
- YES - FROM A FRIEND
- A YES - BUT NONE OF THE ABOVE

SURVEY TEMS #: A137 B137 C137 D110 TOTAL NPS SURVEYED IS 2,539

## X110 BY GENDER

	MALE	FEMALE	TOTAL	2		
N=	2377	110	2487	X	DF	P
J	38.1	35.5	38.0	0.315	1	0.5744
A	51.7	56.4	51.9	0.914	1	0.3389
L	28.2	32.7	28.4	1.046	1	0.3065
M	19.4	15.5	19.3	1.072	1	0.3005
C	30.9	35.5	31.1	1.027	1	0.3108
D	7.9	7.3	7.9	0.059	1	0.8086
E	6.9	2.7	6.8	2.964	1	0.0851
F	24.1	19.7	23.9	1.455	1	0.2278
G	14.2	6.4	13.8	5.386	1	0.0203
H	22.6	23.6	22.6	0.071	1	0.7899
I	15.2	11.8	15.0	0.913	1	0.3394
K	1.6	.9	1.6	0.324	1	0.5693



X110 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL	2		
N=	54	787	1172	474	2487	X	DF	P
J	44.4	34.1	39.0	41.4	38.0	8.866	3	0.0311
A	48.2	56.2	50.5	48.7	51.9	8.840	3	0.0315
L	29.6	30.4	27.5	27.4	28.4	2.252	3	0.5217
M	13.0	18.3	20.5	18.6	19.3	3.111	3	0.3749
C	25.9	33.8	29.7	30.6	31.1	4.492	3	0.2130
D	13.0	11.1	5.5	8.0	7.9	22.308	3	0.0001
E	11.1	7.9	6.1	5.9	6.8	4.440	3	0.2177
F	14.8	23.5	28.2	14.8	23.9	36.418	3	0.0001
G	20.4	17.0	12.0	12.5	13.8	12.939	3	0.0048
H	16.7	22.2	24.5	19.2	22.6	6.671	3	0.0832
I	13.0	14.6	16.0	13.3	15.0	2.350	3	0.5029
K	1.9	1.9	1.5	1.1	1.6	1.427	3	0.6992

## X110 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL	2		
N=	1770	453	185	62	2470	X	DF	P
J	37.5	42.4	35.0	30.7	38.0	6.127	3	0.1056
A	54.5	42.2	51.4	53.2	51.9	21.927	3	0.0001
L	30.7	19.2	27.6	32.3	28.4	24.083	3	0.0001
M	19.9	16.6	18.9	22.6	19.3	3.029	3	0.3872
C	33.0	24.1	31.4	27.4	31.1	13.836	3	0.0031
D	7.7	6.2	10.8	16.1	7.9	9.833	3	0.0200
E	6.6	6.4	7.6	12.9	6.8	4.115	3	0.2493
F	23.9	22.1	27.0	24.2	23.8	1.820	3	0.6106
G	13.2	14.1	17.8	17.7	13.8	3.987	3	0.2628
H	23.3	19.2	23.2	25.8	22.6	3.857	3	0.2773
I	14.6	14.8	18.9	12.9	14.9	2.647	3	0.4494
K	1.1	1.8	4.3	6.5	1.6	21.458	3	0.0001

X110 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL	2		
N=	275	359	264	821	699	2418	X	DF	P
J	36.5	36.9	36.0	39.1	37.9	37.8	1.302	4	0.8611
A	52.4	53.5	53.8	52.4	50.8	52.2	1.075	4	0.8983
L	24.7	31.5	28.0	27.8	30.2	28.7	4.632	4	0.3272
M	17.8	18.9	17.4	19.4	20.3	19.2	1.466	4	0.8327
C	30.2	34.3	34.5	30.5	30.2	31.4	3.531	4	0.4731
D	11.6	12.3	6.4	7.9	4.7	7.9	25.126	4	0.0001
E	8.7	10.6	9.5	4.3	5.7	6.7	22.584	4	0.0002
F	19.3	22.6	18.6	24.6	27.2	23.8	12.114	4	0.0165
G	19.6	15.6	14.0	13.4	11.0	13.8	13.517	4	0.0090
H	18.6	22.0	21.6	22.4	24.8	22.5	4.674	4	0.3224
I	10.9	16.4	11.7	15.6	16.2	14.9	7.375	4	0.1173
K	2.6	1.4	1.5	1.8	1.0	1.6	3.581	4	0.4657

X110 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL	2		
N=	1131	602	249	402	102	2486	X	DF	P
J	39.5	36.1	39.0	36.6	35.3	38.0	2.673	4	0.639
A	50.7	53.5	50.6	53.2	54.9	51.9	2.123	4	0.713
L	27.9	28.6	26.9	29.9	32.4	28.4	1.645	4	0.800e
M	20.3	22.4	18.1	16.2	3.9	19.3	22.841	4	0.000
C	30.5	29.9	28.1	36.8	29.4	31.1	7.895	4	0.0955
D	4.8	8.3	8.0	13.7	16.7	7.9	44.651	4	0.000
E	5.0	9.1	6.4	8.2	7.8	6.8	12.839	4	0.012
F	24.6	28.4	21.7	21.1	5.9	23.9	27.566	4	0.000
G	11.4	14.5	14.9	18.2	7.7	13.8	13.557	4	0.0054
H	24.1	25.3	20.5	19.9	6.9	22.6	20.524	4	0.0004
I	15.2	15.6	12.9	15.2	13.7	15.0	1.257	4	0.868e
K	1.4	1.2	1.6	2.5	2.0	1.6	3.118	4	0.5381

X111 -- RECALL AIR FORCE ADVERTISING

DO YOU REMEMBER SEEING, HEARING, OR RECEIVING ANY AIR FORCE ADVERTISING OR PROMOTIONAL MATERIALS BEFORE YOU ENLISTED?

- J NO - GO TO QUESTION #112
- A YES - ON TELEVISION
- L YES - IN MAGAZINES YOU SUBSCRIBE TO OR BUY
- M YES - IN MAGAZINES YOU RECEIVED AT SCHOOL
- C YES - ON THE RADIO
- D YES - IN THE HELP WANTED SECTION OF A NEWSPAPER
- E YES - IN OTHER PARTS OF THE NEWSPAPER
- F YES - IN THE MAIL
- G YES - IN AN AIR FORCE RECRUITING STATION
- H YES - AT SCHOOL
- I YES - FROM A FRIEND
- K YES - BUT NONE OF THE ABOVE

SURVEY ITEMS #: A138 B138 C138 D111 TOTAL NPS SURVEYED IS 2,539

X111 BY GENDER

	MALE	FEMALE	TOTAL	2		
N=	2394	110	2504	X	DF	P
J	31.4	24.1	31.1	2.583	1	0.1080
A	53.0	63.6	53.5	4.775	1	0.0289
L	30.8	40.0	31.2	4.161	1	0.0414
M	22.0	26.4	22.2	1.152	1	0.2831
C	27.3	40.0	27.8	8.476	1	0.0036
D	4.3	9.1	4.5	5.743	1	0.0166
E	5.1	4.6	5.0	0.057	1	0.8113
F	37.3	22.7	36.6	9.569	1	0.0020
G	8.8	10.0	8.9	0.183	1	0.6687
H	23.7	31.8	24.1	3.767	1	0.0523
I	12.5	20.9	12.8	6.737	1	0.0094
K	1.7	1.8	1.7	0.007	1	0.9336

X111 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL	2		
N=	54	794	1175	481	2504	X	DF	P
J	40.4	31.6	26.6	40.3	31.1	32.029	3	0.0001
A	53.7	55.0	54.6	48.2	53.5	6.642	3	0.0842
L	27.8	32.8	32.3	26.4	31.2	6.945	3	0.0737
M	13.0	19.4	25.9	18.9	22.2	18.454	3	0.0004
C	22.2	30.9	27.7	23.9	27.8	8.165	3	0.0427
D	3.7	7.4	2.8	3.7	4.5	24.551	3	0.0001
E	3.7	6.7	4.4	4.0	5.0	6.767	3	0.0797
F	27.8	32.8	46.1	20.8	36.6	104.648	3	0.0001
G	9.3	11.8	8.1	5.8	8.9	15.101	3	0.0017
H	13.0	20.9	29.3	17.9	24.1	35.495	3	0.0001
I	7.4	11.7	15.0	10.0	12.8	10.659	3	0.0137
K	3.7	1.6	1.7	1.7	1.7	1.303	3	0.7285

X111 BY SELF-REPORTED ETHNIC GROUP

N=	WHITE	BLACK	HISPANIC	OTHER	TOTAL	2		
	1782	454	189	62	2487	X	DF	P
J	29.9	35.1	32.3	29.0	31.0	4.805	3	0.1867
A	55.4	46.7	51.9	58.1	53.6	11.719	3	0.0084
L	33.8	21.2	28.0	37.1	31.1	28.832	3	0.0001
M	24.4	15.2	18.0	27.4	22.3	20.536	3	0.0001
C	30.5	18.5	25.9	25.8	27.8	26.328	3	0.0001
D	4.7	3.5	4.2	6.5	4.5	1.695	3	0.6380
E	5.3	2.4	5.8	12.9	5.0	15.101	3	0.0017
F	38.9	30.8	29.1	37.1	36.6	15.103	3	0.0017
G	9.4	6.2	11.6	6.5	8.9	6.981	3	0.0725
H	26.4	17.2	18.0	25.8	24.1	21.142	3	0.0001
I	13.2	9.9	14.3	16.1	12.8	4.700	3	0.1951
K	1.5	.4	5.8	4.8	1.7	27.062	3	0.0001



BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL	2		
N=	278	359	267	824	707	2435	X	DF	P
J	38.0	31.9	31.3	30.4	28.7	31.1	8.354	4	0.0794
A	49.6	55.7	49.1	54.7	53.6	53.4	4.964	4	0.2910
L	24.1	36.5	27.0	31.4	32.1	31.1	13.740	4	0.0082
M	13.7	22.3	18.4	23.8	24.5	22.0	17.369	4	0.0016
C	24.5	28.1	24.0	29.7	28.0	27.8	5.067	4	0.2805
D	4.7	7.8	4.5	4.3	3.0	4.5	13.149	4	0.0106
E	4.7	5.3	6.0	4.6	4.5	4.9	1.189	4	0.8800
F	27.0	36.2	35.2	36.4	41.9	36.8	19.743	4	0.0006
G	9.7	13.1	10.1	8.3	7.2	9.0	11.189	4	0.0245
H	16.6	23.4	20.6	25.9	26.6	24.1	14.346	4	0.0063
I	13.3	13.1	10.1	14.0	11.9	12.7	3.347	4	0.5016
K	1.4	1.7	2.3	1.3	1.8	1.6	1.328	4	0.8565

## X111 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL	2		
N=	1136	605	248	410	104	2503	X	DF	P
J	29.6	29.2	32.5	35.8	36.6	31.1	8.069	4	0.0891
A	53.9	53.4	53.6	51.7	55.8	53.5	0.811	4	0.9369
L	31.1	31.2	32.3	30.0	33.7	31.2	0.704	4	0.9509
M	26.0	22.2	23.4	16.1	1.9	22.2	43.177	4	0.0001
C	26.9	27.4	31.5	29.0	26.0	27.8	2.590	4	0.6286
D	2.9	4.6	3.6	7.3	11.5	4.5	26.887	4	0.0001
E	4.3	5.3	4.8	7.1	3.9	5.0	5.209	4	0.2665
F	40.5	44.1	29.8	25.9	8.7	36.6	82.509	4	0.0001
G	7.8	8.9	8.1	12.9	4.8	8.8	12.225	4	0.0158
H	27.8	25.3	23.8	17.1	3.9	24.1	43.508	4	0.0001
I	14.3	13.4	10.5	11.2	5.8	12.8	9.058	4	0.0597
K	1.9	1.3	1.2	1.7	2.9	1.7	2.101	4	0.7172

A112

RECALL NAVY ADVERTISING

DO YOU REMEMBER SEEING, HEARING, OR RECEIVING ANY NAVY ADVERTISING  
OR PROMOTIONAL MATERIALS BEFORE YOU ENLISTED?

- J NO - GO TO QUESTION #113
- A YES - ON TELEVISION
- L YES - IN MAGAZINES YOU SUBSCRIBE TO OR BUY
- M YES - IN MAGAZINES YOU RECEIVED AT SCHOOL
- C YES - ON THE RADIO
- D YES - IN THE HELP WANTED SECTION OF A NEWSPAPER
- E YES - IN OTHER PARTS OF THE NEWSPAPER
- F YES - IN THE MAIL
- G YES - IN A NAVY RECRUITING STATION
- H YES - AT SCHOOL
- I YES - FROM A FRIEND
- K YES - BUT NONE OF THE ABOVE

SURVEY ITEMS #: A139 B139 C139 D112 TOTAL NPS SURVEYED IS 2,539

X112 BY GENDER

	MALE	FEMALE	TOTAL	2		
N=	2386	109	2495	X	DF	P
J	33.0	30.3	32.9	0.353	1	0.5526
K	51.4	55.1	51.6	0.547	1	0.4595
L	27.6	28.4	27.6	0.039	1	0.8438
M	19.5	14.7	19.3	1.550	1	0.2132
C	25.0	28.4	25.2	0.647	1	0.4212
D	4.5	5.5	4.5	0.251	1	0.6165
E	4.1	2.8	4.1	0.493	1	0.4827
F	35.0	14.7	34.2	19.213	1	0.0001
G	9.5	8.3	9.4	0.180	1	0.6711
H	22.2	22.9	22.2	0.031	1	0.8591
I	12.4	18.4	12.6	3.385	1	0.0658
K	2.2	4.6	2.3	2.707	1	0.0999

BY HIGHEST EDUCATION

	POST	HSDG	HSSG	NHSG	TOTAL			
N=	54	789	1172	480	2495	X <sup>2</sup>	DF	P
A	47.2	35.0	28.8	38.5	32.9	18.504	3	0.0003
B	51.9	53.2	52.1	47.7	51.6	3.847	3	0.2784
C	25.9	28.4	27.9	25.8	27.6	1.125	3	0.7711
D	17.7	18.3	21.0	17.7	19.3	5.816	3	0.1209
E	24.7	27.8	24.2	23.5	25.2	4.164	3	0.2442
F	7.4	7.2	2.6	4.6	4.5	24.806	3	0.0001
G	1.0	5.3	3.8	2.9	4.1	7.294	3	0.0631
H	20.4	29.4	42.8	22.3	34.2	81.770	3	0.0001
I	14.8	11.5	8.6	7.3	9.4	9.406	3	0.0244
J	16.7	18.6	27.1	16.9	22.2	31.122	3	0.0001
K	7.1	11.7	13.7	12.3	12.6	3.167	3	0.3666
L	1.9	2.5	2.1	2.3	2.3	0.387	3	0.9429

X<sup>2</sup> 12 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL			
N=	1775	451	190	63	2479	X	DF	P
J	31.4	37.2	33.3	40.3	32.8	7.172	3	0.0666
A	54.5	42.6	49.0	46.0	51.7	21.923	3	0.0001
L	30.1	17.7	27.9	27.0	27.6	27.458	3	0.0001
M	21.4	12.9	15.3	19.1	19.3	18.811	3	0.0003
C	27.9	16.4	22.6	19.1	25.2	27.245	3	0.0001
D	5.0	3.1	4.2	3.2	4.6	3.370	3	0.3381
E	4.7	1.6	4.2	4.8	4.1	9.071	3	0.0284
F	36.2	29.5	26.8	30.2	34.1	12.538	3	0.0058
G	10.1	6.7	11.6	4.8	9.4	7.594	3	0.0552
H	24.2	17.3	18.4	17.5	22.3	12.597	3	0.0056
I	12.7	12.4	12.6	11.1	12.6	0.167	3	0.9827
K	2.4	2.0	2.6	1.6	2.3	0.456	3	0.9284

X'12 BY RURAL URBAN

	LG C TY	MED CITY	SUBURB	TOWN	RURAL	TOTAL	2		
N=	274	360	267	820	705	2426	X	DF	P
J	37.3	37.5	36.4	30.2	30.8	32.9	11.406	4	0.0224
A	50.4	48.9	47.6	54.4	51.6	51.6	5.522	4	0.2378
L	25.2	29.7	23.2	27.7	28.9	27.6	4.810	4	0.3074
M	15.0	18.6	15.7	20.7	20.4	19.1	7.258	4	0.1229
C	23.4	26.4	23.2	26.0	25.4	25.3	1.585	4	0.8116
D	6.2	7.5	6.4	4.2	2.3	4.6	19.612	4	0.0006
E	4.7	3.1	4.9	3.8	3.8	3.9	1.907	4	0.7529
F	24.8	28.6	32.6	35.2	40.3	34.3	27.993	4	0.0001
G	9.9	10.8	12.0	10.0	7.0	9.4	8.308	4	0.0809
H	14.6	21.4	20.6	24.0	24.1	22.2	12.767	4	0.0125
I	12.4	9.4	11.2	14.0	12.8	12.5	5.256	4	0.2620
K	1.5	2.2	2.6	2.1	2.6	2.2	1.366	4	0.8501

## X112 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL			
N=	1135	603	247	407	102	2494	X	DF	F
J	31.0	30.5	31.6	41.2	38.1	32.9	17.524	4	0.0015
A	51.5	52.2	53.9	49.1	52.0	51.6	1.589	4	0.8107
C	27.8	28.2	26.7	25.6	31.4	27.6	1.815	4	0.7697
M	21.7	19.9	20.7	15.2	1.0	19.3	30.896	4	0.0001
C	24.5	24.1	25.5	29.7	19.6	25.1	6.867	4	0.1431
D	2.4	4.5	4.5	7.9	14.7	4.5	47.406	4	0.0001
E	3.4	4.6	5.3	3.7	5.9	4.1	3.603	4	0.4623
F	37.7	43.1	28.3	21.4	5.9	34.1	97.480	4	0.0001
G	7.9	10.1	13.0	11.1	6.9	9.4	8.973	4	0.0618
H	25.1	24.9	21.5	15.2	3.9	22.2	39.294	4	0.0001
I	13.1	13.9	12.6	11.1	5.9	12.6	6.302	4	0.1777
K	2.5	1.8	1.2	2.5	4.9	2.3	5.191	4	0.2683



X113 -- RECALL MARINE CORPS ADVERTISING

DO YOU REMEMBER SEEING, HEARING, OR RECEIVING ANY MARINE CORPS  
ADVERTISING OR PROMOTIONAL MATERIALS BEFORE YOU ENLISTED?

- J NO - GO TO QUESTION #114
- A YES - ON TELEVISION
- L YES - IN MAGAZINES YOU SUBSCRIBE TO OR BUY
- M YES - IN MAGAZINES YOU RECEIVED AT SCHOOL
- C YES - ON THE RADIO
- D YES - IN THE HELP WANTED SECTION OF A NEWSPAPER
- E YES - IN OTHER PARTS OF THE NEWSPAPER
- F YES - IN THE MAIL
- G YES - IN A MARINE CORPS RECRUITING STATION
- H YES - AT SCHOOL
- I YES - FROM A FRIEND
- K YES - BUT NONE OF THE ABOVE

SURVEY ITEMS #: A140 B140 C140 D113 TOTAL NPS SURVEYED IS 2,539

X113 BY GENDER

	MALE	FEMALE	TOTAL	2		
N=	2380	109	2489	X	DF	P
J	27.5	34.3	27.8	2.362	1	0.1243
A	55.8	53.2	55.7	0.283	1	0.5949
L	30.0	29.4	30.0	0.023	1	0.8789
M	20.3	16.5	20.2	0.946	1	0.3308
C	25.0	23.9	25.0	0.079	1	0.7792
D	3.5	2.8	3.5	0.169	1	0.6811
E	4.0	.9	3.9	2.656	1	0.1031
F	38.7	9.2	37.4	38.800	1	0.0001
G	9.5	5.5	9.3	1.964	1	0.1610
H	23.5	20.2	23.4	0.651	1	0.4196
I	15.6	16.5	15.7	0.062	1	0.8040
K	2.3	4.6	2.4	2.420	1	0.1198

N=	POST 54	HSDG 788	HSST 1169	NHSG 478	TOTAL 2489	2 X	DF	P
J	38.9	29.0	23.6	34.8	27.8	25.863	3	0.0001
A	53.7	57.0	56.5	51.7	55.7	4.088	3	0.2522
L	27.8	31.1	30.6	27.0	30.0	2.856	3	0.4144
M	13.0	16.8	23.5	18.4	20.2	16.551	3	0.0009
C	18.5	26.3	25.6	22.2	25.0	4.129	3	0.2479
D	3.7	4.8	2.4	3.8	3.5	8.501	3	0.0367
E	1.9	4.8	3.5	3.4	3.9	3.286	3	0.3496
F	14.8	32.5	47.6	23.2	37.4	112.486	3	0.0001
G	7.4	10.9	9.1	7.5	9.3	4.499	3	0.2124
H	14.8	20.6	27.5	19.0	23.4	21.603	3	0.0001
I	9.3	14.9	16.4	15.9	15.7	2.605	3	0.4566
K	3.7	3.1	2.0	2.1	2.4	2.948	3	0.3998

## X113 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL	2		
N=	1773	450	187	62	2472	X	DF	P
J	26.1	32.4	29.2	36.1	27.7	9.593	3	0.0224
A	58.0	48.2	55.1	46.8	55.7	15.967	3	0.0012
L	32.4	20.0	29.4	32.3	29.9	26.410	3	0.0001
M	21.7	14.2	18.7	22.6	20.2	12.994	3	0.0047
C	27.6	15.3	23.5	19.4	24.9	30.350	3	0.0001
D	3.6	3.1	3.2	3.2	3.4	0.254	3	0.9685
E	4.2	2.9	2.7	6.5	3.9	3.421	3	0.3311
F	40.1	30.0	31.6	33.9	37.4	18.882	3	0.0003
G	9.7	7.6	10.7	6.5	9.3	2.988	3	0.3935
H	25.0	18.2	20.9	22.6	23.4	10.090	3	0.0178
I	15.6	15.6	15.5	16.1	15.6	0.015	3	0.9995
K	2.7	1.3	1.6	3.2	2.4	3.604	3	0.3075

## X113 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL	2		
N=	275	359	266	817	703	2420	X	DF	P
J	32.9	30.0	28.8	26.6	25.8	27.8	6.437	4	0.1688
A	55.3	54.6	53.0	58.0	54.2	55.5	3.373	4	0.4975
L	25.8	35.4	26.7	29.7	29.9	29.8	8.644	4	0.0706
M	15.3	20.6	17.7	20.7	21.9	20.1	6.634	4	0.1566
C	21.8	27.6	21.1	25.7	25.3	24.9	5.223	4	0.2651
D	6.6	5.9	2.6	2.6	2.4	3.5	18.683	4	0.0009
E	5.5	3.6	3.8	3.2	3.4	3.6	3.186	4	0.5272
F	27.3	33.7	36.8	38.1	43.1	37.5	24.044	4	0.0001
G	12.0	10.6	14.3	8.6	6.8	9.4	16.385	4	0.0025
H	14.9	23.7	22.6	24.4	25.6	23.4	13.523	4	0.0090
I	15.6	14.2	13.5	16.7	15.2	15.4	2.105	4	0.7164
K	2.2	2.8	3.4	2.1	2.3	2.4	1.786	4	0.7751

X113 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL	2		
N=	1130	604	245	406	103	2488	X	DF	P
J	26.3	23.7	27.9	35.6	36.9	27.8	22.553	4	0.0002
A	55.2	58.0	53.5	55.2	54.4	55.7	1.953	4	0.7443
L	30.0	29.3	28.2	30.8	35.0	30.0	1.856	4	0.7623
M	22.6	22.2	22.9	12.8	3.9	20.1	37.331	4	0.0001
C	24.9	25.3	24.5	26.4	19.4	25.0	2.190	4	0.7010
D	2.4	3.3	2.5	6.2	7.8	3.5	19.251	4	0.0007
E	3.3	4.1	5.3	3.9	4.9	3.9	2.834	4	0.5859
F	41.6	46.0	35.9	21.9	4.9	37.4	116.086	4	0.0001
G	8.8	10.4	7.4	11.8	2.9	9.3	10.472	4	0.0332
H	26.1	28.2	22.0	14.5	3.9	23.4	52.171	4	0.0001
I	16.7	17.4	13.5	13.3	8.7	15.7	8.662	4	0.0701
K	2.4	2.5	1.6	2.5	2.9	2.4	0.757	4	0.9441

X114      -- RECALL ARMY ADVERTISING

DO YOU REMEMBER SEEING, HEARING, OR RECEIVING ANY ARMY ADVERTISING OR  
PROMOTIONAL MATERIALS BEFORE YOU ENLISTED?

- J   NO - GO TO QUESTION #117
- A   YES - ON TELEVISION
- L   YES - IN MAGAZINES YOU SUBSCRIBE TO OR BUY
- M   YES - IN MAGAZINES YOU RECEIVED AT SCHOOL
- C   YES - ON THE RADIO
- D   YES - IN THE HELP WANTED SECTION OF A NEWSPAPER
- E   YES - IN OTHER PARTS OF THE NEWSPAPER
- F   YES - IN THE MAIL
- G   YES - IN AN ARMY RECRUITING STATION
- H   YES - AT SCHOOL
- I   YES - FROM A FRIEND
- K   YES - BUT NONE OF THE ABOVE

SURVEY ITEMS #:   A141   B141   C141   D114      TOTAL NPS SURVEYED IS 2,539

X114 BY GENDER

	MALE	FEMALE	TOTAL	2		
N=	2385	110	2495	X	DF	P
J	12.0	4.7	11.7	5.231	1	0.0222
A	70.1	85.5	70.7	12.035	1	0.0005
L	41.7	56.4	42.3	9.291	1	0.0023
M	31.3	36.4	31.5	1.260	1	0.2617
C	42.8	67.3	43.9	25.553	1	0.0001
D	10.9	18.2	11.3	5.513	1	0.0189
E	8.7	12.7	8.9	2.082	1	0.1491
F	47.7	40.0	47.3	2.483	1	0.1151
G	29.4	33.6	29.6	0.891	1	0.3453
H	36.7	51.8	37.3	10.349	1	0.0013
I	28.7	33.6	28.9	1.235	1	0.2664
K	2.1	2.7	2.1	0.233	1	0.6292



X114 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL	2		
N=	53	789	1171	482	2495	X	DF	P
J	15.4	9.8	10.7	16.7	11.7	15.774	3	0.0013
A	69.8	72.8	70.5	68.3	70.7	3.045	3	0.3848
L	41.5	45.1	42.6	37.1	42.3	7.895	3	0.0482
M	28.3	28.1	35.7	27.2	31.5	18.113	3	0.0004
C	37.7	46.4	44.0	40.3	43.9	5.413	3	0.1440
D	11.3	16.4	8.2	10.4	11.3	31.816	3	0.0001
E	9.4	11.0	8.2	7.1	8.9	7.159	3	0.0670
F	34.0	45.1	55.3	33.0	47.3	75.236	3	0.0001
G	28.3	33.3	28.6	26.1	29.6	8.637	3	0.0345
H	18.9	33.8	42.7	32.0	37.3	32.223	3	0.0001
I	24.5	26.1	32.0	26.6	28.9	10.325	3	0.0160
K	1.9	2.2	2.1	1.9	2.1	0.155	3	0.9845

X114 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL	2		
N=	1779	448	189	62	2478	X	DF	P
J	11.4	13.9	9.2	13.6	11.7	3.470	3	0.3247
A	73.0	61.6	73.0	64.5	70.7	23.911	3	0.0001
L	45.7	28.8	40.7	41.9	42.2	42.114	3	0.0001
M	33.9	23.7	28.6	27.4	31.5	18.727	3	0.0003
C	47.2	30.6	46.0	38.7	43.9	40.989	3	0.0001
D	11.5	10.0	9.5	17.7	11.2	3.924	3	0.2698
E	8.9	7.8	10.1	14.5	8.9	3.369	3	0.3382
F	49.6	41.7	40.7	45.2	47.4	12.627	3	0.0055
G	31.1	22.3	33.9	22.6	29.5	16.546	3	0.0009
H	39.4	31.9	33.9	29.0	37.4	11.667	3	0.0086
I	29.9	26.3	27.5	22.6	28.9	3.685	3	0.2975
K	2.2	1.6	1.6	4.8	2.1	3.209	3	0.3605

X114 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL	2		
N=	276	361	267	820	704	2428	X	DF	P
J	16.2	9.8	12.0	11.4	11.4	11.8	6.412	4	0.1704
A	68.8	73.1	69.3	72.0	69.0	70.6	3.300	4	0.5089
L	37.0	46.3	39.3	42.3	43.0	42.2	6.664	4	0.1547
M	25.4	29.9	27.3	32.0	35.1	31.3	11.645	4	0.0202
C	43.1	44.6	42.3	43.3	44.7	43.8	0.723	4	0.9484
D	15.6	15.5	9.4	11.0	8.5	11.3	17.958	4	0.0013
E	10.9	9.1	10.1	8.9	7.5	8.9	3.465	4	0.4832
F	40.2	42.7	44.9	47.8	52.1	47.1	15.916	4	0.0031
G	36.2	29.1	31.8	31.2	24.2	29.5	17.610	4	0.0015
H	28.6	34.4	35.2	39.2	40.6	37.2	15.259	4	0.0042
I	28.3	27.4	28.5	30.0	28.3	28.8	1.058	4	0.9008
K	1.5	1.9	3.8	2.0	2.0	2.1	4.259	4	0.3720

X114 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL	2		
N=	1136	604	245	405	104	2494	X	DF	P
J	12.0	10.2	12.2	12.1	14.9	11.7	2.401	4	0.6624
A	71.2	70.2	68.2	70.9	74.0	70.7	1.544	4	0.8188
L	42.8	42.4	41.2	41.0	44.2	42.3	0.670	4	0.9549
M	35.9	31.8	32.2	24.9	4.8	31.5	52.794	4	0.0001
C	43.9	43.7	39.2	48.4	37.5	43.9	7.275	4	0.1221
D	8.5	10.6	13.1	16.3	21.2	11.3	29.934	4	0.0001
E	8.0	9.3	11.4	8.9	10.6	8.9	3.504	4	0.4773
F	50.2	56.1	42.5	37.8	13.5	47.3	87.459	4	0.0001
G	27.3	32.3	32.7	32.6	20.2	29.6	12.257	4	0.0155
H	41.7	41.7	35.9	26.9	6.7	37.3	75.007	4	0.0001
I	31.3	30.6	29.4	23.0	16.4	29.0	18.862	4	0.0008
K	2.2	2.2	2.5	1.2	2.9	2.1	2.007	4	0.7344

X115 -- RESPOND TO ADVERTISEMENTS

HOW DID YOU RESPOND TO THESE ADVERTISEMENTS?

- D IMPUTED: RESPONDED TO ARMY ADVERTISING
- A BY SENDING IN A CARD
- B BY CALLING A TOLL-FREE NUMBER
- C BY CONTACTING AN ARMY RECRUITER
- E NONE OF THE ABOVE

SURVEY ITEMS #: A143 B143 C143 D116 TOTAL NPS SURVEYED IS 2,539

X115 BY GENDER

	MALE	FEMALE	TOTAL		2	
N=	2379	111	2490	X	DF	P
D	41.3	43.2	41.4	0.162	1	0.6876
A	22.4	16.2	22.1	2.357	1	0.1247
B	4.2	7.2	4.3	2.392	1	0.1219
C	16.4	16.2	16.4	0.004	1	0.9514
E	5.5	6.3	5.6	0.128	1	0.7205

X115 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL		2	
N=	53	789	1168	480	2490	X	DF	P
D	39.6	41.2	42.7	38.8	41.4	2.315	3	0.5097
A	7.6	19.4	26.5	17.5	22.1	29.134	3	0.0001
B	5.7	4.3	4.1	4.6	4.3	0.435	3	0.9329
C	20.8	19.1	13.6	18.3	16.4	12.956	3	0.0047
E	5.7	5.2	6.1	4.8	5.6	1.337	3	0.7205

## X115 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL	2		
N=	1776	448	189	60	2473	X	DF	P
D	40.3	44.6	43.9	45.0	41.5	3.705	3	0.2952
A	22.4	22.8	18.0	25.0	22.2	2.341	3	0.5046
B	3.4	5.6	10.6	3.3	4.3	23.568	3	0.0001
C	15.5	17.2	22.8	15.0	16.4	6.813	3	0.0781
E	5.6	5.8	4.8	5.0	5.6	0.331	3	0.9540

## X115 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL	2		
N=	275	359	268	821	701	2424	X	DF	P
D	42.9	41.5	41.4	42.0	39.2	41.2	1.702	4	0.7903
A	17.8	18.1	18.3	22.5	26.4	22.0	16.150	4	0.0028
B	6.6	3.9	5.2	4.3	3.6	4.4	4.875	4	0.3004
C	19.6	17.3	19.8	16.6	13.1	16.4	10.040	4	0.0398
E	6.2	7.8	4.9	5.6	4.1	5.5	6.665	4	0.1547

## X115 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL	2		
N=	1134	597	247	407	104	2489	X	DF	P
D	41.4	44.6	38.5	38.8	41.4	41.4	4.446	4	0.3490
A	25.0	26.5	18.2	14.5	5.8	22.1	43.867	4	0.0001
B	4.6	3.0	5.3	4.9	3.9	4.3	3.603	4	0.4625
C	14.2	16.1	15.4	20.6	28.9	16.4	21.291	4	0.0003
E	5.7	6.0	5.7	5.2	2.9	5.6	1.810	4	0.7706

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THE 1986 ARI SURVEY OF U.S. ARMY RECRUITS:  
TABULAR DESCRIPTION OF NPS NATIONAL GUARD ACCESSIONS

SECTION 2



X140 -- TYPE OF RADIO LISTEN TO

WHAT TYPE OF RADIO DO YOU LISTEN TO?

- A I DON'T REGULARLY LISTEN TO RADIO - GO TO QUESTION #122
- B FM AT HOME
- C FM/STEREO AT HOME
- D AM AT HOME
- K AM/STEREO AT HOME
- E FM IN THE CAR
- F FM/STEREO IN THE CAR
- G AM IN THE CAR
- L AM/STEREO IN THE CAR

SURVEY ITEMS #: A144 B144 C144 D117 TOTAL NPS SURVEYED IS 2,539

X140 BY GENDER

	MALE	FEMALE	TOTAL		2		
N=	2392	111	2503	X	DF	P	
A	4.3	1.9	4.2	1.542	1	0.2143	
B	16.1	15.3	16.1	0.053	1	0.8179	
C	63.0	65.8	63.1	0.348	1	0.5552	
D	3.2	2.7	3.2	0.078	1	0.7798	
K	2.3	2.7	2.3	0.094	1	0.7586	
E	11.0	16.2	11.3	2.846	1	0.0916	
F	49.8	38.7	49.3	5.184	1	0.0228	
G	3.3	6.3	3.4	2.884	1	0.0894	
L	2.1	9.0	2.4	21.703	1	0.0001	

X140 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL		2		
N=	53	791	1179	480	2503	X	DF	P	
A	7.8	4.9	2.9	5.8	4.2	10.272	3	0.0164	
B	18.9	16.1	16.1	15.8	16.1	0.327	3	0.9548	
C	54.7	64.5	62.7	62.9	63.1	2.338	3	0.5052	
D	3.8	3.8	2.8	2.9	3.2	1.697	3	0.6377	
K	.0	2.4	2.4	2.1	2.3	1.422	3	0.7004	
E	17.0	11.4	11.2	10.6	11.3	1.945	3	0.5840	
F	41.5	50.7	51.6	42.3	49.3	13.764	3	0.0032	
G	5.7	4.4	3.1	2.3	3.4	5.331	3	0.1491	
L	.0	2.9	2.2	2.3	2.4	2.391	3	0.4952	

## X140 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL	2		
N=	1782	454	189	62	2487	X	DF	P
A	4.4	2.9	5.4	5.0	4.2	2.700	3	0.4402
B	13.9	23.4	19.6	14.5	16.0	26.146	3	0.0001
C	62.5	64.1	65.6	69.4	63.2	1.999	3	0.5726
D	2.2	6.2	4.2	4.8	3.2	19.478	3	0.0002
K	1.6	3.3	6.4	3.2	2.3	20.344	3	0.0001
E	11.2	11.7	10.6	12.9	11.3	0.330	3	0.9543
F	53.5	36.6	44.4	35.5	49.3	48.769	3	0.0001
G	3.4	4.4	3.2	.0	3.5	3.531	3	0.3168
L	2.0	2.6	4.2	6.5	2.4	8.224	3	0.0416

## X140 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL	2		
N=	278	360	268	823	708	2437	X	DF	P
A	5.2	3.7	4.6	3.8	4.6	4.3	1.462	4	0.8333
B	16.9	15.6	14.6	15.4	17.0	16.0	1.313	4	0.8591
C	64.0	63.9	67.2	63.2	60.5	63.0	4.226	4	0.3763
D	4.3	1.9	3.7	2.3	3.8	3.1	6.281	4	0.1791
K	4.3	1.4	1.5	2.3	2.0	2.2	7.664	4	0.1047
E	9.0	13.6	11.9	11.3	10.7	11.3	3.734	4	0.4432
F	44.6	48.6	46.6	52.0	49.7	49.4	5.726	4	0.2206
G	1.8	2.5	3.7	3.8	4.0	3.4	4.142	4	0.3872
L	2.5	1.9	1.5	2.9	2.3	2.4	2.288	4	0.6830

## X140 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL	2		
N=	1140	604	246	408	104	2502	X	DF	P
A	4.1	3.6	4.5	4.2	8.3	4.2	4.675	4	0.3223
B	14.6	17.2	20.3	14.5	23.1	16.1	10.364	4	0.0347
C	64.9	61.4	61.0	64.0	54.8	63.1	6.018	4	0.1978
D	2.4	3.2	4.1	3.2	9.6	3.2	17.170	4	0.0018
K	1.8	2.7	3.3	2.7	1.9	2.3	3.205	4	0.5241
E	10.5	10.8	14.6	11.5	13.5	11.3	4.095	4	0.3933
F	49.9	49.2	50.4	47.3	48.1	49.3	1.008	4	0.9086
G	3.0	3.2	2.9	4.7	6.7	3.4	6.352	4	0.1744
L	1.8	2.5	3.7	2.5	4.8	2.4	5.779	4	0.2163

T221 -- TIMES REGULARLY LISTEN TO WEEKDAY RADIO

WHEN DO YOU REGULARLY LISTEN TO THE RADIO DURING THE WEEK-MONDAYS THROUGH FRIDAYS?

- A MORNING - 6 AM TO 10 AM
- B DAYTIME - 10 AM TO 3 PM
- C LATE AFTERNOON - 3 PM TO 7 PM
- D EVENINGS - 7 PM TO MIDNIGHT
- E OVERNIGHT - MIDNIGHT TO 6 AM
- F I DON'T REGULARLY LISTEN TO THE RADIO DURING THE WEEK
- G IMPUTED: DON'T REGULARLY LISTEN TO RADIO, VALID SKIP

SURVEY ITEMS #: A145 B145 C145 D118 TOTAL NPS SURVEYED IS 2,539

T221 BY GENDER

	MALE	FEMALE	TOTAL	2		
N=	2364	110	2474	X	DF	P
A	36.3	39.1	36.4	0.366	1	0.5452
B	29.9	31.8	30.0	0.183	1	0.6689
C	46.3	55.5	46.7	3.523	1	0.0605
D	61.6	66.4	61.8	1.032	1	0.3097
E	21.5	33.6	22.0	9.030	1	0.0027
F	5.7	5.5	5.7	0.007	1	0.9315
G	4.3	1.8	4.2	1.587	1	0.2078

T221 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL	2		
N=	52	787	1165	470	2474	X	DF	P
A	38.5	37.4	37.6	31.5	36.4	6.024	3	0.1104
B	34.6	32.3	29.7	26.4	30.0	5.445	3	0.1420
C	40.4	43.6	49.1	46.8	46.7	6.599	3	0.0858
D	42.3	58.3	66.2	58.7	61.8	23.742	3	0.0001
E	15.4	21.6	22.2	23.0	22.0	1.695	3	0.6380
F	7.8	7.4	4.1	6.4	5.7	10.416	3	0.0153
G	7.7	4.8	2.9	5.7	4.2	9.966	3	0.0189

T221 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL	2		
N=	1762	447	186	63	2458	X	DF	P
A	37.7	30.4	39.8	36.5	36.5	9.051	3	0.0286
B	30.4	28.4	29.0	30.2	29.9	0.766	3	0.8576
C	48.0	40.5	47.3	52.4	46.7	8.987	3	0.0295
D	62.3	63.3	53.8	58.7	61.8	5.966	3	0.1133
E	20.0	30.4	22.6	20.6	22.1	22.717	3	0.0001
F	6.0	5.0	4.4	8.1	5.7	1.887	3	0.5961
G	4.4	2.9	5.4	4.8	4.2	2.675	3	0.4445

T221 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL	2		
N=	276	353	265	815	701	2410	X	DF	P
A	35.1	38.8	38.9	35.7	36.2	36.6	1.904	4	0.7534
B	30.8	32.6	30.2	31.9	27.0	30.3	5.593	4	0.2317
C	47.1	53.0	49.4	46.6	42.1	46.6	12.396	4	0.0146
D	60.1	60.9	58.9	62.0	63.2	61.6	1.955	4	0.7441
E	23.6	23.2	23.4	23.1	19.0	22.0	5.285	4	0.2593
F	3.7	7.2	5.3	5.3	6.3	5.7	4.310	4	0.3657
G	5.1	3.7	4.5	3.8	4.6	4.2	1.362	4	0.8508

T221 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL	2		
N=	1127	596	243	404	103	2473	X	DF	P
A	36.9	35.2	36.2	35.2	41.8	36.4	2.025	4	0.7311
B	27.2	32.1	33.3	33.4	26.2	30.0	9.515	4	0.0494
C	49.4	45.8	44.9	42.6	43.7	46.7	7.016	4	0.1350
D	63.5	67.1	61.3	55.2	38.8	61.8	39.049	4	0.0001
E	21.9	21.5	25.9	22.5	14.6	22.0	5.667	4	0.2254
F	4.4	5.9	5.8	7.5	11.8	5.7	13.119	4	0.0107
G	4.1	3.5	4.5	4.2	7.8	4.2	4.064	4	0.3975

T222 -- TIMES REGULARLY LISTEN TO WEEKEND RADIO

WHEN DO YOU REGULARLY LISTEN TO THE RADIO DURING THE WEEKEND-SATURDAYS AND SUNDAYS?

- A MORNINGS - 6 AM TO 10 AM
- B DAYTIME - 10 AM TO 3 PM
- C LATE AFTERNOON - 3 PM TO 7 PM
- D EVENINGS - 7 PM TO MIDNIGHT
- E OVERNIGHT - MIDNIGHT TO 6 AM
- F I DON'T REGULARLY LISTEN TO THE RADIO DURING THE WEEKEND
- G IMPUTED: DON'T REGULARLY LISTEN TO RADIO, VALID SKIP

SURVEY ITEMS #: A146 B146 C146 D119 TOTAL NPS SURVEYED IS 2,539

T222 BY GENDER

	MALE	FEMALE	TOTAL	2		
N=	2376	110	2486	X	DF	P
A	25.5	35.5	26.0	5.417	1	0.0199
B	41.8	50.9	42.2	3.582	1	0.0584
C	45.5	60.0	46.1	8.899	1	0.0029
D	61.5	60.9	61.5	0.015	1	0.9026
E	27.4	35.5	27.7	3.441	1	0.0636
F	8.7	6.4	8.6	0.717	1	0.3972
G	4.3	1.8	4.1	1.567	1	0.2107

T222 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL	2		
N=	53	793	1167	473	2486	X	DF	P
A	18.9	24.3	27.6	25.4	26.0	4.177	3	0.2430
B	35.9	42.8	43.5	38.7	42.2	4.212	3	0.2395
C	34.0	46.0	46.4	47.2	46.1	3.382	3	0.3364
D	34.0	58.4	66.1	58.4	61.5	32.470	3	0.0001
E	20.8	24.8	29.3	29.4	27.7	6.682	3	0.0827
F	26.4	11.1	6.3	8.0	8.6	36.192	3	0.0001
G	7.6	4.8	2.9	5.7	4.1	9.747	3	0.0208

T222 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL	2		
N=	1772	449	186	63	2470	X	DF	P
A	26.0	24.9	25.8	30.2	25.9	0.822	3	0.8442
B	44.1	32.1	45.7	49.2	42.2	23.644	3	0.0001
C	47.6	42.5	40.9	46.0	46.2	6.012	3	0.1110
D	63.3	58.8	53.2	54.0	61.5	10.589	3	0.0142
E	27.3	31.2	24.2	28.6	27.8	3.987	3	0.2628
F	8.6	9.0	6.5	11.1	8.6	1.613	3	0.6565
G	4.4	2.9	5.4	4.8	4.2	2.695	3	0.4412

T222 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL	2		
N=	275	356	265	821	704	2421	X	DF	P
A	23.3	25.6	28.7	26.4	25.7	26.0	2.198	4	0.6994
B	42.6	41.9	44.5	42.5	41.2	42.3	0.941	4	0.9186
C	47.6	50.0	45.3	46.7	43.3	46.1	4.793	4	0.3092
D	58.6	60.4	56.6	61.4	64.6	61.3	6.762	4	0.1490
E	29.5	28.4	27.9	29.4	25.6	28.0	3.127	4	0.5368
F	10.6	11.3	10.7	6.6	7.8	8.6	10.901	4	0.0277
G	5.1	3.7	4.5	3.8	4.6	4.2	1.450	4	0.8355

T222 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL	2		
N=	1131	596	247	408	103	2485	X	DF	P
A	27.5	24.8	23.9	24.8	24.3	25.9	2.800	4	0.5919
B	41.7	43.6	42.9	42.7	35.0	42.2	2.900	4	0.5746
C	47.5	44.8	49.0	46.1	32.0	46.1	10.297	4	0.0357
D	65.3	63.3	66.0	51.7	35.9	61.5	54.851	4	0.0001
E	29.4	27.9	28.3	26.2	11.7	27.7	15.468	4	0.0038
F	6.0	8.1	7.8	12.4	26.5	8.6	58.637	4	0.0001
G	4.1	3.5	4.5	4.2	7.8	4.1	4.057	4	0.3983

T691 -- AVERAGE NUMBER HRS/WK LISTENING TO RADIO

WHAT IS THE AVERAGE NUMBER OF HOURS PER WEEK THAT YOU  
SPEND LISTENING TO RADIO?

- 1 2 HOURS OR LESS PER WEEK
- 2 3 TO 5 HOURS PER WEEK
- 3 6 TO 10 HOURS PER WEEK
- 4 11 TO 15 HOURS PER WEEK
- 5 16 TO 20 HOURS PER WEEK
- 6 MORE THAN 20 HOURS PER WEEK
- 8 I DON'T REGULARLY LISTEN TO RADIO: VALID SKIP

SURVEY ITEMS #: A147 B147 C147 D120 TOTAL NPS SURVEYED IS 2,539

T691 BY GENDER

	MALE	FEMALE	TOTAL
N=	2369	110	2479
1	7.0	3.6	6.9
2	14.0	11.8	13.9
3	19.9	18.2	19.9
4	13.9	17.3	14.0
5	11.8	17.3	12.0
6	29.1	30.0	29.2
8	4.3	1.8	4.2
TOTAL	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	7.306	6	0.2935

T691 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	53	788	1166	472	2479
1	20.8	8.4	5.4	6.4	6.9
2	22.6	15.7	12.1	14.4	13.9
3	13.2	21.1	20.3	17.4	19.9
4	7.6	13.5	15.3	12.7	14.0
5	7.6	11.9	12.6	11.2	12.0
6	20.8	24.6	31.4	32.2	29.2
8	7.6	4.8	2.9	5.7	4.2
TOTAL	100.2	100.0	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	57.184	18	0.0001

T691 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1772	444	185	63	2464
1	6.3	7.9	8.1	9.5	6.8
2	13.7	13.7	15.7	17.5	14.0
3	19.4	21.6	21.6	15.9	19.9
4	14.1	13.3	14.6	15.9	14.0
5	12.4	11.3	9.2	14.3	12.0
6	29.7	29.3	25.4	22.2	29.1
8	4.4	2.9	5.4	4.8	4.2
TOTAL	100.0	100.0	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	12.221	18	0.8356

T691 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	275	352	265	819	703	2414
1	6.9	7.4	7.2	6.8	6.4	6.8
2	15.6	11.1	12.5	14.5	13.8	13.7
3	17.8	23.3	17.0	19.1	20.5	19.7
4	13.5	13.1	18.5	14.2	13.5	14.2
5	10.2	11.1	14.0	12.3	12.0	12.0
6	30.9	30.4	26.4	29.3	29.3	29.3
8	5.1	3.7	4.5	3.8	4.6	4.2
TOTAL	100.0	100.1	100.1	100.0	100.1	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	16.319	24	0.8762

T691 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1130	597	246	403	102	2478
1	5.0	7.0	6.1	9.7	17.7	6.9
2	12.1	14.6	11.8	18.1	18.6	13.9
3	19.4	18.8	22.8	20.8	20.6	19.9
4	15.0	12.1	17.1	14.4	6.9	14.0
5	13.5	12.6	7.3	11.9	4.9	12.0
6	31.1	31.5	30.5	20.8	23.5	29.1
8	4.1	3.5	4.5	4.2	7.8	4.2
TOTAL	100.2	100.1	100.1	99.9	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	76.224	24	0.0001



T276 -- TIME ZONE LIVING AT CONTRACTING

WHAT TIME ZONE DID YOU LIVE IN WHEN YOU SIGNED YOUR CONTRACT?

- 1 EASTERN
- 2 CENTRAL
- 3 MOUNTAIN
- 4 PACIFIC
- 5 OTHER TIME ZONE (E.G., ALASKA)
- 8 I DON'T KNOW

SURVEY ITEMS #: A149 B149 C149 D122 TOTAL NPS SURVEYED IS 2,539

T276 BY GENDER

	MALE	FEMALE	TOTAL
N=	2372	108	2480
1	33.4	34.3	33.4
2	42.0	38.0	41.8
3	6.6	5.6	6.6
4	7.8	5.6	7.7
5	.6	.0	.5
8	9.7	16.7	10.0
TOTAL	100.1	100.2	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	6.983	5	0.2219

T276 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	54	782	1171	473	2480
1	37.0	33.6	34.2	30.9	33.4
2	37.0	40.9	43.1	40.4	41.8
3	9.3	6.1	7.1	5.7	6.6
4	9.3	8.1	6.3	10.6	7.7
5	.0	.9	.2	.9	.5
8	7.4	10.4	9.1	11.6	10.0
TOTAL	100.0	100.0	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	21.185	15	0.1310

## T276 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1771	448	183	62	2464
1	34.0	38.6	23.0	11.3	33.4
2	43.5	41.1	28.4	38.7	41.8
3	6.6	1.6	18.0	9.7	6.6
4	6.7	5.4	16.9	27.4	7.8
5	.5	.2	.0	3.2	.5
8	8.6	13.2	13.7	9.7	9.9
TOTAL	99.9	100.1	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	160.454	15	0.0001

## T276 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	277	357	264	820	704	2422
1	33.6	31.1	45.8	32.7	31.7	33.7
2	32.1	40.9	29.9	45.2	45.2	41.4
3	8.7	6.4	3.4	5.9	7.5	6.5
4	12.6	10.9	14.0	6.0	4.3	7.8
5	1.4	1.1	.0	.4	.3	.5
8	11.6	9.5	6.8	9.9	11.1	10.0
TOTAL	100.0	99.9	99.9	100.1	100.1	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	94.303	20	0.0001

## T276 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1126	601	245	404	103	2479
1	31.4	34.1	40.0	33.9	34.0	33.4
2	45.7	40.4	33.1	40.4	33.0	41.8
3	7.0	5.3	4.9	6.2	14.6	6.6
4	6.0	8.8	10.2	10.2	5.8	7.8
5	.5	.3	.8	.5	1.0	.5
8	9.4	11.0	11.0	8.9	11.7	10.0
TOTAL	100.0	99.9	100.0	100.1	100.1	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	42.567	20	0.0023

X690 -- AVERAGE NUMBER HRS/WK WATCHED TV

WHAT IS THE AVERAGE NUMBER OF HOURS PER WEEK THAT YOU  
SPEND WATCHING TELEVISION?

- 1 2 HOURS OR LESS PER WEEK
- 2 3 TO 5 HOURS PER WEEK
- 3 6 TO 10 HOURS PER WEEK
- 4 11 TO 15 HOURS PER WEEK
- 5 16 TO 20 HOURS PER WEEK
- 6 MORE THAN 20 HOURS PER WEEK
- 7 I DON'T WATCH ANY TELEVISION - GO TO Q #129

SURVEY ITEMS #: A150 B150 C150 D123 TOTAL NPS SURVEYED IS 2,539

X690 BY GENDER

	MALE	FEMALE	TOTAL
N=	2355	111	2466
1	8.0	12.6	8.2
2	20.8	23.4	20.9
3	29.0	27.0	28.9
4	14.6	11.7	14.5
5	10.8	7.2	10.7
6	13.7	17.1	13.8
7	3.1	.9	3.0
TOTAL	100.0	99.9	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	7.691	6	0.2616

X690 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	54	781	1162	469	2466
1	7.4	9.6	7.1	9.0	8.2
2	25.9	21.1	21.9	17.7	20.9
3	22.2	30.0	28.8	28.1	28.9
4	13.0	14.1	15.2	13.7	14.5
5	14.8	12.2	9.4	10.9	10.7
6	9.3	10.1	15.4	16.6	13.8
7	7.4	2.9	2.3	4.1	3.0
TOTAL	100.0	100.0	100.1	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	34.313	18	0.0115

X690 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1765	437	186	62	2450
1	8.7	6.2	7.0	9.7	8.1
2	20.5	21.3	23.7	21.0	20.9
3	29.4	27.7	29.6	25.8	29.0
4	15.1	12.8	14.0	11.3	14.5
5	10.7	10.5	8.6	16.1	10.7
6	12.9	19.2	10.8	12.9	13.8
7	2.8	2.3	6.5	3.2	3.0
TOTAL	100.1	100.0	100.2	100.0	100.0

STATISTIC VALUE D.F. PROB.  
CHISQUARE 28.987 18 0.0485

X690 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	277	354	266	811	700	2408
1	7.9	7.6	8.7	6.3	10.7	8.2
2	20.9	20.9	22.6	21.3	20.3	21.1
3	27.1	28.5	28.6	30.6	27.9	28.9
4	16.3	12.4	11.7	14.3	16.1	14.5
5	7.2	13.6	10.9	10.6	10.1	10.6
6	17.0	14.4	12.4	14.6	12.0	13.8
7	3.6	2.5	5.3	2.3	2.9	3.0
TOTAL	100.0	99.9	100.2	100.0	100.0	100.1

STATISTIC VALUE D.F. PROB.  
CHISQUARE 32.479 24 0.1156

X690 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1127	589	244	403	102	2465
1	8.3	7.0	7.0	10.9	6.9	8.2
2	20.1	22.1	21.3	20.8	22.6	20.9
3	27.9	29.4	34.0	28.0	29.4	28.9
4	15.0	15.5	13.1	11.9	16.7	14.5
5	9.9	9.9	11.1	13.4	11.8	10.7
6	16.2	12.9	10.7	11.4	10.8	13.8
7	2.7	3.4	2.9	3.5	2.0	3.0
TOTAL	100.1	100.2	100.1	99.9	100.2	100.0

STATISTIC VALUE D.F. PROB.  
CHISQUARE 26.436 24 0.3314

X232 -- TIMES REGULARLY WATCH WEEKDAY TV

WHEN DO YOU REGULARLY WATCH TV DURING THE WEEK-MONDAYS THROUGH FRIDAYS?

- A MORNINGS - 6 AM TO 9 AM
- B DAYTIME - 9 AM TO 4 PM
- C LATE AFTERNOON - 4 PM TO 8 PM
- D PRIME TIME - 8 PM TO 11 PM
- E LATE NIGHT - 11 PM TO 1 AM
- F OVERNIGHT - 1 AM TO 6 AM
- G I DON'T REGULARLY WATCH TV DURING THE WEEK
- H IMPUTED: DON'T WATCH ANY TV

SURVEY ITEMS #: A151 B151 C151 D124 TOTAL NPS SURVEYED IS 2,539

X232 BY GENDER

	MALE	FEMALE	TOTAL	2		
N=	2365	111	2476	X	DF	P
A	9.7	8.1	9.7	0.318	1	0.5729
B	15.6	41.4	16.8	50.474	1	0.0001
C	35.1	38.7	35.3	0.602	1	0.4378
D	59.3	51.4	59.0	2.785	1	0.0952
E	28.9	24.3	28.7	1.095	1	0.2954
F	5.9	2.7	5.7	1.977	1	0.1598
G	6.5	6.5	6.5	0.001	1	0.9730
H	3.0	.9	3.0	1.702	1	0.1920

X232 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL	2		
N=	53	780	1174	469	2476	X	DF	P
A	11.3	8.7	9.5	11.5	9.7	2.866	3	0.4127
B	15.1	19.1	16.0	15.1	16.8	4.514	3	0.2110
C	26.4	31.2	37.6	37.5	35.3	11.356	3	0.0100
D	73.6	56.4	60.3	58.2	59.0	7.770	3	0.0510
E	15.1	31.5	29.0	25.0	28.7	11.129	3	0.0110
F	3.8	6.0	5.8	5.3	5.7	0.648	3	0.8853
G	5.8	7.8	5.5	6.9	6.5	4.135	3	0.2473
H	7.6	3.0	2.3	4.1	3.0	7.636	3	0.0542

## X232 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL	2		
N=	1767	445	185	63	2460	X	DF	P
A	8.9	13.3	7.6	12.7	9.7	9.400	3	0.0244
B	15.3	23.6	14.1	17.5	16.8	18.436	3	0.0004
C	34.9	36.4	35.7	41.3	35.4	1.331	3	0.7218
D	62.0	48.5	54.1	58.7	58.9	28.661	3	0.0001
E	28.4	34.4	20.0	25.4	28.8	14.241	3	0.0026
F	5.2	7.9	5.4	7.9	5.8	5.212	3	0.1569
G	6.8	5.9	3.8	9.5	6.5	3.751	3	0.2896
H	2.8	2.3	6.5	3.2	3.0	8.999	3	0.0293

## X232 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL	2		
N=	277	359	266	819	701	2422	X	DF	P
A	13.4	12.3	9.4	7.3	9.6	9.6	12.295	4	0.0153
B	19.1	18.7	17.7	18.8	12.1	16.8	15.449	4	0.0039
C	34.3	34.8	32.3	37.5	34.0	35.1	3.434	4	0.4880
D	55.6	57.9	55.3	59.8	61.3	59.0	4.851	4	0.3030
E	30.7	35.7	32.0	28.6	23.7	28.8	18.970	4	0.0008
F	9.0	7.8	4.1	6.1	3.6	5.7	15.931	4	0.0031
G	3.6	5.9	6.0	6.1	8.5	6.5	8.692	4	0.0693
H	3.6	2.5	5.3	2.3	2.9	3.0	6.743	4	0.1501

## X232 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL	2		
N=	1127	598	245	403	102	2475	X	DF	P
A	9.7	9.7	7.4	10.7	10.8	9.7	2.123	4	0.7132
B	15.5	17.4	19.6	18.9	12.8	16.8	5.240	4	0.2635
C	40.6	32.3	31.4	28.0	32.4	35.3	27.754	4	0.0001
D	59.7	58.7	54.3	59.8	60.8	59.0	2.754	4	0.5999
E	27.0	30.3	31.8	31.0	21.6	28.7	7.131	4	0.1291
F	6.2	4.5	6.5	5.7	5.9	5.7	2.410	4	0.6609
G	6.0	6.6	5.8	7.8	7.9	6.5	2.077	4	0.7216
H	2.7	3.3	2.9	3.5	2.0	3.0	1.394	4	0.8452

X233 -- TIMES REGULARLY WATCH WEEKEND TV

WHEN DO YOU REGULARLY WATCH TV DURING THE WEEKEND-SATURDAYS AND SUNDAYS?

- A MORNINGS - 6 AM TO 9 AM
- B DAYTIME - 9 AM TO 4 PM
- C LATE AFTERNOON - 4 PM TO 8 PM
- D PRIME TIME - 8 PM TO 11 PM
- E LATE NIGHT - 11 PM TO 1 AM
- F OVERNIGHT - 1 AM TO 6 AM
- G I DON'T REGULARLY WATCH TV DURING THE WEEKEND
- H IMPUTED: DON'T WATCH ANY TV

SURVEY ITEMS #: A152 B152 C152 D125 TOTAL NPS SURVEYED IS 2,539

X233 BY GENDER

	MALE	FEMALE	TOTAL	2		
N=	2362	111	2473	X	DF	P
A	18.2	15.3	18.0	0.581	1	0.4458
B	31.4	23.4	31.1	3.162	1	0.0754
C	25.5	30.6	25.7	1.468	1	0.2256
D	39.5	46.0	39.8	1.863	1	0.1722
E	33.9	28.8	33.6	1.207	1	0.2720
F	10.6	6.3	10.4	2.084	1	0.1489
G	14.6	20.6	14.9	2.870	1	0.0902
H	3.1	.9	3.0	1.706	1	0.1914

X233 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL	2		
N=	53	778	1173	469	2473	X	DF	P
A	17.0	15.6	17.7	23.0	18.0	11.264	3	0.0104
B	28.3	30.0	31.3	32.6	31.1	1.200	3	0.7529
C	30.2	26.1	25.2	25.8	25.7	0.757	3	0.8598
D	52.8	40.4	39.3	38.4	39.8	4.374	3	0.2238
E	32.1	33.9	33.4	33.9	33.6	0.128	3	0.9882
F	3.8	10.8	10.3	10.7	10.4	2.674	3	0.4447
G	3.9	15.1	15.6	14.0	14.9	5.805	3	0.1215
H	7.6	3.0	2.3	4.1	3.0	7.616	3	0.0547

## X233 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL	2		
N=	1765	444	185	63	2457	X	DF	P
A	15.4	24.8	24.9	25.4	18.1	29.965	3	0.0001
B	29.6	37.4	30.3	31.8	31.1	10.031	3	0.0183
C	25.7	25.9	24.3	28.6	25.7	0.466	3	0.9264
D	40.5	36.3	37.8	50.8	39.8	6.111	3	0.1063
E	33.5	37.8	23.2	41.3	33.7	14.109	3	0.0028
F	10.1	12.6	8.1	9.5	10.4	3.621	3	0.3054
G	15.9	11.4	14.1	7.9	14.8	8.300	3	0.0402
H	2.8	2.3	6.5	3.2	3.0	8.968	3	0.0297

## X233 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL	2		
N=	277	356	266	819	701	2419	X	DF	P
A	19.9	18.0	19.9	17.5	17.7	18.2	1.476	4	0.8308
B	35.4	32.6	26.7	31.0	29.8	30.9	5.671	4	0.2251
C	26.0	28.7	21.8	26.7	23.7	25.5	5.692	4	0.2233
D	42.2	39.9	38.4	39.7	39.1	39.7	1.065	4	0.8999
E	38.3	32.3	38.0	35.9	28.7	33.8	14.743	4	0.0053
F	12.3	11.0	10.5	12.3	7.0	10.4	13.220	4	0.0102
G	12.4	15.8	14.5	13.5	17.4	15.0	6.318	4	0.1766
H	3.6	2.5	5.3	2.3	2.9	3.0	6.709	4	0.1521

## X233 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL	2		
N=	1128	595	245	402	102	2472	X	DF	P
A	20.2	14.1	17.6	17.2	21.6	18.0	10.899	4	0.0277
B	32.8	29.6	29.0	32.3	20.6	31.1	8.231	4	0.0835
C	25.3	25.6	24.5	26.4	32.4	25.7	2.762	4	0.5984
D	39.6	39.3	33.9	41.8	50.0	39.8	8.752	4	0.0676
E	35.1	29.8	38.0	35.1	23.5	33.6	12.217	4	0.0158
F	12.1	8.2	12.7	8.5	6.9	10.4	10.650	4	0.0308
G	14.9	16.8	13.2	13.5	12.9	14.9	3.038	4	0.5515
H	2.7	3.4	2.9	3.5	2.0	3.0	1.437	4	0.8378



T692      -- AVERAGE DAYS/WK READING A NEWSPAPER

HOW MANY DAYS PER WEEK ON THE AVERAGE DO YOU READ A  
NEWSPAPER?

- 1    1 DON'T READ NEWSPAPERS
- 2    7 DAYS PER WEEK
- 3    6 DAYS PER WEEK
- 4    5 DAYS PER WEEK
- 5    4 DAYS PER WEEK
- 6    3 DAYS PER WEEK
- 7    2 DAYS PER WEEK
- 8    1 DAY PER WEEK (EXCLUDING SUNDAY)
- 9    SUNDAY ONLY

SURVEY ITEMS #: A156 B156 C156 D129      TOTAL NPS SURVEYED IS 2,539

T692 BY GENDER

	MALE	FEMALE	TOTAL
N=	2355	110	2465
1	16.4	7.3	16.0
2	18.4	12.7	18.1
3	6.3	6.4	6.3
4	10.1	4.6	9.9
5	8.1	10.0	8.2
6	12.3	21.8	12.7
7	12.8	12.7	12.8
8	8.6	11.8	8.7
9	7.1	12.7	7.3
TOTAL	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	24.492	8	0.0019

T692 BY HIGHEST EDUCATION

N=	POST 54	HSDG 773	HSST 1169	NHSG 469	TOTAL 2465
1	5.6	12.8	16.4	21.5	16.0
2	46.3	19.4	16.8	16.2	18.1
3	11.1	7.4	5.5	6.0	6.3
4	9.3	9.6	10.4	9.0	9.9
5	5.6	9.6	8.0	6.6	8.2
6	9.3	13.8	13.2	10.0	12.7
7	9.3	12.6	13.2	12.6	12.8
8	1.9	7.9	9.1	10.0	8.7
9	1.9	7.0	7.5	8.1	7.3
TOTAL	100.3	100.1	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	65.813	24	0.0001

T692 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1764	442	183	61	2450
1	17.1	10.6	18.6	18.0	16.0
2	17.8	18.6	20.8	16.4	18.1
3	6.6	5.0	6.0	9.8	6.3
4	10.2	8.1	13.1	4.9	9.9
5	7.3	12.2	8.7	3.3	8.2
6	12.5	15.8	9.3	9.8	12.8
7	12.2	14.7	9.8	16.4	12.6
8	8.6	8.8	9.3	9.8	8.7
9	7.8	6.1	4.4	11.5	7.4
TOTAL	100.1	99.9	100.0	99.9	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	45.291	24	0.0054

T692 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	279	357	267	824	704	2431
1	13.3	12.6	14.2	16.8	18.6	16.0
2	26.9	23.0	19.1	18.2	12.1	18.2
3	5.7	5.3	8.2	7.5	5.1	6.4
4	9.3	9.8	9.4	10.0	10.4	9.9
5	9.7	8.1	10.1	7.5	7.7	8.2
6	12.5	15.7	10.5	13.4	10.9	12.6
7	10.4	12.9	10.9	12.5	14.2	12.6
8	5.4	6.7	8.6	7.9	12.1	8.7
9	6.8	5.9	9.0	6.3	9.0	7.4
TOTAL	100.0	100.0	100.0	100.1	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	76.455	32	0.0001

T692 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1130	591	240	402	101	2464
1	18.0	15.9	16.7	12.7	6.9	16.0
2	15.0	17.9	18.8	23.1	32.7	18.1
3	6.5	5.6	4.6	7.5	7.9	6.3
4	9.9	9.3	11.3	10.5	6.9	9.9
5	7.6	6.9	8.8	10.5	10.9	8.2
6	12.2	12.2	14.2	14.2	10.9	12.7
7	12.8	13.9	11.3	12.7	9.9	12.8
8	10.0	9.5	9.2	3.7	8.9	8.7
9	8.0	8.8	5.4	5.2	5.0	7.4
TOTAL	100.0	100.0	100.3	100.1	100.0	100.1

STATISTIC  
CHISQUARE

VALUE D.F. PROB.  
67.904 32 0.0002

X693 -- AVERAGE HOURS/WK READING MAGAZINES

HOW MANY HOURS PER WEEK ON THE AVERAGE DO YOU SPEND  
READING MAGAZINES?

- 1 2 HOURS OR LESS PER WEEK
- 2 3 TO 5 HOURS PER WEEK
- 3 6 TO 8 HOURS PER WEEK
- 4 9 TO 12 HOURS PER WEEK
- 5 13 TO 15 HOURS PER WEEK
- 6 MORE THAN 15 HOURS PER WEEK
- 7 I DON'T READ MAGAZINES - GO TO QUESTION #132

SURVEY ITEMS #: A157 B157 C157 D130 TOTAL NPS SURVEYED IS 2,539

X693 BY GENDER

	MALE	FEMALE	TOTAL
N=	2141	108	2249
1	49.0	63.0	49.7
2	24.8	21.3	24.6
3	7.5	7.4	7.5
4	2.7	2.8	2.7
5	1.2	.0	1.2
6	.9	.0	.9
7	13.9	5.6	13.5
TOTAL	100.0	100.1	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	12.140	6	0.0589

X693 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	49	717	1068	415	2249
1	46.9	49.7	52.4	42.9	49.7
2	34.7	27.5	21.9	25.3	24.6
3	8.2	7.5	7.6	7.2	7.5
4	6.1	2.8	2.3	3.1	2.7
5	.0	1.1	.9	1.9	1.2
6	.0	1.0	.8	1.2	.9
7	4.1	10.5	14.0	18.3	13.5
TOTAL	100.0	100.1	99.9	99.9	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	36.105	18	0.0068

X693 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1620	395	167	54	2236
1	49.9	48.6	46.1	59.3	49.6
2	24.8	25.3	23.4	22.2	24.7
3	7.2	7.9	10.2	5.6	7.5
4	2.5	3.3	3.6	1.9	2.7
5	.9	1.3	2.4	1.9	1.1
6	.7	1.5	1.2	.0	.9
7	14.0	12.2	13.2	9.3	13.5
TOTAL	100.0	100.1	100.1	100.2	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	13.031	18	0.7897

X693 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	247	329	241	746	656	2219
1	47.0	48.3	47.7	48.5	53.4	49.7
2	25.9	28.6	26.1	24.9	21.3	24.7
3	7.7	9.4	8.7	7.5	6.1	7.5
4	4.1	2.7	2.1	3.1	2.0	2.7
5	2.0	1.5	1.7	1.1	.6	1.2
6	1.6	1.2	1.2	.5	.5	.8
7	11.7	8.2	12.5	14.3	16.2	13.5
TOTAL	100.0	99.9	100.0	99.9	100.1	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	36.057	24	0.0542

X693 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1035	525	224	366	98	2248
1	48.4	56.8	47.3	47.0	40.8	49.7
2	23.5	21.9	26.8	27.1	35.7	24.6
3	7.4	6.3	4.0	10.9	10.2	7.5
4	2.8	2.9	1.3	3.6	1.0	2.7
5	1.2	.8	2.7	.8	1.0	1.2
6	1.0	.2	.5	2.2	.0	.9
7	15.8	11.2	17.4	8.5	11.2	13.5
TOTAL	100.1	100.1	100.0	100.1	99.9	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	63.709	24	0.0001



T187 -- SIZE OF PLACE LIVING WHEN ENLISTED

WHICH OF THESE BEST DESCRIBES THE PLACE WHERE YOU WERE  
LIVING WHEN YOU ENLISTED?

- 1 IN A LARGE CITY (OVER 250,000 PEOPLE)
- 2 IN A SUBURB OF A LARGE CITY
- 3 IN A MEDIUM-SIZED CITY (50,000 TO 250,000  
PEOPLE)
- 4 IN A SUBURB OF A MEDIUM-SIZED CITY
- 5 IN A SMALL CITY OR TOWN (UNDER 50,000 PEOPLE)
- 6 IN A RURAL AREA, BUT NOT ON A FARM OR RANCH
- 7 ON A FARM OR RANCH

SURVEY ITEMS #: A159 B159 C159 D132 TOTAL NPS SURVEYED IS 2,539

T187 BY GENDER

	MALE	FEMALE	TOTAL
N=	2343	111	2454
1	11.5	10.8	11.5
2	5.8	1.8	5.6
3	14.7	17.1	14.8
4	5.3	8.1	5.4
5	33.8	35.1	33.8
6	22.0	20.7	22.0
7	7.0	6.3	7.0
TOTAL	100.1	99.9	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	5.276	6	0.5089

T187 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	54	777	1160	463	2454
1	20.4	14.7	8.0	13.6	11.5
2	11.1	5.5	5.1	6.3	5.6
3	22.2	16.3	12.8	16.4	14.8
4	3.7	5.4	5.9	4.3	5.4
5	25.9	34.8	34.0	32.8	33.8
6	14.8	18.3	25.1	21.2	22.0
7	1.9	5.0	9.2	5.4	7.0
TOTAL	100.0	100.0	100.1	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	66.528	18	0.0001

T187 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1759	438	181	61	2439
1	6.8	24.0	21.6	24.6	11.4
2	5.1	7.1	7.7	3.3	5.6
3	13.3	18.5	19.3	18.0	14.8
4	5.8	4.6	3.9	4.9	5.4
5	36.3	28.8	28.2	18.0	33.9
6	24.6	14.6	14.4	19.7	21.9
7	8.2	2.5	5.0	11.5	7.0
TOTAL	100.1	100.1	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	189.030	18	0.0001

T187 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	281	363	269	830	711	2454
1	100.0	.0	.0	.0	.0	11.5
2	.0	.0	50.9	.0	.0	5.6
3	.0	100.0	.0	.0	.0	14.8
4	.0	.0	49.1	.0	.0	5.4
5	.0	.0	.0	100.0	.0	33.8
6	.0	.0	.0	.0	75.8	22.0
7	.0	.0	.0	.0	24.2	7.0
TOTAL	100.0	100.0	100.0	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	9816.000	24	0.0001

T187 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1114	595	239	402	103	2453
1	7.6	10.6	13.4	19.9	20.4	11.5
2	4.6	6.9	5.9	5.7	7.8	5.6
3	12.7	13.6	16.3	19.7	22.3	14.8
4	5.2	5.2	7.1	5.2	4.9	5.4
5	34.1	34.3	35.2	34.3	22.3	33.8
6	26.8	22.2	17.2	12.2	18.5	22.0
7	9.1	7.2	5.0	3.0	3.9	7.0
TOTAL	100.1	100.0	100.1	100.0	100.1	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	123.881	24	0.0001

T666 -- SELF-REPORT MARITAL STATUS

WHAT IS YOUR MARITAL STATUS?

- 1 SINGLE, NEVER BEEN MARRIED
- 2 MARRIED
- 3 DIVORCED
- 4 SEPARATED
- 5 WIDOWED

SURVEY ITEMS #: A160 B160 C160 D133 TOTAL NPS SURVEYED IS 2,539

T666 BY GENDER

	MALE	FEMALE	TOTAL
N=	2343	110	2453
1	91.7	86.4	91.4
2	7.3	8.2	7.3
3	.8	2.7	.9
4	.2	2.7	.3
5	.0	.0	.0
TOTAL	100.0	100.0	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	28.850	4	0.0001

T666 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	54	774	1161	464	2453
1	68.5	85.7	97.7	88.2	91.4
2	25.9	11.9	2.2	10.3	7.3
3	3.7	1.8	.0	1.3	.9
4	1.9	.5	.1	.2	.3
5	.0	.1	.0	.0	.0
TOTAL	100.0	100.0	100.0	100.0	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	138.615	12	0.0001

T666 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1759	437	181	61	2438
1	91.2	95.0	85.1	91.8	91.4
2	7.6	4.4	12.7	6.6	7.3
3	1.0	.5	1.7	.0	.9
4	.3	.2	.6	.0	.3
5	.0	.0	.0	1.6	.0
TOTAL	100.1	100.1	100.1	100.0	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	56.376	12	0.0001

T666 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	279	363	268	827	711	2448
1	91.4	89.3	91.4	91.3	92.7	91.4
2	7.2	9.1	8.6	7.6	5.8	7.4
3	1.4	1.1	.0	.6	1.3	.9
4	.0	.6	.0	.5	.1	.3
5	.0	.0	.0	.0	.1	.0
TOTAL	100.0	100.1	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	16.760	16	0.4013

T666 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1115	593	240	401	103	2452
1	97.9	96.1	92.5	79.6	38.8	91.4
2	2.0	3.4	7.1	18.0	47.6	7.3
3	.0	.2	.4	2.2	10.7	.9
4	.2	.2	.0	.3	2.9	.3
5	.0	.2	.0	.0	.0	.0
TOTAL	100.1	100.1	100.0	100.1	100.0	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	550.542	16	0.0001

T188 -- NUMBER OF CHILDREN

HOW MANY CHILDREN DO YOU HAVE?

0 NONE  
1 1  
2 2  
3 3  
4 4  
5 5  
6 6 OR MORE

SURVEY ITEMS #: A161 B161 C161 D134 TOTAL NPS SURVEYED IS 2,539

T188 BY GENDER

	MALE	FEMALE	TOTAL
N=	2337	111	2448
0	92.1	90.1	92.0
1	5.6	2.7	5.5
2	1.9	6.3	2.1
3	.3	.9	.3
4	.0	.0	.0
5	.0	.0	.0
6	.0	.0	.0
TOTAL	99.9	100.0	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	12.945	6	0.0439

T188 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	54	775	1157	462	2448
0	74.1	88.4	96.8	88.1	92.0
1	13.0	7.5	2.8	8.0	5.5
2	11.1	3.4	.4	3.0	2.1
3	.0	.7	.0	.7	.3
4	.0	.1	.0	.0	.0
5	1.9	.0	.0	.0	.0
6	.0	.0	.0	.2	.0
TOTAL	100.1	100.1	100.0	100.0	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	141.721	18	0.0001

T188 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1756	438	179	60	2433
0	93.8	84.9	91.1	93.3	92.0
1	3.8	12.1	6.2	6.7	5.5
2	2.1	2.3	2.2	.0	2.1
3	.2	.7	.6	.0	.3
4	.1	.0	.0	.0	.0
5	.1	.0	.0	.0	.0
6	.1	.0	.0	.0	.0
TOTAL	100.2	100.0	100.1	100.0	99.9

STATISTIC VALUE D.F. PROB.  
CHISQUARE 52.868 18 0.0001

T188 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	278	362	265	827	711	2443
0	87.4	90.3	89.4	91.9	95.6	92.0
1	8.3	5.8	8.3	5.3	3.4	5.5
2	3.2	3.3	1.9	2.2	1.0	2.1
3	.7	.6	.0	.5	.0	.3
4	.4	.0	.0	.0	.0	.0
5	.0	.0	.4	.0	.0	.0
6	.0	.0	.0	.1	.0	.0
TOTAL	100.0	100.0	100.0	100.0	100.0	99.9

STATISTIC VALUE D.F. PROB.  
CHISQUARE 47.846 24 0.0026

T188 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1113	592	239	400	103	2447
0	97.7	96.0	92.1	82.3	45.6	92.0
1	2.1	3.4	7.5	13.0	20.4	5.5
2	.2	.7	.4	4.3	26.2	2.1
3	.0	.0	.0	.5	5.8	.3
4	.0	.0	.0	.0	1.0	.0
5	.0	.0	.0	.0	1.0	.0
6	.1	.0	.0	.0	.0	.0
TOTAL	100.1	100.1	100.0	100.1	100.0	99.9

STATISTIC VALUE D.F. PROB.  
CHISQUARE 620.102 24 0.0001

X185 -- PRIMARY TRANSPORTATION BEFORE CONTRACTED

WHAT WAS YOUR PRIMARY MEANS OF TRANSPORTATION BEFORE  
YOU SIGNED YOUR CONTRACT?

- 1 OWN CAR
- 2 OWN MOTORCYCLE
- 3 OWN BICYCLE
- 4 FAMILY VEHICLE
- 5 PUBLIC TRANSPORTATION
- 6 WALKING
- 7 RIDES WITH FRIENDS

SURVEY ITEMS #: A162 B162 C162 D135 TOTAL NPS SURVEYED IS 2,539

X185 BY GENDER

	MALE	FEMALE	TOTAL
N=	2198	108	2306
1	59.1	48.2	58.6
2	3.1	.0	3.0
3	2.2	.0	2.1
4	22.1	36.1	22.7
5	3.7	5.6	3.8
6	4.6	3.7	4.6
7	5.1	6.5	5.2
TOTAL	99.9	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	18.243	6	0.0057

X185 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	53	731	1095	427	2306
1	81.1	65.4	56.2	50.6	58.6
2	1.9	1.9	3.7	3.0	3.0
3	.0	2.2	1.8	2.8	2.1
4	7.6	16.8	27.2	23.2	22.7
5	5.7	5.6	2.0	5.2	3.8
6	1.9	3.8	4.1	7.3	4.6
7	1.9	4.2	4.9	8.0	5.2
TOTAL	100.1	99.9	99.9	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	85.971	18	0.0001

X185 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1668	406	163	54	2291
1	64.6	37.7	53.4	46.3	58.6
2	3.4	1.2	3.1	3.7	3.0
3	1.9	2.0	3.1	3.7	2.1
4	20.7	31.8	21.5	24.1	22.8
5	1.1	12.1	9.8	7.4	3.8
6	3.8	6.9	4.9	7.4	4.5
7	4.5	8.4	4.3	7.4	5.2
TOTAL	100.0	100.1	100.1	100.0	100.0

STATISTIC VALUE D.F. PROB.  
CHISQUARE 207.922 18 0.0001

X185 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	258	346	254	773	670	2301
1	51.6	58.4	63.0	58.5	60.2	58.7
2	1.6	4.9	1.6	3.0	3.1	3.0
3	3.9	2.6	2.0	2.3	.9	2.1
4	19.4	17.9	20.5	23.4	26.3	22.6
5	14.7	6.1	3.5	1.2	1.6	3.8
6	3.9	5.2	4.7	5.7	3.1	4.6
7	5.0	4.9	4.7	6.0	4.8	5.2
TOTAL	100.1	100.0	100.0	100.1	100.0	100.0

STATISTIC VALUE D.F. PROB.  
CHISQUARE 143.991 24 0.0001

X185 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1039	561	225	382	98	2305
1	53.9	54.9	62.2	69.1	80.6	58.6
2	3.8	3.0	1.8	2.1	1.0	3.0
3	1.5	2.3	2.7	2.9	2.0	2.1
4	28.3	25.1	17.3	10.7	9.2	22.7
5	2.5	3.0	4.0	8.4	4.1	3.8
6	4.1	6.2	4.9	3.9	1.0	4.6
7	5.9	5.4	7.1	2.9	2.0	5.2
TOTAL	100.0	99.9	100.0	100.0	99.9	100.0

STATISTIC VALUE D.F. PROB.  
CHISQUARE 121.922 24 0.0001



Y095 -- TYPE OF HIGH SCHOOL PROGRAM

WERE YOU ATTENDING:

- 1 FULL-TIME REGULAR HIGH SCHOOL
- 2 NIGHT HIGH SCHOOL (INCLUDING GED CLASSES,  
SPECIAL ATTENDANCE PROGRAMS)
- 3 COOPERATIVE HIGH SCHOOL PROGRAM (A PROGRAM  
WHERE YOU BOTH ATTEND SCHOOL AND WORK AT AN  
OUTSIDE JOB DURING SCHOOL HOURS)

SURVEY ITEMS #: A168 B168 C168 D137 TOTAL NPS SURVEYED IS 2,539

Y095 BY GENDER

	MALE	FEMALE	TOTAL
N=	2232	108	2340
1	93.1	88.0	92.9
2	3.4	5.6	3.5
3	3.5	6.5	3.7
TOTAL	100.0	100.1	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	4.153	2	0.1254

Y095 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	52	734	1129	425	2340
1	100.0	93.1	95.1	85.7	92.9
2	.0	3.5	1.2	9.9	3.5
3	.0	3.4	3.7	4.5	3.7
TOTAL	100.0	100.0	100.0	100.1	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	75.925	6	0.0001

Y095 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1679	420	167	59	2325
1	93.8	93.3	86.2	81.4	92.9
2	2.7	3.8	7.8	11.9	3.5
3	3.5	2.9	6.0	6.8	3.7
TOTAL	100.0	100.0	100.0	100.1	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	30.689	6	0.0001

Y095 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	272	339	253	795	676	2335
1	92.3	89.1	91.3	93.7	94.7	92.9
2	6.3	6.2	4.4	2.9	1.3	3.5
3	1.5	4.7	4.4	3.4	4.0	3.6
TOTAL	100.1	100.0	100.1	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	29.763	8	0.0002

Y095 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1073	570	224	375	97	2339
1	94.8	93.7	86.2	90.7	90.7	92.9
2	1.6	3.0	5.8	7.2	7.2	3.5
3	3.6	3.3	8.0	2.1	2.1	3.7
TOTAL	100.0	100.0	100.0	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	50.602	8	0.0001

X195 -- REGULAR HIGH SCHOOL DIPLOMA GRADUATE

ARE YOU A REGULAR HIGH SCHOOL DIPLOMA GRADUATE (NOT A GED) WITH A DIPLOMA FROM A STATE-RECOGNIZED (ACCREDITED) HIGH SCHOOL?

IF NO, WHY DID YOU NOT GET A DIPLOMA OR WHY DID YOU LEAVE SCHOOL EARLY?

- A YES
- B I COMPLETED 12 YEARS BUT FLUNKED THE STATE TEST TO GET A DIPLOMA.
- C I COMPLETED HIGH SCHOOL IN A SCHOOL NOT RECOGNIZED (ACCREDITED) BY THE STATE.
- D MY FAMILY NEEDED MONEY OR NEEDED ME AT HOME.
- E I WAS EXPELLED OR SUSPENDED.
- F I FOUND A JOB I LIKED OR I WANTED TO WORK FULL TIME.
- G I WAS BORED, WASN'T LEARNING ANYTHING USEFUL.
- H I GOT MARRIED OR HAD A CHILD.
- I I DIDN'T GET ALONG WITH THE OTHER STUDENTS.
- J THE RULES WERE TOO STRICT OR I DIDN'T GET ALONG WITH THE TEACHERS, COUNSELORS, OR PRINCIPAL.

SURVEY ITEMS #: A169 B169 C169 D138 TOTAL NPS SURVEYED IS 2,539

X195 BY GENDER

	MALE	FEMALE	TOTAL	2		
N=	2288	110	2398	X	DF	P
A	75.5	89.1	76.1	10.648	1	0.0011
B	1.4	.0	1.4	1.609	1	0.2047
C	1.1	.0	1.1	1.264	1	0.2610
D	2.4	.9	2.3	1.028	1	0.3106
E	1.2	.0	1.1	1.313	1	0.2519
F	4.1	.0	3.9	4.652	1	0.0310
G	3.8	.9	3.6	2.438	1	0.1185
H	.7	1.8	.7	2.015	1	0.1557
I	.9	.0	.8	0.970	1	0.3248
J	1.4	.0	1.3	1.559	1	0.2118

X195 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL	2		
N=	54	770	1129	445	2398	X	DF	P
A	100.0	94.7	84.0	21.4	76.1	935.733	3	0.0001
B	.0	.5	2.0	1.4	1.4	8.555	3	0.0358
C	.0	1.0	.7	2.3	1.1	7.704	3	0.0525
D	.0	.5	.9	9.4	2.3	121.260	3	0.0001
E	.0	.1	.8	3.8	1.1	37.590	3	0.0001
F	.0	.5	1.3	16.6	3.9	239.253	3	0.0001
G	.0	.8	1.5	14.4	3.6	181.640	3	0.0001
H	.0	.1	.4	2.7	.7	31.048	3	0.0001
I	.0	.3	.1	3.8	.8	59.090	3	0.0001
J	.0	.4	.7	4.7	1.3	48.029	3	0.0001

## X195 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL	2		
N=	1718	429	177	58	2382	X	DF	P
A	76.3	77.1	76.3	67.2	76.2	2.761	3	0.4300
B	1.2	1.9	1.1	3.5	1.4	2.947	3	0.3998
C	.9	1.6	1.1	.0	1.1	2.257	3	0.5207
D	2.1	2.3	2.3	10.3	2.4	16.640	3	0.0008
E	1.2	.9	.6	1.7	1.1	0.967	3	0.8093
F	3.6	4.2	4.5	10.3	3.9	7.261	3	0.0640
G	3.6	3.3	4.0	5.2	3.6	0.628	3	0.8900
H	.8	.5	.6	1.7	.7	1.307	3	0.7276
I	.7	.7	1.7	3.5	.8	6.808	3	0.0783
J	1.4	.7	1.7	3.5	1.3	3.484	3	0.3229

## X195 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL	2		
N=	275	354	263	800	685	2377	X	DF	P
A	71.3	70.6	77.6	78.3	79.2	76.5	15.376	4	0.0040
B	1.8	2.0	.8	1.1	1.5	1.4	2.457	4	0.6524
C	2.9	1.4	1.1	.8	.6	1.1	11.234	4	0.0241
D	4.4	2.8	1.1	2.0	2.2	2.4	7.368	4	0.1177
E	1.8	1.7	1.5	1.3	.3	1.1	6.909	4	0.1408
F	6.6	5.1	7.2	2.5	2.6	3.9	21.291	4	0.0003
G	5.5	6.2	3.4	3.1	2.2	3.6	14.099	4	0.0070
H	.7	.9	1.1	.8	.4	.7	1.513	4	0.8243
I	1.1	1.7	1.5	.4	.6	.8	7.382	4	0.1170
J	1.5	1.7	.8	1.4	1.3	1.4	1.038	4	0.9039

## X195 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL	2		
N=	1081	584	234	397	101	2397	X	DF	P
A	70.8	81.7	82.1	77.8	80.2	76.1	32.631	4	0.0001
B	1.4	2.1	.4	.8	2.0	1.4	4.931	4	0.2945
C	.9	.7	1.3	1.3	4.0	1.1	9.109	4	0.0584
D	1.2	1.9	2.1	5.5	5.0	2.3	27.556	4	0.0001
E	1.2	1.4	1.3	.8	.0	1.1	2.059	4	0.7250
F	2.3	2.9	4.3	8.3	7.9	3.9	34.024	4	0.0001
G	2.8	3.4	6.0	5.0	3.0	3.6	8.407	4	0.0777
H	.4	.3	1.3	1.5	2.0	.7	9.916	4	0.0419
I	.6	.9	2.1	1.0	.0	.8	6.813	4	0.1461
J	1.4	1.4	.9	1.8	.0	1.3	2.357	4	0.6704

Y096 -- JR ROTC PROGRAM IN HIGH SCHOOL

DID YOUR HIGH SCHOOL HAVE A JUNIOR ROTC PROGRAM?

- 1 YES
- 2 NO - GO TO QUESTION #144

SURVEY ITEMS #: A171 B171 C171 D140 TOTAL NPS SURVEYED IS 2,539

Y096 BY GENDER

	MALE	FEMALE	TOTAL
N=	2293	109	2402
1	29.6	38.5	30.0
2	70.4	61.5	70.0
TOTAL	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	3.941	1	0.0471

Y096 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	54	770	1135	443	2402
1	35.2	31.4	26.6	35.7	30.0
2	64.8	68.6	73.4	64.3	70.0
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	14.426	3	0.0024

Y096 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1723	429	177	57	2386
1	25.9	42.2	39.6	29.8	30.0
2	74.1	57.8	60.5	70.2	70.0
TOTAL	100.0	100.0	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	51.582	3	0.0001

Y096 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	272	356	265	806	693	2392
1	47.1	36.8	29.8	28.0	22.1	30.0
2	52.9	63.2	70.2	72.0	77.9	70.0
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	67.747	4	0.0001

Y096 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1088	581	237	395	100	2401
1	26.7	31.7	29.1	34.9	39.0	30.0
2	73.4	68.3	70.9	65.1	61.0	70.0
TOTAL	100.1	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	15.103	4	0.0045

Y097 -- IMAGE OF STUDENTS IN HIGH SCHOOL ROTC

WHAT WAS THE IMAGE OF STUDENTS WHO PARTICIPATED IN ROTC  
AT YOUR HIGH SCHOOL?

- 1 ABOVE AVERAGE
- 2 AVERAGE
- 3 BELOW AVERAGE
- 8 NO JR ROTC PROGRAM: VALID SKIP

SURVEY ITEMS #: A172 B172 C172 D141 TOTAL NPS SURVEYED IS 2,539

Y097 BY GENDER

	MALE	FEMALE	TOTAL
N=	2130	98	2228
1	4.7	8.2	4.9
2	14.4	17.4	14.5
3	5.1	6.1	5.2
8	75.8	68.4	75.5
TOTAL	100.0	100.1	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	3.744	3	0.2904

Y097 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	51	704	1060	413	2228
1	2.0	4.3	4.6	6.8	4.9
2	17.7	15.6	12.1	18.6	14.5
3	11.8	5.1	4.7	5.6	5.2
8	68.6	75.0	78.6	69.0	75.5
TOTAL	100.1	100.0	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	23.623	9	0.0049

## Y097 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1602	393	165	54	2214
1	3.8	7.1	9.7	5.6	4.8
2	10.7	27.0	21.2	14.8	14.5
3	5.9	2.8	4.2	5.6	5.2
8	79.7	63.1	64.9	74.1	75.5
TOTAL	100.1	100.0	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	99.465	9	0.0001

## Y097 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	262	328	248	747	636	2221
1	11.1	4.9	5.2	4.6	2.5	4.9
2	24.8	20.1	14.1	13.5	9.0	14.6
3	9.2	6.4	5.7	4.3	3.6	5.1
8	55.0	68.6	75.0	77.6	84.9	75.4
TOTAL	100.1	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	106.230	12	0.0001

## Y097 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1019	536	228	358	86	2227
1	4.7	5.6	7.0	3.6	1.2	4.9
2	11.7	16.4	15.4	17.6	22.1	14.6
3	5.3	3.9	4.0	7.0	5.8	5.1
8	78.3	74.1	73.7	71.8	70.9	75.5
TOTAL	100.0	100.0	100.1	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	26.088	12	0.0104



Y098 -- PARTICIPATION IN JR ROTC PROGRAM

DID YOU PARTICIPATE IN THE JUNIOR ROTC PROGRAM?

- 1 YES
- 2 NO - GO TO QUESTION #144
- 8 NO JR ROTC PROGRAM: VALID SKIP

SURVEY ITEMS #: A173 B173 C173 D142 TOTAL NPS SURVEYED IS 2,539

Y098 BY GENDER

	MALE	FEMALE	TOTAL
N=	2282	109	2391
1	8.5	9.2	8.5
2	20.8	29.4	21.2
8	70.7	61.5	70.3
TOTAL	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	4.912	2	0.0858

Y098 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	54	770	1129	438	2391
1	1.9	8.7	8.0	10.3	8.5
2	33.3	22.7	18.3	24.7	21.2
8	64.8	68.6	73.8	65.1	70.3
TOTAL	100.0	100.0	100.1	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	20.764	6	0.0020

## Y098 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1718	423	177	57	2375
1	6.2	15.1	13.0	14.0	8.5
2	19.6	26.2	26.6	15.8	21.2
8	74.3	58.6	60.5	70.2	70.4
TOTAL	100.1	99.9	100.1	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	64.203	6	0.0001

## Y098 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	272	356	262	800	692	2382
1	17.7	9.3	8.8	7.4	5.8	8.5
2	29.4	27.5	20.2	20.1	16.2	21.2
8	52.9	63.2	71.0	72.5	78.0	70.3
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	79.013	8	0.0001

## Y098 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1083	579	237	391	100	2390
1	8.1	9.7	11.8	6.7	4.0	8.5
2	18.2	21.8	17.3	27.6	35.0	21.2
8	73.7	68.6	70.9	65.7	61.0	70.3
TOTAL	100.0	100.1	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	35.575	8	0.0001

Y099 -- YEARS OF MEMBERSHIP IN JR ROTC PROGRAM

HOW LONG WERE YOU A MEMBER?

- 1 ONE YEAR
- 2 TWO YEARS
- 3 THREE YEARS
- 4 FOUR YEARS
- 8 NO JR ROTC PROGRAM OR NO PARTICIPATION:
- VALID SKIP

SURVEY ITEMS #: A174 B174 C174 D143 TOTAL NPS SURVEYED IS 2,539

Y099 BY GENDER

	MALE	FEMALE	TOTAL
N=	2279	109	2388
1	2.6	2.8	2.6
2	2.2	1.8	2.1
3	2.5	2.8	2.5
4	1.1	1.8	1.1
8	91.7	90.8	91.6
TOTAL	100.1	100.0	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	0.600	4	0.9631

Y099 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	54	769	1127	438	2388
1	1.9	2.9	2.3	3.2	2.6
2	.0	2.1	2.1	2.5	2.1
3	.0	2.1	2.3	3.9	2.5
4	.0	1.6	1.1	.7	1.1
8	98.2	91.4	92.2	89.7	91.6
TOTAL	100.1	100.1	100.0	100.0	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	11.314	12	0.5022

## Y099 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1717	422	177	56	2372
1	2.3	4.0	2.8	1.8	2.7
2	1.3	4.5	4.0	3.6	2.2
3	1.5	5.0	4.5	5.4	2.5
4	.9	1.4	1.7	1.8	1.1
8	93.9	85.1	87.0	87.5	91.7
TOTAL	99.9	100.0	100.0	100.1	100.2

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	50.476	12	0.0001

## Y099 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	271	356	262	799	691	2379
1	4.8	3.4	1.9	2.6	1.7	2.7
2	5.5	2.5	1.2	1.8	1.5	2.1
3	4.4	2.3	4.2	2.1	1.6	2.5
4	2.6	1.1	1.5	.8	.9	1.1
8	82.7	90.7	91.2	92.7	94.4	91.6
TOTAL	100.0	100.0	100.0	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	46.138	16	0.0001

## Y099 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1080	579	237	391	100	2387
1	1.9	3.6	3.4	3.1	1.0	2.6
2	2.2	2.3	3.0	1.5	1.0	2.1
3	3.0	1.9	3.4	1.5	2.0	2.5
4	.7	1.9	2.1	.5	.0	1.1
8	92.1	90.3	88.2	93.4	96.0	91.7
TOTAL	99.9	100.0	100.1	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	22.082	16	0.1405

T201 -- EDUCATIONAL ASPIRATIONS

WHAT IS THE HIGHEST DEGREE OR DIPLOMA YOU THINK YOU  
WILL COMPLETE IN THE FUTURE?

- 1 MASTER'S OR DOCTORATE
- 2 B.A. OR B.S. DEGREE
- 3 ASSOCIATE DEGREE (A.A.) FROM A JUNIOR OR  
COMMUNITY COLLEGE
- 4 A HIGH SCHOOL DIPLOMA
- 5 A GED CERTIFICATE
- 6 NONE OF THE ABOVE

SURVEY ITEMS #: A175 B175 C175 D144 TOTAL NPS SURVEYED IS 2,539

T201 BY GENDER

	MALE	FEMALE	TOTAL
N=	2249	109	2358
1	25.2	41.3	25.9
2	33.1	34.9	33.2
3	17.4	17.4	17.4
4	14.3	2.8	13.7
5	3.7	.9	3.6
6	6.4	2.8	6.2
TOTAL	100.1	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	25.031	5	0.0001

T201 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	53	751	1130	424	2358
1	62.3	32.2	23.7	16.0	25.9
2	26.4	38.2	33.5	24.1	33.2
3	9.4	14.3	17.7	23.1	17.4
4	.0	8.8	16.5	17.0	13.7
5	.0	.1	2.4	13.2	3.6
6	1.9	6.4	6.2	6.6	6.2
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	261.547	15	0.0001

T201 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1691	422	172	58	2343
1	24.7	27.3	34.9	25.9	26.0
2	33.3	35.1	27.9	34.5	33.3
3	17.6	17.3	15.7	19.0	17.5
4	13.9	12.8	13.4	8.6	13.5
5	4.0	2.4	2.9	3.5	3.6
6	6.5	5.2	5.2	8.6	6.2
TOTAL	100.0	100.1	100.0	100.1	100.1

STATISTIC VALUE D.F. PROB.  
CHISQUARE 14.609 15 0.4799

T201 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	268	349	254	796	679	2346
1	34.7	30.4	29.9	23.6	21.5	26.0
2	37.7	31.2	39.0	33.7	29.5	33.1
3	16.8	19.2	13.8	17.5	18.3	17.5
4	5.6	8.6	7.1	15.3	20.2	13.7
5	3.0	4.6	3.9	3.6	3.0	3.5
6	2.2	6.0	6.3	6.3	7.7	6.2
TOTAL	100.0	100.0	100.0	100.0	100.2	100.0

STATISTIC VALUE D.F. PROB.  
CHISQUARE 90.449 20 0.0001

T201 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1075	573	233	381	95	2357
1	22.9	25.5	26.2	31.8	37.9	25.9
2	33.8	32.1	33.9	34.4	26.3	33.2
3	18.3	17.1	12.5	17.1	22.1	17.4
4	16.5	14.8	12.9	7.1	5.3	13.8
5	3.4	4.0	4.3	2.9	4.2	3.6
6	5.2	6.5	10.3	6.8	4.2	6.2
TOTAL	100.1	100.0	100.1	100.1	100.0	100.1

STATISTIC VALUE D.F. PROB.  
CHISQUARE 55.051 20 0.0001

X652 -- TYPES OF SCHOOLS APPLIED FOR

HAVE YOU APPLIED TO ANY OF THE FOLLOWING TYPES OF SCHOOLS?

- A 4-YEAR COLLEGE OR UNIVERSITY
- B 2-YEAR JUNIOR COLLEGE
- C 2-YEAR COMMUNITY COLLEGE
- D VOCATIONAL/TECHNICAL OR BUSINESS SCHOOL
- E DID NOT APPLY TO ANY OF THESE SCHOOLS

SURVEY ITEMS #: A176 B176 C176 D145 TOTAL NPS SURVEYED IS 2,539

X652 BY GENDER

	MALE	FEMALE	TOTAL		2		
N=	2299	110	2409	X	DF	P	
A	35.8	60.9	36.9	28.527	1	0.0001	
B	9.6	10.9	9.6	0.216	1	0.6417	
C	9.7	14.6	10.0	2.699	1	0.1004	
D	16.1	12.7	15.9	0.867	1	0.3518	
E	42.9	25.7	42.1	12.684	1	0.0004	

X652 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL		2		
N=	51	769	1144	445	2409	X	DF	P	
A	72.6	52.4	34.1	13.3	36.9	217.933	3	0.0001	
B	25.5	12.2	8.7	5.6	9.6	29.953	3	0.0001	
C	9.8	14.7	8.0	7.0	10.0	28.793	3	0.0001	
D	15.7	15.3	15.4	18.2	15.9	2.170	3	0.5378	
E	14.3	24.9	46.9	63.0	42.1	197.411	3	0.0001	

## X652 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL	2		
N=	1729	428	178	59	2394	X	DF	P
A	35.8	40.2	37.1	44.1	36.9	4.188	3	0.2419
B	8.6	13.6	10.1	10.2	9.6	9.925	3	0.0192
C	9.7	9.6	13.5	13.6	10.0	3.528	3	0.3171
D	16.3	15.2	16.3	10.2	16.0	1.838	3	0.6066
E	43.7	38.9	38.1	32.2	42.1	7.046	3	0.0704

## X652 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL	2		
N=	273	357	266	806	696	2398	X	DF	P
A	41.0	41.5	42.9	38.0	29.9	37.0	24.282	4	0.0001
B	13.2	8.7	10.5	10.8	7.0	9.6	11.197	4	0.0244
C	11.4	13.2	10.9	9.2	8.1	9.9	8.376	4	0.0787
D	12.8	14.0	14.7	16.8	17.7	15.9	5.260	4	0.2617
E	37.0	39.5	36.2	41.1	49.1	42.1	21.690	4	0.0002

## X652 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL	2		
N=	1086	589	237	397	99	2408	X	DF	P
A	31.2	36.2	43.9	47.9	42.4	36.9	41.956	4	0.0001
B	7.9	10.4	8.9	13.4	10.1	9.6	10.543	4	0.0322
C	7.6	9.0	11.4	16.1	14.1	10.0	26.896	4	0.0001
D	14.9	16.3	14.4	17.1	23.2	15.9	5.709	4	0.2219
E	50.2	41.6	34.2	27.9	34.0	42.2	69.687	4	0.0001



X653 -- TYPES OF SCHOOLS ACCEPTED AT

WERE YOU ACCEPTED BY ANY OF THE FOLLOWING TYPES OF SCHOOLS?

- A 4-YEAR COLLEGE OR UNIVERSITY
- B 2-YEAR JUNIOR COLLEGE
- C 2-YEAR COMMUNITY COLLEGE
- D VOCATIONAL/TECHNICAL OR BUSINESS SCHOOL
- E I WAS NOT ACCEPTED BY ANY OF THESE SCHOOLS

SURVEY ITEMS #: A177 B177 C177 D146 TOTAL NPS SURVEYED IS 2,539

X653 BY GENDER

	MALE	FEMALE	TOTAL	2		
N=	2144	105	2249	X	DF	P
A	37.6	61.9	38.8	24.826	1	0.0001
B	11.2	11.4	11.2	0.006	1	0.9407
C	10.7	13.3	10.8	0.731	1	0.3927
D	18.4	14.3	18.2	1.126	1	0.2886
E	38.4	24.8	37.8	7.955	1	0.0048

X653 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL	2		
N=	53	730	1073	393	2249	X	DF	P
A	79.3	54.0	35.8	13.2	38.8	219.637	3	0.0001
B	22.6	13.6	10.1	8.4	11.2	15.558	3	0.0014
C	11.3	15.8	8.8	7.1	10.8	28.740	3	0.0001
D	17.0	17.3	17.0	23.4	18.2	8.760	3	0.0327
E	3.8	21.4	43.3	57.8	37.8	189.455	3	0.0001

## X653 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL	2		
N=	1617	402	163	55	2237	X	DF	P
A	37.2	43.0	38.7	52.7	38.8	9.212	3	0.0266
B	9.6	16.4	12.9	14.6	11.2	16.355	3	0.0010
C	10.6	8.7	16.6	14.6	10.8	8.284	3	0.0405
D	18.1	18.4	20.3	12.7	18.2	1.584	3	0.6631
E	40.5	31.7	28.8	28.3	37.8	19.039	3	0.0003

## X653 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL	2		
N=	262	326	252	746	653	2239	X	DF	P
A	45.0	43.6	46.8	37.9	32.0	38.9	27.148	4	0.0001
B	15.3	8.6	12.7	12.2	9.0	11.2	11.013	4	0.0264
C	11.1	14.4	13.1	9.4	9.7	10.8	8.273	4	0.0821
D	16.8	17.8	17.5	18.1	19.5	18.2	1.165	4	0.8839
E	32.1	33.8	31.4	38.7	43.5	37.8	19.678	4	0.0006

## X653 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL	2		
N=	1002	553	228	374	91	2248	X	DF	P
A	31.9	38.7	44.7	50.3	51.7	38.8	50.328	4	0.0001
B	9.0	11.8	12.3	14.7	14.3	11.2	10.915	4	0.0275
C	7.8	9.6	12.7	17.7	18.7	10.8	35.219	4	0.0001
D	16.3	18.4	16.2	21.7	28.6	18.2	12.713	4	0.0128
E	48.0	36.6	30.3	21.2	20.9	37.8	104.238	4	0.0001

X654 -- TYPES OF SCHOOLS ATTENDED AFTER H.S.

HAVE YOU ATTENDED ANY OF THE FOLLOWING TYPES OF SCHOOLS SINCE LEAVING HIGH SCHOOL?

- A 4-YEAR COLLEGE OR UNIVERSITY
- B 2-YEAR JUNIOR COLLEGE
- C 2-YEAR COMMUNITY COLLEGE
- D VOCATIONAL/TECHNICAL OR BUSINESS SCHOOL
- E I DID NOT ATTEND ANY OF THESE SCHOOLS - GO TO QUESTION #155

SURVEY ITEMS #: A178 B178 C178 D147 TOTAL NPS SURVEYED IS 2,539

X654 BY GENDER

	MALE	FEMALE	TOTAL	2		
N=	2263	109	2372	X	DF	P
A	14.3	30.3	15.1	20.713	1	0.0001
B	4.3	5.5	4.3	0.372	1	0.5422
C	5.1	5.5	5.1	0.038	1	0.8446
D	7.4	7.3	7.4	0.001	1	0.9738
E	72.4	58.3	71.7	9.637	1	0.0019

X654 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL	2		
N=	53	764	1129	426	2372	X	DF	P
A	75.5	37.4	1.9	2.4	15.1	658.144	3	0.0001
B	26.4	8.9	1.0	2.4	4.3	135.294	3	0.0001
C	11.3	11.1	.9	4.7	5.1	103.103	3	0.0001
D	15.1	10.7	3.7	10.3	7.4	44.496	3	0.0001
E	1.9	39.6	93.6	81.7	71.7	776.384	3	0.0001

## X654 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL	2		
N=	1703	425	172	58	2358	X	DF	P
A	14.0	16.9	16.3	25.9	15.0	8.084	3	0.0443
B	3.4	7.5	5.8	5.2	4.3	15.502	3	0.0014
C	5.2	3.8	8.1	3.5	5.1	5.202	3	0.1576
D	7.3	8.7	7.0	3.5	7.4	2.451	3	0.4842
E	73.9	67.0	64.2	63.6	71.8	14.608	3	0.0022

## X654 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL	2		
N=	275	351	261	792	683	2362	X	DF	P
A	21.8	19.7	17.2	15.4	8.9	15.1	36.606	4	0.0001
B	6.2	4.0	5.4	5.1	2.6	4.4	8.712	4	0.0687
C	6.6	6.8	5.8	4.9	3.5	5.1	7.228	4	0.1243
D	12.7	8.0	7.3	6.8	5.9	7.5	14.232	4	0.0066
E	58.6	65.2	67.1	71.1	82.6	71.6	70.581	4	0.0001

## X654 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL	2		
N=	1066	577	235	395	98	2371	X	DF	P
A	2.3	9.7	32.8	40.5	40.8	15.1	458.087	4	0.0001
B	.7	3.8	7.7	11.1	11.2	4.3	97.438	4	0.0001
C	1.4	3.8	7.2	12.9	16.3	5.1	109.474	4	0.0001
D	3.9	4.7	8.5	15.2	28.6	7.4	125.027	4	0.0001
E	92.4	80.0	48.0	31.2	27.6	71.7	699.143	4	0.0001

X656 -- TYPE OF MOST RECENT POST-SEC SCHOOL

WHAT TYPE OF SCHOOL DID YOU ATTEND MOST RECENTLY?

- 1 4-YEAR COLLEGE OR UNIVERSITY
- 2 2-YEAR JUNIOR COLLEGE
- 3 2-YEAR COMMUNITY COLLEGE
- 4 VOCATIONAL/TECHNICAL OR BUSINESS SCHOOL
- 8 NO POST-SECONDARY SCHOOL: VALID SKIP

SURVEY ITEMS #: A179 B179 C179 D148 TOTAL NPS SURVEYED IS 2,539

X656 BY GENDER

	MALE	FEMALE	TOTAL
N=	2171	101	2272
1	12.4	26.7	13.1
2	3.2	3.0	3.2
3	4.2	4.0	4.1
4	8.2	6.9	8.1
8	72.1	59.4	71.5
TOTAL	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	17.458	4	0.0016

X656 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	47	724	1093	408	2272
1	68.1	33.6	1.4	1.7	13.1
2	12.8	6.6	.9	2.0	3.2
3	4.3	9.1	1.0	3.7	4.1
4	12.8	10.2	4.8	12.8	8.1
8	2.1	40.5	92.0	79.9	71.5
TOTAL	100.1	100.0	100.1	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	854.244	12	0.0001

X656 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1648	395	160	56	2259
1	12.5	14.2	13.8	21.4	13.1
2	2.3	5.8	5.0	5.4	3.1
3	4.2	2.5	7.5	3.6	4.1
4	7.6	10.1	8.8	7.1	8.1
8	73.5	67.3	65.0	62.5	71.5
TOTAL	100.1	99.9	100.1	100.0	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	32.748	12	0.0011

X656 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	260	337	251	764	650	2262
1	17.3	18.1	15.5	13.9	7.1	13.1
2	5.0	2.7	5.2	3.4	1.7	3.2
3	4.6	5.6	5.2	4.7	2.0	4.1
4	13.9	8.0	6.8	8.0	6.5	8.1
8	59.2	65.6	67.3	70.0	82.8	71.5
TOTAL	100.0	100.0	100.0	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	83.472	16	0.0001

X656 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1023	557	221	377	93	2271
1	2.1	9.2	29.4	35.3	29.0	13.1
2	.8	2.7	5.9	8.5	3.2	3.1
3	1.4	3.6	5.9	9.3	12.9	4.1
4	4.9	5.6	10.0	15.1	25.8	8.1
8	90.9	79.0	48.9	31.8	29.0	71.6
TOTAL	100.1	100.1	100.1	100.0	99.9	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	685.319	16	0.0001

X658 -- TYPE OF MOST RECENT POST-SEC PROGRAM

WHAT TYPE OF PROGRAM WERE YOU ENROLLED IN?

- 1 ACADEMIC
- 2 OCCUPATIONAL
- 8 NO POST-SECONDARY SCHOOL: VALID SKIP

SURVEY ITEMS #: A180 B180 C180 D149 TOTAL NPS SURVEYED IS 2,539

X658 BY GENDER

	MALE	FEMALE	TOTAL
N=	2185	101	2286
1	17.8	24.8	18.1
2	10.6	15.8	10.9
8	71.6	59.4	71.1
TOTAL	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	7.070	2	0.0292

X658 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	47	725	1102	412	2286
1	83.0	41.0	3.9	8.3	18.1
2	14.9	18.6	4.9	12.6	10.9
8	2.1	40.4	91.2	79.1	71.1
TOTAL	100.0	100.0	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	736.444	6	0.0001

X658 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1656	394	166	57	2273
1	16.7	18.0	28.3	29.8	18.1
2	10.2	14.5	9.0	8.8	10.8
8	73.1	67.5	62.7	61.4	71.1
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	26.013	6	0.0002

X658 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	264	335	253	766	658	2276
1	26.1	23.3	22.5	19.3	9.1	18.1
2	15.5	10.8	10.7	10.8	9.1	10.9
8	58.3	66.0	66.8	69.8	81.8	71.1
TOTAL	99.9	100.1	100.0	99.9	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	72.900	8	0.0001

X658 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1033	560	227	373	92	2285
1	4.8	13.4	36.1	45.0	40.2	18.0
2	5.1	8.0	16.3	22.8	30.4	10.9
8	90.0	78.6	47.6	32.2	29.4	71.1
TOTAL	99.9	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	622.666	8	0.0001



X663 -- DID YOU COMPLETE PROGRAM ENROLLED IN

DID YOU COMPLETE THE PROGRAM IN WHICH YOU WERE  
ENROLLED?

- 1 YES - GO TO QUESTION #154
- 2 NO
- 8 NO POST-SEC. SCHOOLING: VALID SKIP

SURVEY ITEMS #: A183 B183 C183 D152 TOTAL NPS SURVEYED IS 2,539

X663 BY GENDER

	MALE	FEMALE	TOTAL
N=	2206	103	2309
1	7.7	5.8	7.6
2	21.4	35.9	22.0
8	70.9	58.3	70.4
TOTAL	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	12.109	2	0.0023

X663 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	46	732	1111	420	2309
1	47.8	10.8	4.2	6.4	7.6
2	50.0	49.2	5.3	16.0	22.0
8	2.2	40.0	90.5	77.6	70.4
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	727.484	6	0.0001

## X663 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1663	403	173	57	2296
1	7.2	8.9	9.3	5.3	7.6
2	20.0	25.1	30.6	33.3	22.0
8	72.8	66.0	60.1	61.4	70.4
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	21.988	6	0.0012

## X663 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	267	339	253	774	664	2297
1	10.9	7.4	8.7	7.9	5.7	7.6
2	31.5	27.4	24.5	23.0	13.3	22.0
8	57.7	65.2	66.8	69.1	81.0	70.4
TOTAL	100.1	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	65.639	8	0.0001

## X663 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1051	562	227	374	94	2308
1	4.6	4.3	10.6	13.1	31.9	7.6
2	7.0	17.4	41.9	54.8	39.4	22.0
8	88.5	78.3	47.6	32.1	28.7	70.4
TOTAL	100.1	100.0	100.1	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	633.595	8	0.0001

Y100 -- WILL YOU RETURN TO PROG AFTER ARMY TRNG

WILL YOU RETURN TO THIS PROGRAM AFTER YOUR ARMY  
TRAINING?

- 1 YES
- 2 NO
- 8 NO POST SEC. SCHOOLING: VALID SKIP
- 9 COMPLETED PROGRAM: VALID SKIP

SURVEY ITEMS #: A184 B184 C184 D153 TOTAL NPS SURVEYED IS 2,539

Y100 BY GENDER

	MALE	FEMALE	TOTAL
N=	2199	101	2300
1	16.5	26.7	17.0
2	4.6	7.9	4.8
8	71.2	59.4	70.7
9	7.7	5.9	7.6
TOTAL	100.0	99.9	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	10.407	3	0.0154

Y100 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	45	730	1107	418	2300
1	44.4	40.4	3.1	9.8	17.0
2	4.4	8.6	1.9	5.7	4.8
8	2.2	40.1	90.8	78.0	70.7
9	48.9	10.8	4.3	6.5	7.6
TOTAL	99.9	99.9	100.1	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	758.633	9	0.0001

## Y100 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1657	402	172	57	2288
1	15.5	18.9	22.1	31.6	17.0
2	4.2	6.0	8.1	1.8	4.8
8	73.1	66.2	60.5	61.4	70.6
9	7.2	9.0	9.3	5.3	7.6
TOTAL	100.0	100.1	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	28.375	9	0.0008

## Y100 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	266	337	252	771	662	2288
1	26.3	20.2	21.4	16.9	10.1	17.0
2	4.9	6.8	2.8	5.8	2.9	4.7
8	57.9	65.6	67.1	69.4	81.3	70.7
9	10.9	7.4	8.7	7.9	5.7	7.7
TOTAL	100.0	100.0	100.0	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	74.910	12	0.0001

## Y100 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1049	561	225	371	93	2299
1	4.6	13.7	34.7	43.9	24.7	16.9
2	2.2	3.6	6.7	10.5	14.0	4.8
8	88.7	78.4	48.0	32.4	29.0	70.7
9	4.6	4.3	10.7	13.2	32.3	7.6
TOTAL	100.1	100.0	100.1	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	645.297	12	0.0001

X664 -- TALK TO ANYONE AT SCHOOL ABOUT ENLISTING

WHILE ATTENDING THIS SCHOOL, DID YOU TALK TO ANYONE WHEN DECIDING TO ENLIST IN THE ARMY?

IF YES, WHO?

- J WHILE ATTENDING THIS SCHOOL, DID YOU TALK TO ANYONE WHEN DECIDING TO ENLIST IN THE ARMY?
- A ARMY RECRUITER AT THIS SCHOOL
- B ARMY RECRUITER WORKING IN A RECRUITING STATION IN THE TOWN WHERE I ATTENDED THIS SCHOOL
- C ARMY RECRUITER I HAD TALKED TO WHILE IN HIGH SCHOOL
- D CAREER/EMPLOYMENT COUNSELING PERSONNEL AT THIS SCHOOL
- E FACULTY ADVISOR
- F OTHER CIVILIAN FACULTY MEMBER
- G ROTC INSTRUCTOR
- H OTHER ROTC PERSONNEL

SURVEY ITEMS #: A185 B185 C185 D154 TOTAL NPS SURVEYED IS 2,539

X664 BY GENDER

	MALE	FEMALE	TOTAL	2		
N=	2208	105	2313	X	DF	P
J	90.1	89.5	90.1	0.041	1	0.8398
A	1.5	1.0	1.5	0.232	1	0.6300
B	3.9	7.6	4.1	3.566	1	0.0590
C	.9	1.0	.9	0.010	1	0.9209
D	.5	.0	.5	0.574	1	0.4488
E	.7	.0	.7	0.766	1	0.3814
F	1.1	.0	1.1	1.202	1	0.2730
G	2.0	.0	1.9	2.133	1	0.1442
H	1.3	1.0	1.3	0.102	1	0.7494

X664 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL	2		
N=	46	736	1112	419	2313	X	DF	P
J	73.9	78.7	96.9	93.8	90.1	186.109	3	0.0001
A	.0	2.9	.8	1.2	1.5	13.560	3	0.0036
B	13.0	9.5	.7	2.4	4.1	100.448	3	0.0001
C	4.4	1.2	.6	.5	.9	9.063	3	0.0285
D	.0	.7	.2	1.2	.5	6.776	3	0.0794
E	2.2	1.1	.3	1.0	.7	6.448	3	0.0917
F	4.4	2.0	.3	1.2	1.1	17.791	3	0.0005
G	4.4	5.2	.4	.0	1.9	65.714	3	0.0001
H	2.2	3.1	.5	.2	1.3	29.390	3	0.0001

## X664 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL	2		
N=	1666	404	173	57	2300	X	DF	P
J	90.9	89.4	86.1	86.0	90.2	5.735	3	0.1252
A	1.2	2.2	2.9	.0	1.5	5.664	3	0.1292
B	3.6	4.7	5.2	8.8	4.0	5.175	3	0.1594
C	.9	1.0	.6	.0	.9	0.757	3	0.8597
D	.7	.3	.0	.0	.5	2.408	3	0.4922
E	.7	.3	.6	1.8	.7	2.224	3	0.5273
F	1.1	.7	2.3	.0	1.1	3.488	3	0.3223
G	1.6	1.5	4.6	3.5	1.9	8.879	3	0.0309
H	1.4	1.0	1.2	1.8	1.3	0.504	3	0.9179

## X664 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL	2		
N=	267	340	253	776	665	2301	X	DF	P
J	87.6	87.7	90.9	88.3	94.3	90.1	20.315	4	0.0004
A	2.3	1.5	.4	2.3	.8	1.5	9.016	4	0.0607
B	6.4	5.0	4.0	5.0	1.7	4.1	16.068	4	0.0029
C	.4	.9	.8	1.2	.6	.8	2.147	4	0.7088
D	.8	.6	.4	.5	.5	.5	0.437	4	0.9793
E	.4	1.8	.4	.5	.6	.7	6.807	4	0.1464
F	2.3	1.2	1.2	.9	.8	1.1	4.334	4	0.3626
G	3.8	2.1	3.6	1.8	.6	1.9	14.612	4	0.0056
H	1.1	1.2	2.0	1.6	.9	1.3	2.188	4	0.7013

## X664 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL	2		
N=	1049	567	227	374	95	2312	X	DF	P
J	96.2	93.1	78.0	75.9	90.5	90.1	171.525	4	0.0001
A	.8	.9	5.3	2.1	2.1	1.5	28.361	4	0.0001
B	1.3	2.7	8.8	10.4	6.3	4.1	76.140	4	0.0001
C	.5	.9	2.2	1.1	1.1	.9	6.804	4	0.1466
D	.5	.2	.0	1.3	.0	.5	8.470	4	0.0758
E	.4	.4	1.3	1.6	1.1	.7	8.441	4	0.0767
F	.4	.4	3.1	3.2	.0	1.1	32.990	4	0.0001
G	.3	1.9	4.4	5.1	1.1	1.9	42.901	4	0.0001
H	.3	.9	5.3	2.7	.0	1.3	44.126	4	0.0001

X365 -- MOST IMPORT JOB FACT KNOWN BEFORE TAKING

WHICH IS THE SINGLE MOST IMPORTANT THING THAT YOU WOULD  
WANT TO KNOW ABOUT A JOB BEFORE YOU WOULD BE WILLING TO  
TAKE IT?

- 1 DIFFICULTY OF JOB
- 2 PEOPLE WITH WHOM I WOULD BE WORKING
- 3 WHAT THE BOSSES ARE LIKE
- 4 SALARY
- 5 WORKING CONDITIONS
- 6 OPPORTUNITIES FOR PROMOTION
- 7 WHAT MY FRIENDS THINK ABOUT THE JOB
- 8 WHAT MY PARENTS THINK ABOUT THE JOB
- 9 HEALTH AND RETIREMENT BENEFITS
- 10 HOW MUCH I LIKE THE TYPE OF WORK REQUIRED
- 11 OTHER

SURVEY ITEMS #: A186 B186 C186 D155 TOTAL NPS SURVEYED IS 2,539

X365 BY GENDER

	MALE	FEMALE	TOTAL
N=	2037	104	2141
1	4.9	1.0	4.7
2	4.9	4.8	4.9
3	1.2	1.0	1.2
4	29.9	15.4	29.2
5	10.7	9.6	10.6
6	9.8	12.5	9.9
7	.3	1.9	.4
8	.6	.0	.6
9	3.4	1.9	3.4
10	29.9	46.2	30.7
11	4.5	5.8	4.5
TOTAL	100.1	100.1	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	27.313	10	0.0023



X365 BY HIGHEST EDUCATION

N=	POST 49	HSDG 681	HSST 1020	NHSG 391	TOTAL 2141
1	2.0	4.4	4.5	5.9	4.7
2	8.2	4.4	5.1	4.6	4.9
3	.0	1.3	1.2	1.3	1.2
4	30.6	24.8	32.1	29.2	29.2
5	12.2	8.4	11.1	13.0	10.6
6	18.4	12.6	7.1	11.5	9.9
7	.0	.3	.4	.8	.4
8	4.1	.3	.5	.8	.6
9	4.1	2.6	4.0	2.8	3.4
10	18.4	35.8	30.5	23.8	30.7
11	2.0	5.0	3.6	6.4	4.5
TOTAL	100.0	99.9	100.1	100.1	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	72.159	30	0.0001

X365 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1562	356	154	54	2126
1	4.6	5.3	4.6	3.7	4.7
2	4.6	4.5	5.8	11.1	4.8
3	1.2	1.4	.7	3.7	1.2
4	27.7	38.8	22.7	29.6	29.3
5	9.7	14.3	11.7	9.3	10.6
6	8.6	12.9	15.6	11.1	9.9
7	.4	.6	.7	.0	.4
8	.5	.3	2.0	.0	.6
9	3.5	3.7	2.0	3.7	3.4
10	34.8	14.0	29.9	24.1	30.7
11	4.6	4.2	4.6	3.7	4.5
TOTAL	100.2	100.0	100.3	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	90.397	30	0.0001

X365 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	232	317	245	710	622	2126
1	3.9	3.8	3.7	4.8	5.5	4.6
2	5.2	7.6	3.3	4.7	4.0	4.8
3	3.0	1.3	.8	1.1	.8	1.2
4	28.9	30.0	31.8	29.2	28.3	29.3
5	11.2	10.7	7.8	10.4	11.6	10.6
6	12.9	10.1	11.4	10.4	7.4	9.9
7	.4	.6	.8	.3	.3	.4
8	.0	.6	.8	.1	1.1	.6
9	2.6	3.5	1.6	3.0	4.8	3.4
10	26.3	27.8	31.8	31.7	32.5	30.8
11	5.6	4.1	6.1	4.4	3.7	4.5
TOTAL	100.0	100.1	99.9	100.1	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	49.365	40	0.1473

X365 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	987	507	211	345	90	2140
1	4.9	4.3	5.7	4.1	4.4	4.7
2	4.9	5.3	5.2	3.8	5.6	4.9
3	1.4	1.8	.5	.6	.0	1.2
4	29.2	32.0	28.9	27.8	20.0	29.2
5	11.9	9.7	11.4	9.6	4.4	10.6
6	7.9	8.3	13.3	13.6	18.9	9.9
7	.4	.8	.0	.0	1.1	.4
8	.7	.2	.5	.6	1.1	.6
9	3.0	4.5	2.8	2.6	4.4	3.4
10	31.3	28.4	28.0	31.9	37.8	30.7
11	4.5	4.7	3.8	5.5	2.2	4.5
TOTAL	100.1	100.0	100.1	100.1	99.9	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	52.399	40	0.0906

# RWKSWORK -- RECODED-WKS WORKING DURING PAST YEAR

RECODED - DURING THE PAST YEAR, NUMBER OF WEEKS WORKING  
FULL-TIME.

- 0 0 WEEKS
- 1 1-4 WEEKS
- 2 5-12 WEEKS
- 3 13-26 WEEKS
- 4 27-52 WEEKS

SURVEY ITEMS #:

TOTAL NPS SURVEYED IS 2,539

## RWKSWORK BY GENDER

	MALE	FEMALE	TOTAL
N=	2125	99	2224
0	28.9	31.3	29.0
1	3.7	6.1	3.8
2	7.3	9.1	7.3
3	10.7	7.1	10.6
4	49.4	46.5	49.3
TOTAL	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	3.353	4	0.5005

## RWKSWORK BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	51	711	1049	413	2224
0	11.8	22.4	35.7	25.7	29.0
1	3.9	3.5	4.4	2.9	3.8
2	2.0	7.0	8.3	6.1	7.3
3	7.8	9.7	11.8	9.2	10.6
4	74.5	57.4	39.9	56.2	49.3
TOTAL	100.0	100.0	100.1	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CH SQUARE	82.042	12	0.0001

# RWKSWORK BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1607	383	162	56	2208
0	30.4	26.1	22.2	28.6	29.0
1	4.1	2.1	2.5	10.7	3.8
2	7.8	6.3	5.6	7.1	7.4
3	11.5	7.8	9.3	8.9	10.6
4	46.2	57.7	60.5	44.6	49.2
TOTAL	100.0	100.0	100.1	99.9	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	35.122	12	0.0004

# RWKSWORK BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	250	326	243	752	637	2208
0	21.6	26.1	23.5	34.4	29.4	29.1
1	3.6	4.3	2.9	4.4	3.5	3.9
2	4.8	7.1	6.2	6.7	9.9	7.4
3	12.4	5.5	10.7	11.7	11.3	10.6
4	57.6	57.1	56.8	42.8	46.0	49.1
TOTAL	100.0	100.1	100.1	100.0	100.1	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	54.236	16	0.0001

# RWKSWORK BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1006	533	219	367	98	2223
0	37.6	31.0	21.5	12.8	8.2	29.0
1	5.0	3.8	3.7	1.6	1.0	3.8
2	8.0	8.1	7.8	5.7	2.0	7.3
3	10.9	12.2	7.3	10.6	4.1	10.5
4	38.6	45.0	59.8	69.2	84.7	49.3
TOTAL	100.1	100.1	100.1	99.9	100.0	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	186.818	16	0.0001

# RWKSNRK -- RECODED-WEEKS NOT WORKING PAST YEAR

RECODED - DURING THE PAST YEAR, NUMBER OF WEEKS NOT WORKING FULL-TIME.

- 0 0 WEEKS
- 1 1-4 WEEKS
- 2 5-12 WEEKS
- 3 13-26 WEEKS
- 4 27-52 WEEKS

SURVEY ITEMS #: A187 B187 C187 D156 TOTAL NPS SURVEYED IS 2.539

## RWKSNRK BY GENDER

	MALE	FEMALE	TOTAL
N=	2125	99	2224
0	19.5	24.2	19.7
1	7.4	4.0	7.3
2	10.8	7.1	10.6
3	12.4	11.1	12.3
4	49.9	53.5	50.0
TOTAL	100.0	99.9	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	4.160	4	0.3847

## RWKSNRK BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	51	711	1049	413	2224
0	37.3	21.9	18.6	16.7	19.7
1	3.9	9.7	4.9	9.7	7.3
2	15.7	14.1	6.3	15.0	10.6
3	17.7	12.4	10.8	15.5	12.3
4	25.5	41.9	59.5	43.1	50.0
TOTAL	100.1	100.0	100.1	100.0	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	110.541	12	0.0001

## RWKSNWRK BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1607	383	162	56	2208
0	18.8	23.8	21.0	16.1	19.8
1	6.7	8.9	9.3	10.7	7.3
2	9.3	12.5	17.9	7.1	10.5
3	12.1	13.1	13.6	10.7	12.3
4	53.1	41.8	38.3	55.4	50.1
TOTAL	100.0	100.1	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	34.654	12	0.0005

## RWKSNWRK BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	250	326	243	752	637	2208
0	21.6	21.5	25.5	16.9	19.2	19.7
1	9.6	7.7	9.5	6.0	6.9	7.3
2	12.8	13.5	12.4	9.7	8.5	10.6
3	14.4	14.7	9.9	11.4	11.8	12.2
4	41.6	42.6	42.8	56.0	53.7	50.3
TOTAL	100.0	100.0	100.1	100.0	100.1	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	42.152	16	0.0004

## RWKSNWRK BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1006	533	219	367	98	2223
0	17.0	19.0	18.7	22.9	42.9	19.8
1	5.0	6.8	10.1	11.7	11.2	7.3
2	6.9	8.8	17.8	18.0	15.3	10.6
3	10.2	11.1	14.2	18.0	15.3	12.3
4	60.9	54.4	39.3	29.4	15.3	50.0
TOTAL	100.0	100.1	100.1	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	201.671	16	0.0001



# RWKSLOOK -- RECODED-WKS NOT WORKING, BUT LOOKING

RECODED - DURING THE PAST YEAR, NUMBER OF WEEKS LOOKING  
FOR A FULL-TIME JOB.

- 0 0 WEEKS
- 1 1-4 WEEKS
- 2 5-12 WEEKS
- 3 13-26 WEEKS
- 4 27-52 WEEKS

SURVEY ITEMS #: A188 B188 C188 D157 TOTAL NPS SURVEYED IS 2,539

## RWKSLOOK BY GENDER

	MALE	FEMALE	TOTAL
N=	2066	101	2167
0	60.2	76.2	60.9
1	15.7	9.9	15.4
2	10.5	5.9	10.3
3	6.4	5.0	6.3
4	7.3	3.0	7.1
TOTAL	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	10.946	4	0.0272

## RWKSLOOK BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	49	697	1022	399	2167
0	69.4	57.1	67.7	49.1	60.9
1	10.2	18.8	12.4	17.8	15.4
2	8.2	12.3	7.4	14.3	10.3
3	8.2	5.9	5.5	9.0	6.3
4	4.1	5.9	7.0	9.8	7.1
TOTAL	100.1	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	62.242	12	0.0001

## RWKSLOOK BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1571	370	158	53	2152
0	63.9	51.9	55.7	58.5	61.1
1	14.5	16.5	19.6	17.0	15.2
2	10.0	11.4	10.8	7.6	10.2
3	5.6	10.0	5.1	5.7	6.3
4	6.1	10.3	8.9	11.3	7.1
TOTAL	100.1	100.1	100.1	100.1	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	31.389	12	0.0017

## RWKSLOOK BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	246	319	244	727	616	2152
0	56.1	60.2	66.4	60.3	62.3	61.1
1	22.4	17.9	14.3	12.9	14.5	15.3
2	8.9	9.7	9.4	11.3	10.2	10.3
3	7.7	6.0	3.3	7.0	6.2	6.3
4	4.9	6.3	6.6	8.5	6.8	7.1
TOTAL	100.0	100.1	100.0	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	25.591	16	0.0601

## RWKSLOOK BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	989	519	213	351	94	2166
0	66.7	61.9	51.2	49.0	60.6	60.9
1	13.6	15.6	18.8	18.8	13.8	15.4
2	7.6	10.0	15.0	14.3	14.9	10.3
3	5.4	5.6	7.0	10.3	4.3	6.3
4	6.8	6.9	8.0	7.7	6.4	7.1
TOTAL	100.1	100.0	100.0	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	54.559	16	0.0001

# RWKSWKP -- RECODED-WEEKS WORKING PART-TIME

RECODED - DURING THE PAST YEAR, NUMBER OF WEEKS WORKING PART-TIME.

- 0 0 WEEKS
- 1 1-4 WEEKS
- 2 5-12 WEEKS
- 3 13-26 WEEKS
- 4 27-52 WEEKS

SURVEY ITEMS #: A189 B189 C189 D158 TOTAL NPS SURVEYED IS 2,539

## RWKSWKP BY GENDER

	MALE	FEMALE	TOTAL
N=	2107	105	2212
0	33.4	34.3	33.4
1	7.1	5.7	7.0
2	14.2	9.5	14.0
3	14.1	17.1	14.2
4	31.2	33.3	31.3
TOTAL	100.0	99.9	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	2.668	4	0.6148

## RWKSWKP BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	51	700	1064	397	2212
0	52.9	39.0	25.3	42.8	33.4
1	5.9	6.4	6.9	8.6	7.0
2	11.8	12.4	15.0	14.4	14.0
3	15.7	13.3	15.8	11.6	14.2
4	13.7	28.9	37.0	22.7	31.3
TOTAL	100.0	100.0	100.0	100.1	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	79.265	12	0.0001

## RWKSWKP BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1605	378	160	54	2197
0	31.7	38.9	38.1	37.0	33.5
1	6.8	6.4	10.0	11.1	7.1
2	13.8	15.6	11.9	16.7	14.0
3	14.6	12.2	15.6	7.4	14.1
4	33.2	27.0	24.4	27.8	31.3
TOTAL	100.1	100.1	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	21.306	12	0.0461

## RWKSWKP BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	244	323	245	742	642	2196
0	40.2	39.9	27.8	31.3	32.7	33.6
1	6.6	6.2	4.1	7.7	7.9	7.0
2	8.6	9.6	15.9	14.6	16.7	13.9
3	12.3	13.9	18.4	14.6	13.1	14.2
4	32.4	30.3	33.9	31.9	29.6	31.3
TOTAL	100.1	99.9	100.1	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	34.828	16	0.0042

## RWKSWKP BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1018	520	219	357	97	2211
0	28.3	27.9	37.4	49.6	48.5	33.4
1	6.7	8.7	5.0	7.6	4.1	7.0
2	15.2	13.7	11.9	12.6	13.4	14.0
3	15.7	12.9	16.0	10.9	13.4	14.2
4	34.1	36.9	29.7	19.3	20.6	31.3
TOTAL	100.0	100.1	100.0	100.0	100.0	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	88.679	16	0.0001

RWKS LKP -- RECODED-WKS LOOKING FOR PT-WORK

RECODED - DURING THE PAST YEAR, NUMBER OF WEEKS LOOKING  
FOR A PART-TIME JOB.

- 0 0 WEEKS
- 1 1-4 WEEKS
- 2 5-12 WEEKS
- 3 13-26 WEEKS
- 4 27-52 WEEKS

SURVEY ITEMS #: A190 B190 C190 D159 TOTAL NPS SURVEYED IS 2,539

RWKS LKP BY GENDER

	MALE	FEMALE	TOTAL
N=	2027	102	2129
0	60.6	64.7	60.8
1	19.6	19.6	19.6
2	9.1	7.8	9.1
3	5.3	4.9	5.3
4	5.3	2.9	5.2
TOTAL	99.9	99.9	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	1.529	4	0.8215

RWKS LKP BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	48	685	1014	382	2129
0	64.6	64.8	58.6	59.2	60.8
1	14.6	17.8	21.1	19.6	19.6
2	6.3	8.9	9.1	9.7	9.1
3	6.3	4.2	6.2	4.5	5.3
4	8.3	4.2	5.0	7.1	5.2
TOTAL	100.1	99.9	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	14.854	12	0.2495

## RWKSLKP BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1547	363	153	52	2115
0	61.9	57.0	58.8	61.5	60.9
1	20.1	18.2	20.3	17.3	19.7
2	8.7	9.9	11.1	7.7	9.0
3	4.7	6.6	6.5	5.8	5.2
4	4.6	8.3	3.3	7.7	5.2
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	15.406	12	0.2200

## RWKSLKP BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	236	310	238	714	615	2113
0	63.6	56.8	60.5	57.6	65.9	60.9
1	16.1	21.6	22.3	20.9	17.7	19.7
2	9.8	11.9	7.1	9.8	6.8	8.9
3	6.4	3.6	5.5	5.6	5.2	5.3
4	4.2	6.1	4.6	6.2	4.4	5.3
TOTAL	100.1	100.0	100.0	100.1	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	22.916	16	0.1160

## RWKSLKP BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	978	501	213	342	94	2128
0	58.3	61.5	57.8	67.3	67.0	60.8
1	21.6	19.6	21.6	16.1	8.5	19.6
2	9.6	8.8	9.9	6.7	11.7	9.1
3	5.2	5.6	5.2	5.0	5.3	5.3
4	5.3	4.6	5.6	5.0	7.5	5.2
TOTAL	100.0	100.1	100.1	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	19.602	16	0.2387

T208      -- NUMBER OF EMPLOYERS IN THE PAST YEAR

IN THE LAST YEAR, HOW MANY DIFFERENT EMPLOYERS HAVE YOU  
WORKED FOR?

0	NONE
1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9 OR MORE

SURVEY ITEMS #: A192 B192 C192 D160      TOTAL NPS SURVEYED IS 2,539

T208 BY GENDER

	MALE	FEMALE	TOTAL
N=	2200	110	2310
0	19.0	20.9	19.1
1	36.1	41.8	36.4
2	26.6	25.5	26.5
3	10.9	7.3	10.7
4	4.3	2.7	4.2
5	1.2	.9	1.2
6	.6	.9	.7
7	.3	.0	.3
8	.2	.0	.2
9	.8	.0	.7
TOTAL	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	4.736	9	0.8567



T208 BY HIGHEST EDUCATION

N=	POST 51	HSDG 735	HSST 1100	NHSG 424	TOTAL 2310
0	13.7	15.4	21.7	19.3	19.1
1	49.0	35.8	39.0	29.0	36.4
2	27.5	29.8	22.5	31.1	26.5
3	7.8	11.8	10.3	10.4	10.7
4	.0	3.5	3.8	6.8	4.2
5	2.0	1.5	1.2	.7	1.2
6	.0	1.1	.3	.9	.7
7	.0	.5	.2	.2	.3
8	.0	.1	.1	.7	.2
9	.0	.4	1.0	.7	.7
TOTAL	100.0	99.9	100.1	99.8	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	63.534	27	0.0001

T208 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1670	394	175	56	2295
0	17.2	25.4	22.9	23.2	19.2
1	37.2	33.0	33.7	42.9	36.3
2	26.6	26.7	26.3	21.4	26.5
3	11.3	9.6	9.1	7.1	10.7
4	4.6	2.5	5.1	1.8	4.2
5	1.0	2.0	1.1	.0	1.2
6	.7	.5	.6	1.8	.7
7	.4	.3	.0	.0	.3
8	.3	.0	.0	.0	.2
9	.8	.0	1.1	1.8	.7
TOTAL	100.1	100.0	99.9	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	34.302	27	0.1575

T208 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	261	331	254	780	668	2294
0	19.5	16.3	14.6	20.0	21.0	19.1
1	33.3	33.8	38.6	36.5	37.6	36.3
2	30.7	26.0	29.5	25.9	24.7	26.5
3	10.3	13.6	10.6	10.5	9.7	10.7
4	4.2	6.7	3.5	4.6	2.8	4.2
5	.8	1.5	1.6	1.2	1.2	1.2
6	.4	1.2	.4	.5	.8	.7
7	.0	.3	.8	.0	.6	.3
8	.0	.3	.4	.4	.0	.2
9	.8	.3	.0	.4	1.7	.7
TOTAL	100.0	100.0	100.0	100.0	100.1	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	47.794	36	0.0904

T208 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1053	547	233	379	97	2309
0	23.3	18.5	14.2	12.4	15.5	19.1
1	36.8	38.2	33.5	31.7	47.4	36.4
2	23.5	26.1	31.8	33.5	20.6	26.5
3	9.0	11.5	10.7	14.0	12.4	10.7
4	4.7	3.1	5.6	4.0	3.1	4.2
5	1.1	.9	1.7	1.9	.0	1.2
6	.5	.2	1.7	1.3	.0	.7
7	.1	.6	.4	.3	1.0	.3
8	.3	.0	.0	.5	.0	.2
9	.9	.9	.4	.5	.0	.7
TOTAL	100.2	100.0	100.0	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	76.909	36	0.0001

X210 -- GROSS EARNINGS IN THE LAST YEAR

IN THE LAST YEAR, HOW MUCH DID YOU EARN (BEFORE TAXES)  
FROM ALL THE DIFFERENT KINDS OF WORK YOU DID? (INCLUDE  
WAGES, SALARIES, TIPS, AND COMMISSIONS.)

- 0 I HAD NO EARNINGS IN THE LAST YEAR.
- 1 LESS THAN \$2,599 A YEAR (LESS THAN \$50 A WEEK)
- 2 \$2,600-\$5,199 A YEAR (ABOUT \$50-\$99 A WEEK)
- 3 \$5,200-\$10,399 A YEAR (ABOUT \$100-\$199 A WEEK)
- 4 \$10,400-\$15,599 A YEAR (ABOUT \$200-\$299 A WEEK)
- 5 \$15,600-\$20,799 A YEAR (ABOUT \$300-\$399 A WEEK)
- 6 \$20,800-\$25,999 A YEAR (ABOUT \$400-\$499 A WEEK)
- 7 \$26,000-\$31,199 A YEAR (ABOUT \$500-\$599 A WEEK)
- 8 \$31,200-\$36,399 A YEAR (ABOUT \$600-\$699 A WEEK)
- 9 \$36,400-\$41,599 A YEAR (ABOUT \$700-\$799 A WEEK)
- 10 \$41,600-\$46,799 A YEAR (ABOUT \$800-\$899 A WEEK)
- 11 \$46,800 OR MORE A YEAR (ABOUT \$900 OR MORE A WEEK)

SURVEY ITEMS #: A193 B193 C193 D161 TOTAL NPS SURVEYED IS 2,539

X210 BY GENDER

	MALE	FEMALE	TOTAL
N=	2132	106	2238
0	12.9	15.1	13.0
1	31.2	34.0	31.3
2	26.0	24.5	26.0
3	19.1	17.0	19.0
4	5.9	7.6	5.9
5	2.5	.9	2.5
6	1.3	.0	1.2
7	.5	.0	.5
8	.2	.9	.3
9	.1	.0	.1
10	.1	.0	.0
11	.2	.0	.2
TOTAL	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	6.674	11	0.8249

X210 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	49	716	1068	405	2238
0	12.2	9.8	14.0	16.1	13.0
1	14.3	24.0	38.1	28.4	31.3
2	14.3	23.2	31.0	19.0	26.0
3	18.4	25.7	13.8	21.2	19.0
4	12.2	10.2	1.8	8.6	5.9
5	16.3	3.5	.8	3.2	2.5
6	6.1	2.4	.1	1.5	1.2
7	6.1	.4	.0	1.0	.5
8	.0	.4	.0	.7	.3
9	.0	.3	.1	.0	.1
10	.0	.0	.1	.0	.0
11	.0	.1	.3	.3	.2
TOTAL	99.9	100.0	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	296.169	33	0.0001

X210 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1620	387	160	57	2224
0	10.3	21.5	18.1	19.3	13.0
1	32.6	26.6	26.3	42.1	31.3
2	28.1	20.7	21.9	10.5	25.9
3	18.9	19.9	20.6	14.0	19.1
4	5.6	7.0	5.0	8.8	5.9
5	2.4	1.8	5.6	1.8	2.5
6	1.2	.8	1.3	3.5	1.2
7	.4	.5	1.3	.0	.5
8	.3	.5	.0	.0	.3
9	.1	.3	.0	.0	.1
10	.0	.3	.0	.0	.0
11	.3	.3	.0	.0	.2
TOTAL	100.2	100.2	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	79.409	33	0.0001



X210 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	255	327	240	756	644	2222
0	12.6	12.2	10.0	13.2	14.4	13.0
1	19.6	26.0	25.0	32.3	39.4	31.2
2	22.0	26.6	32.1	26.9	24.1	26.0
3	25.5	22.3	20.4	18.1	15.4	19.0
4	9.4	7.0	7.9	5.8	3.4	5.9
5	5.9	2.1	2.9	1.7	2.0	2.5
6	1.2	1.8	1.3	1.6	.5	1.2
7	2.4	.3	.4	.1	.2	.5
8	.4	.6	.0	.0	.5	.3
9	.0	.9	.0	.0	.0	.1
10	.4	.0	.0	.0	.0	.1
11	.8	.0	.0	.3	.2	.2
TOTAL	100.2	99.8	100.0	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	145.417	44	0.0001

X210 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1024	530	222	368	93	2237
0	17.2	12.8	9.5	5.7	4.3	13.0
1	38.5	34.9	27.9	14.1	8.6	31.3
2	27.5	29.6	27.5	20.7	5.4	26.0
3	13.6	17.9	24.3	31.8	21.5	19.0
4	1.9	2.6	7.2	17.7	20.4	6.0
5	.5	1.1	2.7	4.4	23.7	2.5
6	.1	.2	.0	4.4	9.7	1.2
7	.1	.4	.0	.8	4.3	.5
8	.2	.0	.9	.0	2.2	.3
9	.1	.2	.0	.3	.0	.1
10	.1	.0	.0	.0	.0	.0
11	.3	.2	.0	.3	.0	.2
TOTAL	100.1	99.9	100.0	100.2	100.1	100.1

STATISTIC  
CHISQUARE

VALUE  
693.575

D.F.  
44

PROB.  
0.0001

X211 -- TYPE OF JOB LAST WORKED

WHAT TYPE OF JOB WERE YOU LAST WORKING?

- 12 SALESWORKER (EXAMPLES: RETAIL SALESCLERK,  
REAL ESTATE AGENT, DOOR-TO-DOOR SALESPERSON,  
NEWSPAPER CARRIER)
- 13 OFFICE AND CLERICAL WORKER (EXAMPLES:  
SHIPPING CLERK, MAIL CARRIER, SECRETARY,  
TYPIST, KEYPUNCH OPERATOR, CASHIER,  
BOOKKEEPER)
- 14 SERVICE OR RESTAURANT WORKER (EXAMPLES:  
CLEANING PERSON, DISHWASHER, COOK, WAITRESS)
- 15 TRADES OR CRAFTS WORKER (EXAMPLES: MECHANIC  
OR REPAIRMAN, BAKER, PLUMBER, CARPENTER,  
PAINTER, ELECTRICIAN)
- 16 TRANSPORTATION OPERATOR (EXAMPLES: CAB, BUS,  
OR TRUCK DRIVER)
- 17 MANUFACTURING OR PRODUCING (EXAMPLES:  
ASSEMBLY LINE WORKER, MILL WORKER, PACKAGER,  
MEAT-CUTTER, FORK-LIFT OPERATOR)
- 18 PROTECTION SERVICE (EXAMPLES: POLICE,  
SECURITY GUARD, FIREFIGHTER, PARK RANGER)
- 19 ART, ENTERTAINMENT, RECREATION (EXAMPLES:  
DANCER, ACTOR, ATHLETE, MUSICIAN, ARTIST)
- 20 LABORER, EXCEPT ON FARM (EXAMPLES:  
CONSTRUCTION, LABORER, GARDENER, TRUCK  
LOADER, WAREHOUSE PERSON)
- 23 FARM LABORER
- 24 PARAPROFESSIONAL (EXAMPLES: DENTAL ASSISTANT,  
NURSE'S OR TEACHER'S AIDE, PARAMEDIC,  
PARALEGAL)
- 25 PROFESSIONAL (EXAMPLES: DOCTOR, LAWYER,  
TEACHER, MINISTER, ACCOUNTANT)
- 26 TECHNICAL (EXAMPLES: DRAFTSMAN, MEDICAL OR  
LAB TECHNICIAN, COMPUTER PROGRAMMER, PILOT)
- 27 MANAGER OR ADMINISTRATOR, EXCEPT ON FARM  
(EXAMPLES: SALES OR OFFICE MANAGER, SCHOOL  
ADMINISTRATOR, BUYER)
- 28 OWNER OR PROPRIETOR (EXAMPLES: CONTRACTOR,  
RESTAURANT OWNER, SMALL BUSINESS OWNER)
- 29 FARMER OR FARM MANAGER
- 45 I HAD NOT WORKED FOR PAY BEFORE JOINING THE  
ARMY.
- 46 I AM NOT SURE WHICH CATEGORY.

SURVEY ITEMS #: A194 B194 C194 D162 TOTAL NPS SURVEYED IS 2,539

X211 BY GENDER

	MALE	FEMALE	TOTAL
N=	2121	106	2227
12	6.4	12.3	6.7
13	4.2	17.9	4.9
14	19.5	31.1	20.0
15	11.7	.9	11.1
16	1.8	.0	1.8
17	6.0	4.7	5.9
18	1.9	.9	1.9
19	1.2	.0	1.2
20	14.0	2.8	13.5
23	4.8	2.8	4.7
24	.1	2.8	.2
25	1.0	1.9	1.1
26	1.7	.9	1.7
27	1.7	.0	1.6
28	1.3	.0	1.3
29	2.8	.0	2.7
45	8.0	8.5	8.0
46	11.9	12.3	11.9
TOTAL	100.0	99.8	100.2

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	116.867	17	0.0001

X211 BY HIGHEST EDUCATION

N=	POST 50	HSDG 702	HSST 1055	NHSG 420	TOTAL 2227
12	22.0	7.3	6.6	3.8	6.7
13	4.0	7.1	3.7	4.1	4.9
14	8.0	18.7	22.2	18.3	20.0
15	4.0	13.0	10.0	11.9	11.1
16	.0	1.7	1.6	2.4	1.8
17	4.0	7.3	4.2	8.3	5.9
18	8.0	3.3	1.0	1.2	1.9
19	.0	1.0	1.3	1.2	1.2
20	6.0	13.8	12.6	16.0	13.5
23	4.0	3.6	5.6	4.3	4.7
24	.0	.6	.1	.0	.2
25	16.0	1.1	.5	.7	1.1
26	8.0	2.3	1.2	1.2	1.7
27	10.0	2.1	.8	1.7	1.6
28	.0	1.0	1.4	1.4	1.3
29	2.0	2.0	3.4	2.1	2.7
45	4.0	4.7	9.7	10.0	8.0
46	.0	9.5	14.2	11.4	11.9
TOTAL	100.0	100.1	100.1	100.0	100.2

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	286.127	51	0.0001

X211 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1617	385	157	56	2215
12	6.6	6.8	9.6	.0	6.6
13	4.3	6.0	6.4	7.1	4.8
14	19.5	22.9	15.9	25.0	20.0
15	12.8	5.7	9.6	3.6	11.1
16	1.5	3.6	.6	.0	1.8
17	5.9	6.0	6.4	5.4	5.9
18	2.0	1.8	1.3	1.8	1.9
19	1.1	1.0	2.6	1.8	1.2
20	13.7	13.0	12.1	17.9	13.5
23	5.4	3.1	2.6	.0	4.7
24	.3	.0	.0	1.8	.2
25	1.2	.5	.6	1.8	1.1
26	1.8	1.3	2.6	.0	1.7
27	1.4	1.3	3.2	3.6	1.6
28	1.2	1.0	1.9	3.6	1.3
29	3.2	1.6	1.3	.0	2.7
45	6.2	13.3	12.1	14.3	8.0
46	12.1	11.2	11.5	12.5	11.9
TOTAL	100.2	100.1	100.3	100.2	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	104.354	51	0.0001

X211 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	249	317	247	747	642	2202
12	12.5	7.6	6.5	7.0	3.7	6.7
13	10.4	6.9	8.5	3.9	1.6	4.9
14	19.3	24.6	26.3	19.7	15.7	19.9
15	11.7	11.4	12.2	10.4	11.4	11.2
16	2.8	1.3	.8	1.9	1.7	1.7
17	4.4	3.5	3.6	8.0	5.8	5.8
18	2.8	1.9	2.0	2.0	1.4	1.9
19	.4	1.3	1.2	1.3	1.3	1.2
20	10.4	12.9	15.8	13.5	14.0	13.5
23	.8	2.2	1.6	3.6	10.0	4.7
24	.0	.3	.0	.3	.3	.2
25	.8	1.9	1.6	1.3	.3	1.1
26	3.2	2.2	.8	1.9	1.1	1.7
27	2.4	2.2	2.0	1.3	.9	1.5
28	1.6	2.2	1.6	.7	1.3	1.3
29	.0	.6	1.6	2.3	5.6	2.7
45	6.4	6.6	4.9	8.4	10.0	8.0
46	10.0	10.4	8.9	12.5	14.0	11.9
TOTAL	99.9	100.0	99.9	100.0	100.1	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	226.703	68	0.0001

X211 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1026	523	222	364	91	2226
12	5.2	8.6	6.3	8.8	4.4	6.7
13	3.6	4.6	3.6	8.0	11.0	4.9
14	22.7	21.2	23.9	11.5	7.7	20.0
15	8.7	10.1	11.7	18.7	13.2	11.1
16	2.2	.6	.5	1.4	7.7	1.8
17	3.8	6.1	5.9	9.1	16.5	5.9
18	1.2	.6	2.3	4.7	5.5	1.9
19	1.2	1.5	1.4	.8	.0	1.2
20	14.0	11.1	17.6	15.7	1.1	13.4
23	6.0	4.2	3.6	2.8	2.2	4.7
24	.1	.2	.0	.8	.0	.2
25	.3	1.2	.9	1.7	7.7	1.1
26	1.1	1.5	1.8	3.3	3.3	1.7
27	.3	1.5	2.7	3.0	7.7	1.6
28	1.1	1.5	1.8	.6	3.3	1.3
29	3.6	2.3	3.2	.8	1.1	2.7
45	12.3	7.8	2.7	1.7	.0	8.0
46	12.7	15.3	10.4	6.9	7.7	11.9
TOTAL	100.1	99.9	100.3	100.3	100.1	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	379.216	68	0.0001



T209      -- GROSS EARNINGS MONTH BEFORE ENLISTMENT

HOW MUCH DID YOU EARN (BEFORE TAXES) IN THE MONTH  
BEFORE YOU ENLISTED (SIGNED YOUR CONTRACT)?

- 1    \$0
- 2    \$1-99 PER MONTH
- 3    \$100-199 PER MONTH
- 4    \$200-299 PER MONTH
- 5    \$300-399 PER MONTH
- 6    \$400-499 PER MONTH
- 7    \$500-599 PER MONTH
- 8    \$600-799 PER MONTH
- 9    \$800-999 PER MONTH
- 10   OVER \$1000 PER MONTH

SURVEY ITEMS #: A195 B195 C195 D163      TOTAL NPS SURVEYED IS 2,539

T209 BY GENDER

	MALE	FEMALE	TOTAL
N=	2134	104	2238
1	22.3	28.9	22.6
2	14.5	14.4	14.5
3	12.9	11.5	12.9
4	12.4	9.6	12.2
5	9.8	4.8	9.6
6	9.8	10.6	9.8
7	5.1	2.9	5.0
8	5.4	9.6	5.6
9	4.1	4.8	4.1
10	3.8	2.9	3.8
TOTAL	100.1	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	9.713	9	0.3742

T209 BY HIGHEST EDUCATION

N=	POST 50	HSDG 713	HSST 1065	NHSG 410	TOTAL 2238
1	14.0	18.5	25.1	24.2	22.6
2	2.0	9.4	17.2	17.8	14.5
3	6.0	11.9	14.6	11.0	12.9
4	10.0	11.6	14.3	8.3	12.2
5	6.0	9.4	11.0	6.6	9.6
6	8.0	10.5	9.1	10.5	9.8
7	6.0	6.5	3.8	5.4	5.0
8	14.0	9.4	2.8	5.4	5.6
9	10.0	6.5	1.4	6.3	4.1
10	24.0	6.3	.9	4.6	3.8
TOTAL	100.0	100.0	100.2	100.1	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	234.055	27	0.0001

T209 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1622	382	164	56	2224
1	20.5	28.0	26.8	33.9	22.6
2	15.8	10.2	12.2	10.7	14.4
3	13.1	13.9	7.3	14.3	12.9
4	13.0	10.2	12.8	5.4	12.3
5	9.3	9.4	11.6	10.7	9.5
6	9.9	9.4	10.4	8.9	9.8
7	4.7	6.3	4.9	3.6	5.0
8	5.7	6.0	4.9	1.8	5.6
9	4.4	3.4	3.1	3.6	4.1
10	3.6	3.1	6.1	7.1	3.8
TOTAL	100.0	99.9	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	39.585	27	0.0560

T209 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	254	323	247	754	642	2220
1	21.7	21.1	19.0	24.5	22.9	22.6
2	11.4	10.5	13.0	15.7	17.0	14.5
3	12.6	10.5	13.4	12.1	14.6	12.8
4	12.6	12.1	13.0	13.0	11.1	12.3
5	7.5	9.9	12.2	7.8	11.2	9.6
6	8.7	14.2	9.3	9.3	8.6	9.7
7	6.7	5.9	5.3	4.4	4.4	5.0
8	5.5	7.7	6.1	5.6	4.5	5.6
9	5.1	4.0	6.5	4.1	3.0	4.1
10	8.3	4.0	2.4	3.6	2.8	3.8
TOTAL	100.1	99.9	100.2	100.1	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	61.448	36	0.0052

T209 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1025	532	220	367	93	2237
1	27.2	21.6	18.6	17.7	5.4	22.6
2	18.5	14.7	10.5	7.6	5.4	14.5
3	15.1	13.5	10.5	8.2	8.6	12.9
4	12.4	13.0	17.7	9.8	2.2	12.2
5	9.4	13.0	7.7	7.4	5.4	9.6
6	8.9	10.3	8.2	13.4	6.5	9.8
7	2.9	6.4	7.3	6.8	6.5	5.0
8	2.7	4.1	10.0	10.4	17.2	5.6
9	1.9	1.9	5.5	10.9	11.8	4.1
10	1.0	1.5	4.1	7.9	31.2	3.8
TOTAL	100.0	100.0	100.1	100.1	100.2	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	486.177	36	0.0001

T762 -- BESIDES ARMY NEXT 12MO WILL BE IN SCHOOL

IN ADDITION TO THE ARMY, DURING THE NEXT TWELVE MONTHS,  
WILL YOU BE:

- 1 IN SCHOOL FULL-TIME
- 2 IN SCHOOL PART-TIME
- 3 OUT OF SCHOOL

SURVEY ITEMS #:

D165 TOTAL NPS SURVEYED IS 2,539

T762 BY GENDER

	MALE	FEMALE	TOTAL
N=	2196	108	2304
1	48.3	61.1	48.9
2	19.9	20.4	19.9
3	31.8	18.5	31.2
TOTAL	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	9.330	2	0.0094

T762 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	50	726	1093	435	2304
1	46.0	51.9	48.8	44.4	48.9
2	20.0	16.7	19.6	26.2	19.9
3	34.0	31.4	31.7	29.4	31.2
TOTAL	100.0	100.0	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	16.479	6	0.0114

T762 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1665	399	170	57	2291
1	48.9	49.6	45.9	52.6	48.9
2	18.7	21.3	30.0	17.5	20.0
3	32.4	29.1	24.1	29.8	31.2
TOTAL	100.0	100.0	100.0	99.9	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	15.171	6	0.0190

T762 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	259	331	259	775	664	2288
1	49.0	46.2	52.1	49.4	48.5	49.0
2	24.7	26.0	23.2	18.5	15.5	19.9
3	26.3	27.8	24.7	32.1	36.0	31.1
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	30.753	8	0.0002

T762 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1056	548	230	375	94	2303
1	54.0	49.1	44.4	44.8	17.0	48.9
2	17.3	19.5	20.4	22.9	38.3	19.9
3	28.7	31.4	35.2	32.3	44.7	31.2
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	57.593	8	0.0001



T763 -- BESIDES ARMY NEXT 12MO WILL BE WORKING

IN ADDITION TO THE ARMY, DURING THE NEXT TWELVE MONTHS,  
WILL YOU BE:

- 1 WORKING FULL-TIME
- 2 WORKING PART-TIME
- 3 NOT WORKING BUT LOOKING FOR WORK
- 4 NOT WORKING AND NOT LOOKING FOR WORK

SURVEY ITEMS #: D166 TOTAL NPS SURVEYED IS 2,539

T763 BY GENDER

	MALE	FEMALE	TOTAL
N=	2153	106	2259
1	30.1	23.6	29.8
2	43.3	52.8	43.7
3	14.3	9.4	14.1
4	12.3	14.2	12.4
TOTAL	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	5.555	3	0.1354

T763 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	48	710	1077	424	2259
1	47.9	33.9	25.2	32.8	29.8
2	35.4	42.0	46.9	39.6	43.7
3	6.3	12.4	14.4	17.0	14.1
4	10.4	11.7	13.6	10.6	12.4
TOTAL	100.0	100.0	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	32.580	9	0.0002

T763 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1632	390	167	56	2245
1	29.0	36.4	24.6	25.0	29.9
2	44.7	36.2	50.9	44.6	43.7
3	14.0	14.9	13.8	12.5	14.1
4	12.3	12.6	10.8	17.9	12.4
TOTAL	100.0	100.1	100.1	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	17.427	9	0.0424

T763 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	253	320	253	761	655	2242
1	35.6	32.5	30.8	29.6	26.7	30.0
2	42.3	38.1	46.3	44.6	44.9	43.7
3	10.3	16.3	10.3	15.0	14.5	14.0
4	11.9	13.1	12.7	10.9	13.9	12.4
TOTAL	100.1	100.0	100.1	100.1	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	18.432	12	0.1032

T763 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1037	537	228	367	89	2258
1	22.1	29.4	31.6	42.2	67.4	29.9
2	48.6	42.5	46.9	36.2	16.9	43.7
3	15.9	13.2	11.8	12.0	12.4	14.1
4	13.4	14.9	9.7	9.5	3.4	12.4
TOTAL	100.0	100.0	100.0	99.9	100.1	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	126.078	12	0.0001

T764 -- HAVE F-T JOB RETURN TO AFTER ARMY TRAIN

DO YOU HAVE A FULL-TIME JOB TO WHICH YOU WILL RETURN  
AFTER YOUR ARMY TRAINING?

- 1 YES
- 2 NO - GO TO QUESTION #169

SURVEY ITEMS #:

D167 TOTAL NPS SURVEYED IS 2,539

T764 BY GENDER

	MALE	FEMALE	TOTAL
N=	2186	110	2296
1	25.7	20.0	25.4
2	74.3	80.0	74.6
TOTAL	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	1.800	1	0.1797

T764 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	50	731	1084	431	2296
1	48.0	30.9	20.0	27.2	25.4
2	52.0	69.1	80.0	72.9	74.6
TOTAL	100.0	100.0	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	42.439	3	0.0001

T764 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1660	394	171	57	2282
1	25.2	24.9	29.8	22.8	25.5
2	74.8	75.1	70.2	77.2	74.5
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	2.041	3	0.5639

T764 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	258	329	257	776	659	2279
1	29.1	26.8	24.1	26.3	22.6	25.4
2	70.9	73.3	75.9	73.7	77.4	74.6
TOTAL	100.0	100.1	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	5.404	4	0.2483

T764 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1045	544	231	378	97	2295
1	18.1	24.8	27.7	36.0	61.9	25.5
2	81.9	75.2	72.3	64.0	38.1	74.6
TOTAL	100.0	100.0	100.0	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	120.458	4	0.0001

Y131 -- F-T JOB RELATED TO MOS

IS THIS JOB RELATED TO YOUR MILITARY OCCUPATIONAL  
SPECIALTY (MOS)?

- 1 YES
- 2 NO
- 8 NO FULL-TIME JOB; VALID SKIP

SURVEY ITEMS #: D168 TOTAL NPS SURVEYED IS 2,539

Y131 BY GENDER

	MALE	FEMALE	TOTAL
N=	2182	110	2292
1	4.8	2.7	4.7
2	20.8	17.3	20.6
8	74.4	80.0	74.7
TOTAL	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	2.002	2	0.3676

Y131 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	50	730	1082	430	2292
1	6.0	6.0	3.2	5.8	4.7
2	42.0	24.8	16.6	21.2	20.6
8	52.0	69.2	80.1	73.0	74.7
TOTAL	100.0	100.0	99.9	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	45.534	6	0.0001

## Y131 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1657	394	171	56	2278
1	4.0	6.4	6.4	1.8	4.6
2	21.1	18.5	23.4	19.6	20.8
8	74.9	75.1	70.2	78.6	74.7
TOTAL	100.0	100.0	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	8.198	6	0.2240

## Y131 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	258	328	257	774	658	2275
1	6.6	6.1	4.3	3.8	4.1	4.6
2	22.5	20.4	19.8	22.4	18.4	20.7
8	70.9	73.5	75.9	73.9	77.5	74.8
TOTAL	100.0	100.0	100.0	100.1	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	10.065	8	0.2605

## Y131 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1044	543	229	378	97	2291
1	2.8	4.2	5.2	8.5	11.3	4.7
2	15.2	20.4	21.8	27.5	50.5	20.7
8	82.0	75.3	72.9	64.0	38.1	74.7
TOTAL	100.0	99.9	99.9	100.0	99.9	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	125.521	8	0.0001

T765 -- HAVE P-T JOB RETURN TO AFTER ARMY TRAIN

DO YOU HAVE A PART-TIME JOB TO WHICH YOU WILL RETURN  
AFTER YOUR ARMY TRAINING?

- 1 YES
- 2 NO - GO TO QUESTION #171

SURVEY ITEMS #: D169 TOTAL NPS SURVEYED IS 2,539

T765 BY GENDER

	MALE	FEMALE	TOTAL
N=	2142	106	2248
1	29.6	30.2	29.6
2	70.4	69.8	70.4
TOTAL	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	0.017	1	0.8966

T765 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	51	719	1064	414	2248
1	19.6	28.7	32.1	26.3	29.6
2	80.4	71.4	68.0	73.7	70.4
TOTAL	100.0	100.1	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	7.938	3	0.0473

T765 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1628	387	165	54	2234
1	30.4	27.1	27.9	29.6	29.6
2	69.6	72.9	72.1	70.4	70.4
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	1.870	3	0.5997

T765 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	254	322	250	759	647	2232
1	29.5	28.6	28.8	30.3	28.9	29.4
2	70.5	71.4	71.2	69.7	71.1	70.6
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	0.527	4	0.9708

T765 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1029	528	226	368	96	2247
1	31.4	27.7	31.0	28.3	22.9	29.6
2	68.6	72.4	69.0	71.7	77.1	70.4
TOTAL	100.0	100.1	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	5.123	4	0.2749



Y132 -- P-T JOB RELATED TO MOS

IS THIS JOB RELATED TO YOUR MILITARY OCCUPATIONAL  
SPECIALTY (MOS)?

- 1 YES
- 2 NO
- 8 NO PART-TIME JOB: VALID SKIP

SURVEY ITEMS #: D170 TOTAL NPS SURVEYED IS 2,539

Y132 BY GENDER

	MALE	FEMALE	TOTAL
N=	2136	107	2243
1	4.4	3.7	4.4
2	25.0	27.1	25.1
8	70.6	69.2	70.5
TOTAL	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	0.312	2	0.8556

Y132 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	51	718	1059	415	2243
1	2.0	3.8	5.0	4.1	4.4
2	17.7	24.8	26.7	22.4	25.1
8	80.4	71.5	68.3	73.5	70.5
TOTAL	100.1	100.1	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	7.872	6	0.2476

## Y132 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1624	387	164	54	2229
1	3.5	6.7	6.1	7.4	4.4
2	26.7	20.4	21.3	22.2	25.1
8	69.8	72.9	72.6	70.4	70.5
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	16.652	6	0.0107

## Y132 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	254	319	250	758	647	2228
1	3.9	6.0	4.0	3.8	4.2	4.3
2	25.6	21.9	24.8	26.4	24.7	25.0
8	70.5	72.1	71.2	69.8	71.1	70.7
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	4.635	8	0.7958

## Y132 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1028	527	226	366	95	2242
1	3.8	5.1	3.5	6.0	2.1	4.4
2	27.5	22.4	27.4	21.9	20.0	25.1
8	68.7	72.5	69.0	72.1	77.9	70.6
TOTAL	100.0	100.0	99.9	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	13.885	8	0.0848

Y103 -- ENLIST TO TRAIN FOR CIVILIAN JOB SKILLS

DID YOU ENLIST TO GET TRAINED IN JOB SKILLS THAT ARE  
REQUIRED FOR A SPECIFIC CIVILIAN JOB?

- 1 YES
- 2 NO - GO TO QUESTION #173

SURVEY ITEMS #: A199 B199 C199 D171 TOTAL NPS SURVEYED IS 2,539

Y103 BY GENDER

	MALE	FEMALE	TOTAL
N=	2166	110	2276
1	26.7	29.1	26.8
2	73.3	70.9	73.2
TOTAL	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	0.309	1	0.5784

Y103 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	51	728	1075	422	2276
1	19.6	29.7	22.1	34.6	26.8
2	80.4	70.3	77.9	65.4	73.2
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	29.381	3	0.0001

Y103 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1649	388	170	55	2262
1	23.9	38.4	30.6	21.8	26.8
2	76.1	61.6	69.4	78.2	73.2
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	35.634	3	0.0001

Y103 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	253	326	254	769	654	2256
1	36.0	32.5	23.2	23.7	24.6	26.6
2	64.0	67.5	76.8	76.3	75.4	73.5
TOTAL	100.0	100.0	100.0	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	23.423	4	0.0001

Y103 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1041	533	230	376	95	2275
1	23.0	28.5	27.0	33.5	31.6	26.8
2	77.0	71.5	73.0	66.5	68.4	73.2
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	18.384	4	0.0010

## WHAT TYPE OF CIVILIAN JOB?

- 8 DID NOT ENLIST FOR SPECIFIC JOB SKILL:
- 12 SALESWORKER (EXAMPLES: RETAIL SALESCLERK,  
REAL ESTATE AGENT, DOOR-TO-DOOR SALESPERSON,  
NEWSPAPER CARRIER)
- 13 OFFICE AND CLERICAL WORKER (EXAMPLES:  
SHIPPING CLERK, MAIL CARRIER, SECRETARY,  
TYPIST, KEYPUNCH OPERATOR, CASHIER,  
BOOKKEEPER)
- 14 SERVICE OR RESTAURANT WORKER (EXAMPLES:  
CLEANING PERSON, DISHWASHER, COOK, WAITRESS)
- 15 TRADES OR CRAFTS WORKER (EXAMPLES: MECHANIC  
OR REPAIRMAN, BAKER, PLUMBER, CARPENTER,  
PAINTER, ELECTRICIAN)
- 16 TRANSPORTATION OPERATOR (EXAMPLES: CAB, BUS,  
OR TRUCK DRIVER)
- 17 MANUFACTURING OR PRODUCING (EXAMPLES:  
ASSEMBLY LINE WORKER, MILL WORKER, PACKAGER,  
MEAT-CUTTER, FORK-LIFT OPERATOR)
- 18 PROTECTION SERVICE (EXAMPLES: POLICE,  
SECURITY GUARD, FIREFIGHTER, PARK RANGER)
- 19 ART, ENTERTAINMENT, RECREATION (EXAMPLES:  
DANCER, ACTOR, ATHLETE, MUSICIAN, ARTIST)
- 20 LABORER, EXCEPT ON FARM (EXAMPLES:  
CONSTRUCTION, LABORER, GARDENER, TRUCK  
LOADER, WAREHOUSE PERSON)
- 23 FARM LABORER
- 24 PARAPROFESSIONAL (EXAMPLES: DENTAL ASSISTANT,  
NURSE'S OR TEACHER'S AIDE, PARAMEDIC,  
PARALEGAL)
- 25 PROFESSIONAL (EXAMPLES: DOCTOR, LAWYER,  
TEACHER, MINISTER, ACCOUNTANT)
- 26 TECHNICAL (EXAMPLES: DRAFTSMAN, MEDICAL OR  
LAB TECHNICIAN, COMPUTER PROGRAMMER, PILOT)
- 27 MANAGER OR ADMINISTRATOR, EXCEPT ON FARM  
(EXAMPLES: SALES OR OFFICE MANAGER, SCHOOL  
ADMINISTRATOR, BUYER)
- 28 OWNER OR PROPRIETOR (EXAMPLES: CONTRACTOR,  
RESTAURANT OWNER, SMALL BUSINESS OWNER)
- 29 FARMER OR FARM MANAGER
- 50 OTHER

SURVEY ITEMS #: A200 B200 C200 D172 TOTAL NPS SURVEYED IS 2,539

Y104 BY GENDER

	MALE	FEMALE	TOTAL
N=	2139	108	2247
8	74.2	72.2	74.1
12	.4	.0	.4
13	1.3	11.1	1.8
14	.8	.9	.8
15	6.7	.0	6.4
16	2.2	.9	2.2
17	.7	.0	.6
18	1.9	1.9	1.9
19	.2	.0	.2
20	.8	.9	.8
23	.1	.0	.1
24	.7	.9	.7
25	1.4	2.8	1.4
26	4.5	5.6	4.5
27	.3	.0	.3
28	.3	.0	.3
29	.2	.0	.2
50	3.3	2.8	3.3
TOTAL	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	67.885	17	0.0001

## Y104 BY HIGHEST EDUCATION

N=	POST 51	HSDG 717	HSST 1061	NHSG 418	TOTAL 2247
8	80.4	71.4	78.9	66.0	74.1
12	2.0	.7	.3	.0	.4
13	.0	2.1	1.2	2.9	1.8
14	.0	.7	.8	1.2	.8
15	3.9	6.1	5.6	9.1	6.4
16	.0	1.5	2.4	3.1	2.2
17	.0	.7	.6	.7	.6
18	.0	2.2	1.8	1.7	1.9
19	.0	.3	.1	.2	.2
20	2.0	1.3	.4	1.0	.8
23	.0	.0	.3	.0	.1
24	.0	1.1	.1	1.7	.7
25	.0	2.1	1.0	1.4	1.4
26	11.8	6.1	2.6	5.7	4.5
27	.0	.4	.1	.7	.3
28	.0	.4	.2	.2	.3
29	.0	.1	.2	.2	.2
50	.0	2.7	3.6	4.1	3.3
TOTAL	100.1	99.9	100.2	99.9	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	90.348	51	0.0006

Y104 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1639	378	164	54	2235
8	76.6	63.2	72.0	79.6	74.1
12	.3	1.1	.0	.0	.4
13	1.4	3.2	1.8	3.7	1.8
14	.7	1.9	.0	.0	.8
15	6.2	7.1	6.7	7.4	6.4
16	1.9	3.2	3.1	1.9	2.2
17	.5	1.6	.0	.0	.6
18	1.7	2.9	1.2	3.7	1.9
19	.1	.3	.6	.0	.2
20	.7	1.3	1.2	.0	.8
23	.1	.3	.6	.0	.1
24	.8	.0	1.8	.0	.7
25	1.2	2.4	2.4	.0	1.4
26	4.0	6.4	7.3	.0	4.6
27	.3	.5	.0	.0	.3
28	.2	.3	.6	.0	.3
29	.2	.0	.0	.0	.2
50	3.2	4.5	.6	3.7	3.3
TOTAL	100.1	100.2	99.9	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	79.329	51	0.0067



Y104 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	250	319	251	759	649	2228
8	64.8	69.0	77.7	77.3	76.0	74.4
12	1.2	.0	.0	.5	.2	.4
13	2.4	3.1	2.0	1.5	1.2	1.8
14	1.6	2.2	.0	.4	.5	.8
15	8.8	6.9	2.4	6.3	6.6	6.3
16	4.0	2.2	2.0	1.2	2.5	2.1
17	.4	.3	1.2	.3	1.1	.6
18	3.2	1.9	2.4	1.7	1.2	1.8
19	.0	.6	.0	.0	.3	.2
20	.0	2.2	.4	.7	.8	.8
23	.0	.3	.0	.3	.0	.1
24	1.2	1.3	.4	.5	.5	.7
25	2.8	.9	1.6	1.2	1.2	1.4
26	7.2	5.3	4.4	4.1	3.9	4.6
27	.8	.0	.8	.4	.0	.3
28	.0	.3	.8	.1	.3	.3
29	.0	.0	.8	.0	.3	.2
50	1.6	3.5	3.2	3.6	3.5	3.3
TOTAL	100.0	100.0	100.1	100.1	100.1	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	115.949	68	0.0003

## Y104 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1031	529	225	367	94	2246
8	77.8	72.0	74.7	68.1	69.2	74.2
12	.3	.4	.4	.5	1.1	.4
13	1.3	1.5	3.1	3.0	1.1	1.8
14	.6	1.3	.9	.8	.0	.8
15	4.7	8.7	4.9	8.7	6.4	6.4
16	2.3	2.5	3.6	.5	2.1	2.2
17	.9	.2	.9	.5	.0	.6
18	1.8	1.7	1.3	2.5	2.1	1.9
19	.1	.0	.4	.5	.0	.2
20	.6	1.0	.4	1.4	1.1	.8
23	.0	.4	.4	.0	.0	.1
24	.7	.6	.4	1.1	1.1	.7
25	1.0	2.3	.0	2.7	.0	1.4
26	3.5	3.8	4.4	6.8	10.6	4.5
27	.3	.4	.4	.0	1.1	.3
28	.3	.2	.0	.0	2.1	.3
29	.1	.4	.4	.0	.0	.2
50	3.9	2.8	3.1	2.7	2.1	3.3
TOTAL	100.2	100.2	99.7	99.8	100.1	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	106.690	68	0.0019

Y105 -- MORE TRAINING NEEDED FOR CIVILIAN JOB

DO YOU THINK THAT YOUR CIVILIAN JOB OF CHOICE WILL  
REQUIRE MORE TRAINING THAN WILL BE PROVIDED DURING YOUR  
MILITARY SERVICE?

- 1 YES
- 2 NO - GO TO QUESTION #174

SURVEY ITEMS #: A201 B201 C201 D173 TOTAL NPS SURVEYED IS 2,539

Y105 BY GENDER

	MALE	FEMALE	TOTAL
N=	2128	108	2236
1	42.9	54.6	43.4
2	57.1	45.4	56.6
TOTAL	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	5.798	1	0.0160

Y105 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	50	718	1054	414	2236
1	42.0	47.8	44.7	32.9	43.4
2	58.0	52.2	55.3	67.2	56.6
TOTAL	100.0	100.0	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	25.090	3	0.0001

## Y105 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1621	381	167	54	2223
1	45.8	34.7	36.5	46.3	43.2
2	54.2	65.4	63.5	53.7	56.8
TOTAL	100.0	100.1	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	18.983	3	0.0003

## Y105 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	246	317	249	762	643	2217
1	47.6	44.2	46.2	41.3	42.6	43.4
2	52.4	55.8	53.8	58.7	57.4	56.7
TOTAL	100.0	100.0	100.0	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	4.074	4	0.3960

## Y105 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1025	520	224	372	94	2235
1	42.4	43.9	38.0	48.9	42.6	43.4
2	57.6	56.2	62.1	51.1	57.5	56.6
TOTAL	100.0	100.1	100.1	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	7.789	4	0.0996

Y145 -- LEVEL OF EDUCATION REQUIRED FOR JOB

DO YOU THINK THAT YOUR CIVILIAN JOB OF CHOICE WILL REQUIRE MORE TRAINING THAN WILL BE PROVIDED DURING YOUR MILITARY SERVICE?

IF YES - WHAT EDUCATIONAL LEVEL WILL BE REQUIRED?

- 1 HIGH SCHOOL DIPLOMA OR GED
- 2 VOCATIONAL/TECHNICAL SCHOOL PROGRAM
- 3 ASSOCIATE DEGREE (A.A.) FROM A JUNIOR OR COMMUNITY COLLEGE
- 4 B.A. OR B.S. DEGREE
- 5 MASTER'S, DOCTORATE, OR PROFESSIONAL DEGREE
- 8 NO ADDITIONAL TRAINING REQUIRED, VALID SKIP

SURVEY ITEMS #: A201 B201 C201 D173 TOTAL NPS SURVEYED IS 2,539

Y145 BY GENDER

	MALE	FEMALE	TOTAL
N=	2071	105	2176
1	4.4	3.8	4.4
2	7.3	3.8	7.1
3	3.9	10.5	4.2
4	17.2	22.9	17.5
5	8.6	12.4	8.7
8	58.7	46.7	58.1
TOTAL	100.1	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	18.246	5	0.0027

Y145 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	48	693	1029	406	2176
1	.0	2.7	4.4	7.6	4.4
2	2.1	6.1	8.5	6.2	7.1
3	2.1	4.3	3.9	4.9	4.2
4	27.1	21.1	17.9	9.1	17.5
5	8.3	11.7	8.8	3.7	8.7
8	60.4	54.1	56.7	68.5	58.1
TOTAL	100.0	100.0	100.2	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	75.999	15	0.0001

## Y145 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1583	370	161	53	2167
1	3.8	6.8	3.1	9.4	4.4
2	7.5	6.0	5.6	5.7	7.0
3	4.7	2.4	3.1	5.7	4.2
4	19.4	11.6	10.6	17.0	17.4
5	9.2	6.0	11.8	7.6	8.8
8	55.5	67.3	65.8	54.7	58.3
TOTAL	100.1	100.1	100.0	100.1	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	45.103	15	0.0001

## Y145 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	235	308	243	746	628	2160
1	4.7	4.2	4.9	5.1	3.0	4.3
2	5.5	5.8	4.5	7.4	9.1	7.1
3	3.8	5.8	4.1	3.5	4.5	4.2
4	22.1	17.2	21.8	16.0	15.9	17.5
5	8.9	9.4	9.5	8.2	8.8	8.8
8	54.9	57.5	55.1	59.9	58.8	58.2
TOTAL	99.9	99.9	99.9	100.1	100.1	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	23.361	20	0.2714

## Y145 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1012	505	211	355	92	2175
1	4.6	3.8	5.7	3.7	5.4	4.4
2	7.9	7.7	4.3	6.2	5.4	7.1
3	4.2	3.6	3.3	5.6	4.4	4.2
4	16.7	18.0	14.7	20.6	17.4	17.5
5	8.4	9.1	6.2	10.4	8.7	8.7
8	58.3	57.8	65.9	53.5	58.7	58.2
TOTAL	100.1	100.0	100.1	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	18.732	20	0.5393

T361 -- WHO WILL YOU RELY ON FOR HELP W/JOB DEC

BESIDES YOURSELF, ON WHOM ARE YOU LIKELY TO RELY FOR HELP IN DECIDING ABOUT A JOB OR A CAREER?

- A MY FATHER (STEPFATHER)
- B MY MOTHER (STEPMOTHER)
- C BROTHERS/SISTERS (STEPBROTHERS/STEPSISTERS)
- D FRIENDS AT SCHOOL OR IN MY NEIGHBORHOOD
- E GIRLFRIEND/BOYFRIEND/SPOUSE
- F TEACHER(S)
- G SCHOOL GUIDANCE/CAREER COUNSELORS
- H MILITARY RECRUITERS
- I OTHERS
- J NO ONE BUT MYSELF

SURVEY ITEMS #: A202 B202 C202 D174 TOTAL NPS SURVEYED IS 2,539

T361 BY GENDER

	MALE	FEMALE	TOTAL	2		
N=	2133	110	2243	X	DF	P
A	38.1	34.6	37.9	0.552	1	0.4576
B	35.3	45.5	35.8	4.737	1	0.0295
C	12.8	18.2	13.1	2.669	1	0.1023
D	11.4	11.8	11.4	0.019	1	0.8911
E	25.4	41.8	26.2	14.560	1	0.0001
F	8.7	7.3	8.6	0.261	1	0.6095
G	12.3	15.5	12.5	0.935	1	0.3336
H	6.9	8.2	7.0	0.269	1	0.6040
I	11.9	10.0	11.8	0.366	1	0.5454
J	30.6	27.8	30.4	0.376	1	0.5399

T361 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL	2		
N=	50	714	1065	414	2243	X	DF	P
A	28.0	32.5	43.1	35.0	37.9	24.636	3	0.0001
B	26.0	33.6	39.2	31.9	35.8	11.557	3	0.0091
C	14.0	13.7	13.4	10.9	13.1	2.193	3	0.5333
D	8.0	10.1	12.9	10.4	11.4	4.472	3	0.2148
E	32.0	27.6	24.1	28.5	26.2	5.074	3	0.1664
F	4.0	7.4	10.2	7.0	8.6	7.562	3	0.0560
G	10.0	12.3	13.9	9.4	12.5	5.801	3	0.1217
H	2.0	6.3	7.6	7.0	7.0	3.065	3	0.3817
I	14.0	11.8	13.1	8.5	11.8	6.283	3	0.0986
J	30.6	33.6	27.1	33.6	30.4	10.577	3	0.0142

T361 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL	2		
N=	1630	378	166	55	2229	X	DF	P
A	41.9	25.4	32.5	23.6	38.0	42.960	3	0.0001
B	36.4	35.7	34.9	21.8	35.9	5.020	3	0.1703
C	13.2	14.3	10.8	5.5	13.0	4.053	3	0.2558
D	12.3	8.7	10.8	5.5	11.4	6.021	3	0.1106
E	27.5	22.2	24.7	21.8	26.2	5.216	3	0.1566
F	9.1	7.7	4.2	10.9	8.6	5.467	3	0.1406
G	12.4	13.0	10.2	16.4	12.4	1.614	3	0.6563
H	6.3	11.9	3.6	3.6	7.0	19.338	3	0.0002
I	12.3	10.1	9.0	18.2	11.8	4.826	3	0.1850
J	29.8	29.8	36.7	39.2	30.5	5.198	3	0.1579

T361 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL	2		
N=	247	326	250	760	642	2225	X	DF	P
A	33.6	31.0	37.2	40.0	40.8	37.9	12.355	4	0.0149
B	30.8	34.1	34.4	38.4	36.1	35.8	5.670	4	0.2252
C	10.5	14.4	12.8	13.7	12.8	13.1	2.244	4	0.6909
D	9.3	11.4	13.2	10.3	12.9	11.4	4.321	4	0.3644
E	26.3	21.8	25.2	27.0	28.4	26.3	5.156	4	0.2717
F	5.3	7.7	8.8	9.0	10.0	8.6	5.499	4	0.2398
G	10.1	12.3	10.4	15.0	11.2	12.5	7.635	4	0.1059
H	5.7	5.8	7.2	8.7	5.9	7.0	5.862	4	0.2097
I	15.0	10.4	10.0	13.0	10.8	11.9	5.512	4	0.2387
J	37.4	39.1	30.6	26.0	28.3	30.3	24.426	4	0.0001

T361 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL	2		
N=	1031	521	222	371	97	2242	X	DF	P
A	43.8	41.3	31.1	26.4	15.5	37.9	63.914	4	0.0001
B	41.5	38.0	31.1	24.8	14.4	35.7	56.747	4	0.0001
C	13.7	14.6	8.1	12.4	12.4	13.1	6.389	4	0.1719
D	13.8	11.5	8.1	8.4	5.2	11.4	15.265	4	0.0042
E	24.5	26.5	24.3	29.9	32.0	26.2	6.217	4	0.1835
F	9.4	10.0	7.2	6.2	4.1	8.6	7.888	4	0.0958
G	13.3	14.0	12.6	7.8	12.4	12.4	9.146	4	0.0575
H	6.8	8.3	9.5	4.3	6.2	7.0	7.641	4	0.1057
I	11.6	14.2	7.2	10.2	17.5	11.8	11.320	4	0.0232
J	28.3	24.6	36.9	38.5	39.6	30.4	28.663	4	0.0001



T362 -- FROM WHOM SEEK INFO ABOUT CAREER OR JOB

TO WHOM WOULD YOU MOST LIKELY GO TO SEEK INFORMATION ABOUT A CAREER OR JOB SELECTION?

- A MY FATHER (STEPFATHER)
- B MY MOTHER (STEPMOTHER)
- C BROTHERS/SISTERS (STEPBROTHERS/STEPSISTERS)
- D FRIENDS AT SCHOOL OR IN MY NEIGHBORHOOD
- E GIRLFRIEND/BOYFRIEND/SPOUSE
- F TEACHER(S)
- G SCHOOL GUIDANCE/CAREER COUNSELORS
- H MILITARY RECRUITERS
- I OTHERS
- J NO ONE BUT MYSELF

SURVEY ITEMS #: A203 B203 C203 D175 TOTAL NPS SURVEYED IS 2,539

T362 BY GENDER

	MALE	FEMALE	TOTAL	2		
N=	2123	108	2231	X	DF	P
A	33.9	21.3	33.3	7.366	1	0.0066
B	25.0	22.2	24.8	0.414	1	0.5199
C	9.1	8.3	9.1	0.080	1	0.7767
D	9.0	4.6	8.7	2.404	1	0.1210
E	13.5	18.5	13.7	2.212	1	0.1369
F	11.0	13.0	11.1	0.413	1	0.5207
G	25.5	42.6	26.4	15.415	1	0.0001
H	11.1	13.9	11.2	0.821	1	0.3648
I	18.0	22.2	18.2	1.235	1	0.2665
J	14.6	9.3	14.3	2.391	1	0.1220

T362 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL	2		
N=	50	711	1059	411	2231	X	DF	P
A	24.0	28.4	37.5	32.1	33.3	18.221	3	0.0004
B	20.0	22.2	27.2	23.8	24.8	6.604	3	0.0857
C	6.0	8.4	9.9	8.5	9.1	1.977	3	0.5772
D	10.0	8.6	8.7	9.0	8.7	0.162	3	0.9835
E	26.0	13.4	12.4	16.3	13.7	10.393	3	0.0155
F	8.0	11.3	12.0	8.8	11.1	3.647	3	0.3022
G	14.0	25.2	30.1	20.2	26.4	20.223	3	0.0002
H	4.0	9.1	11.6	14.6	11.2	10.585	3	0.0142
I	24.0	18.6	19.6	13.4	18.2	8.893	3	0.0307
J	22.5	16.6	11.0	18.2	14.3	19.473	3	0.0002

T362 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL	2		
N=	1619	378	165	55	2217	X	DF	P
A	37.4	20.9	26.1	21.8	33.4	45.704	3	0.0001
B	26.3	23.8	18.2	10.9	24.9	11.708	3	0.0085
C	8.2	13.5	8.5	5.5	9.0	11.603	3	0.0089
D	8.8	7.7	10.3	7.3	8.7	1.213	3	0.7499
E	14.1	10.9	16.4	18.2	13.8	4.679	3	0.1968
F	10.9	11.4	9.7	14.6	11.0	1.054	3	0.7882
G	25.5	27.3	27.9	34.6	26.2	2.835	3	0.4177
H	9.3	19.1	9.7	12.7	11.1	29.841	3	0.0001
I	19.2	12.4	18.8	27.3	18.2	12.616	3	0.0055
J	14.0	15.4	16.7	15.7	14.4	1.276	3	0.7349

T362 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL	2		
N=	249	320	248	754	641	2212	X	DF	P
A	29.3	29.4	32.7	33.6	36.5	33.2	7.033	4	0.1342
B	22.9	24.7	25.4	26.7	23.6	24.9	2.442	4	0.6551
C	6.8	9.4	10.5	9.7	8.9	9.2	2.465	4	0.6509
D	7.2	9.7	8.9	8.0	9.7	8.7	2.359	4	0.6701
E	12.5	14.7	12.5	13.7	14.4	13.7	1.121	4	0.8910
F	8.0	12.5	10.5	11.0	12.2	11.2	3.824	4	0.4303
G	26.5	25.6	25.8	27.2	26.1	26.4	0.426	4	0.9803
H	12.5	10.9	9.7	12.7	9.7	11.2	4.271	4	0.3706
I	17.3	18.1	18.6	19.2	17.6	18.3	0.823	4	0.9353
J	15.8	16.8	16.9	12.2	13.7	14.2	6.423	4	0.1697

T362 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL	2		
N=	1026	519	219	370	96	2230	X	DF	P
A	38.6	34.3	29.2	25.4	11.5	33.3	45.817	4	0.0001
B	27.4	27.4	23.3	19.2	9.4	24.8	24.240	4	0.0001
C	9.7	9.6	7.3	8.4	7.3	9.1	2.017	4	0.7327
D	9.6	8.5	8.2	7.6	7.3	8.7	1.856	4	0.7622
E	12.8	12.3	13.2	17.8	16.7	13.7	7.676	4	0.1042
F	12.2	10.6	12.3	9.5	5.2	11.1	6.084	4	0.1929
G	28.7	28.3	20.1	22.2	20.8	26.3	13.128	4	0.0107
H	11.2	11.4	11.4	10.8	11.5	11.2	0.087	4	0.9991
I	19.3	16.8	11.9	18.1	29.2	18.2	15.195	4	0.0043
J	11.2	13.1	19.4	19.5	24.2	14.4	28.369	4	0.0001

X157 -- FATHER SERVED IN MILITARY

HAS YOUR FATHER (OR MALE GUARDIAN) EVER SERVED OR IS HE  
NOW SERVING IN THE MILITARY?

- 1 YES
- 2 NO - GO TO QUESTION #177
- 7 DOES NOT APPLY - GO TO QUESTION #177
- 8 DON'T KNOW - GO TO QUESTION #177

SURVEY ITEMS #: A205 B205 C205 D176 TOTAL NPS SURVEYED IS 2,539

X157 BY GENDER

	MALE	FEMALE	TOTAL
N=	2129	110	2239
1	55.1	57.3	55.2
2	38.8	35.5	38.7
7	.7	.9	.7
8	5.4	6.4	5.4
TOTAL	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	0.659	3	0.8828

X157 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	50	712	1062	415	2239
1	64.0	51.8	56.4	56.9	55.2
2	32.0	41.2	39.1	34.2	38.7
7	.0	.8	.5	1.2	.7
8	4.0	6.2	4.1	7.7	5.4
TOTAL	100.0	100.0	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	18.009	9	0.0351

X157 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1628	377	165	55	2225
1	61.9	33.2	43.6	45.5	55.2
2	33.9	54.9	48.5	36.4	38.6
7	.6	.8	1.8	.0	.7
8	3.6	11.1	6.1	18.2	5.4
TOTAL	100.0	100.0	100.0	100.1	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	143.046	9	0.0001

X157 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	247	320	251	760	643	2221
1	50.2	57.5	60.6	53.7	55.8	55.3
2	40.9	35.9	33.1	40.8	38.6	38.6
7	.8	.9	.0	.5	1.1	.7
8	8.1	5.6	6.4	5.0	4.5	5.5
TOTAL	100.0	99.9	100.1	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	15.515	12	0.2145

X157 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1022	528	220	371	97	2238
1	56.4	55.1	48.6	54.5	60.8	55.2
2	38.4	39.2	43.6	37.5	33.0	38.7
7	.6	1.0	1.8	.3	.0	.7
8	4.7	4.7	5.9	7.8	6.2	5.4
TOTAL	100.1	100.0	99.9	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	16.667	12	0.1626

X157      -- FATHER'S MILITARY SERVICE

- A    IMPUTED - FATHER (OR MALE GUARDIAN) HAS SERVED OR IS  
NOW SERVING IN THE MILITARY.
- B    ARMY (REGULAR ACTIVE DUTY)
- C    ARMY RESERVE
- D    ARMY NATIONAL GUARD
- E    AIR FORCE (REGULAR ACTIVE DUTY)
- F    AIR FORCE RESERVE
- G    AIR NATIONAL GUARD
- H    NAVY (REGULAR ACTIVE DUTY)
- I    NAVY RESERVE
- J    MARINE CORPS (REGULAR ACTIVE DUTY)
- K    MARINE CORPS RESERVE
- L    COAST GUARD

SURVEY ITEMS #:    A205   B205   C205   D176      TOTAL NPS SURVEYED IS 2,539

X157 BY GENDER

	MALE	FEMALE	TOTAL	2		
N=	2129	110	2239	X	DF	P
A	55.0	57.3	55.1	0.212	1	0.6451
B	27.1	20.0	26.7	2.660	1	0.1029
C	2.3	4.6	2.4	2.375	1	0.1233
D	9.9	10.9	9.9	0.128	1	0.7206
E	8.0	11.8	8.2	2.048	1	0.1524
F	.4	.0	.4	0.467	1	0.4944
G	.8	.0	.8	0.885	1	0.3468
H	8.9	10.9	9.0	0.528	1	0.4673
I	.9	1.8	.9	0.965	1	0.3260
J	4.5	4.6	4.5	0.000	1	0.9857
K	.4	.0	.4	0.467	1	0.4944
L	.5	.9	.5	0.302	1	0.5825

X157 BY HIGHEST EDUCATION

N=	POST	HSDG	HSST	NHSG	TOTAL	2		
	50	712	1062	415	2239	X	DF	P
A	64.0	51.8	56.3	56.9	55.1	5.972	3	0.1130
B	24.0	23.9	28.0	28.7	26.7	4.782	3	0.1884
C	2.0	1.7	2.8	2.4	2.4	2.427	3	0.4886
D	4.0	7.2	12.1	9.9	9.9	13.430	3	0.0038
E	8.0	10.3	6.7	8.4	8.2	7.274	3	0.0637
F	4.0	.6	.3	.0	.4	18.676	3	0.0003
G	.0	.8	.7	1.0	.8	0.820	3	0.8446
H	16.0	8.2	8.4	11.1	9.0	6.338	3	0.0963
I	4.0	.4	1.0	1.2	.9	7.518	3	0.0571
J	6.0	4.9	4.6	3.4	4.5	1.801	3	0.6147
K	.0	.0	.7	.5	.4	4.896	3	0.1796
L	2.0	.7	.3	.7	.5	3.932	3	0.2689

X157 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL	2		
N=	1628	377	165	55	2225	X	DF	P
A	61.8	33.0	43.6	44.4	55.2	115.447	3	0.0001
B	28.2	21.5	22.4	30.9	26.7	9.135	3	0.0276
C	2.6	.8	4.9	.0	2.4	10.012	3	0.0185
D	12.5	1.1	4.9	10.9	9.9	49.704	3	0.0001
E	9.1	5.6	5.5	5.5	8.1	7.424	3	0.0595
F	.6	.0	.0	.0	.4	3.314	3	0.3457
G	.9	.3	.0	1.8	.8	3.845	3	0.2787
H	10.8	3.5	4.9	7.3	9.0	24.293	3	0.0001
I	1.2	.3	.0	.0	.9	5.364	3	0.1470
J	5.4	1.6	4.2	.0	4.5	13.027	3	0.0046
K	.4	.0	1.2	.0	.4	4.452	3	0.2166
L	.5	.0	1.8	.0	.5	8.024	3	0.0455



X157 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL	2		
N=	247	320	251	760	643	2221	X	DF	P
A	49.8	57.5	60.4	53.7	55.8	55.2	7.121	4	0.1296
B	25.5	27.2	27.1	26.2	27.5	26.7	0.564	4	0.9670
C	1.2	3.1	2.8	2.0	2.6	2.3	3.157	4	0.5318
D	4.5	7.2	10.8	9.6	13.4	9.9	19.829	4	0.0005
E	9.7	11.6	9.6	7.6	6.2	8.2	9.804	4	0.0439
F	1.2	.0	.8	.3	.3	.4	6.786	4	0.1476
G	1.2	1.3	1.6	.3	.6	.8	6.610	4	0.1580
H	9.3	8.4	12.0	8.3	8.9	9.0	3.305	4	0.5081
I	1.2	.9	2.0	.4	1.1	1.0	5.729	4	0.2204
J	2.8	5.0	5.6	4.5	4.4	4.5	2.506	4	0.6436
K	.0	.0	.8	.5	.5	.4	3.597	4	0.4633
L	.4	.0	.8	.5	.8	.5	2.807	4	0.5907

X157 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL	2		
N=	1022	528	220	371	97	2238	X	DF	P
A	56.3	55.1	48.4	54.5	60.8	55.1	5.889	4	0.2076
B	27.1	27.1	23.6	26.7	27.8	26.7	1.243	4	0.8710
C	2.6	2.7	2.3	1.4	2.1	2.4	2.233	4	0.6929
D	12.5	8.3	8.6	7.8	2.1	9.9	18.192	4	0.0011
E	7.1	9.3	8.2	8.9	9.3	8.1	2.731	4	0.6039
F	.3	.2	.5	1.1	.0	.4	5.538	4	0.2365
G	.9	.8	.9	.5	.0	.8	1.246	4	0.8705
H	8.6	8.3	9.1	8.9	16.5	9.0	7.148	4	0.1283
I	1.1	1.0	.9	.3	2.1	.9	3.314	4	0.5067
J	5.0	4.4	1.4	4.9	6.2	4.5	6.362	4	0.1737
K	.9	.0	.0	.0	.0	.4	10.752	4	0.0295
L	.3	.8	.9	.8	.0	.5	3.226	4	0.5207

T163      -- FATHER'S HIGHEST LEVEL OF SCHOOLING

WHAT IS THE HIGHEST LEVEL OF SCHOOL YOUR FATHER (OR  
MALE GUARDIAN) COMPLETED?

- 1    8TH OR BELOW
- 2    9TH
- 3    10TH
- 4    11TH
- 5    12TH
- 6    1 YEAR OF COLLEGE
- 7    2 YEARS OF COLLEGE
- 8    3 YEARS OF COLLEGE
- 9    4 OR MORE YEARS OF COLLEGE
- 98   1 DON'T KNOW

SURVEY ITEMS #:   A206   B206   C206   D177      TOTAL NPS SURVEYED IS 2,539

T163 BY GENDER

	MALE	FEMALE	TOTAL
N=	2112	108	2220
1	9.5	9.3	9.5
2	3.8	4.6	3.9
3	4.9	2.8	4.8
4	4.5	3.7	4.4
5	31.7	39.8	32.1
6	3.5	3.7	3.5
7	7.2	8.3	7.3
8	1.9	.0	1.8
9	16.6	11.1	16.3
98	16.5	16.7	16.5
TOTAL	100.1	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	7.434	9	0.5920

T163 BY HIGHEST EDUCATION

N=	POST 50	HSDG 705	HSST 1055	NHSG 410	TOTAL 2220
1	4.0	10.8	8.6	10.2	9.5
2	4.0	3.7	4.0	3.9	3.9
3	4.0	3.6	5.4	5.4	4.8
4	4.0	3.4	5.5	3.4	4.4
5	22.0	30.8	33.4	32.2	32.1
6	10.0	4.1	3.0	2.7	3.5
7	6.0	7.5	7.9	5.6	7.3
8	4.0	2.0	1.9	.7	1.8
9	34.0	19.2	14.7	13.4	16.3
98	8.0	15.0	15.6	22.4	16.5
TOTAL	100.0	100.1	100.0	99.9	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	59.281	27	0.0003

T163 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1615	374	163	54	2206
1	8.8	7.8	17.2	16.7	9.4
2	4.0	2.7	6.8	.0	3.9
3	5.1	4.8	3.1	1.9	4.8
4	4.8	3.2	3.1	3.7	4.4
5	33.1	31.0	27.6	22.2	32.1
6	3.8	2.7	3.7	.0	3.5
7	7.9	6.2	4.9	7.4	7.3
8	1.9	1.1	1.2	5.6	1.8
9	17.9	10.2	14.1	20.4	16.4
98	12.8	30.5	18.4	22.2	16.5
TOTAL	100.1	100.2	100.1	100.1	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	113.031	27	0.0001

T163 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	249	317	249	751	636	2202
1	7.6	5.1	6.8	9.2	13.8	9.5
2	2.4	3.2	2.8	4.7	4.3	3.9
3	5.2	4.7	3.6	5.2	4.7	4.8
4	3.6	5.1	3.2	4.4	4.6	4.3
5	24.1	35.7	33.7	34.1	30.7	32.2
6	5.2	3.5	2.8	2.8	3.6	3.4
7	11.7	6.3	8.8	6.5	6.5	7.3
8	2.8	2.5	2.8	1.1	1.4	1.8
9	18.5	17.7	18.5	16.0	14.3	16.3
98	18.9	16.4	16.9	16.1	16.2	16.6
TOTAL	100.0	100.2	99.9	100.1	100.1	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	59.821	36	0.0076

T163 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1018	519	218	369	95	2219
1	8.8	9.4	11.5	9.2	13.7	9.5
2	3.3	4.8	3.2	4.6	3.2	3.9
3	5.3	5.2	1.4	4.3	6.3	4.8
4	5.1	4.2	5.5	3.3	.0	4.4
5	35.0	29.7	28.0	30.4	29.5	32.0
6	3.2	3.9	4.6	3.0	3.2	3.5
7	8.4	6.7	5.5	6.2	7.4	7.3
8	1.7	1.7	1.8	1.9	2.1	1.8
9	14.5	16.4	17.4	19.8	19.0	16.3
98	14.6	17.9	21.1	17.3	15.8	16.5
TOTAL	99.9	99.9	100.0	100.0	100.2	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	40.882	36	0.2647



T164 -- FATHER'S HIGHEST DIPLOMA OR DEGREE

WHAT IS THE HIGHEST DIPLOMA OR DEGREE THAT YOUR FATHER  
(OR MALE GUARDIAN) HAS RECEIVED?

- 1 MASTERS, DOCTORATE, OR PROFESSIONAL
- 2 B.A. OR B.S. DEGREE
- 3 ASSOCIATE DEGREE (A.A.) FROM A JUNIOR OR  
COMMUNITY COLLEGE
- 4 A HIGH SCHOOL DIPLOMA
- 5 A GED CERTIFICATE
- 6 NONE OF THE ABOVE
- 8 I DON'T KNOW

SURVEY ITEMS #: A207 B207 C207 D178 TOTAL NPS SURVEYED IS 2,539

T164 BY GENDER

	MALE	FEMALE	TOTAL
N=	2108	108	2216
1	6.8	2.8	6.6
2	9.1	6.5	9.0
3	5.1	4.6	5.1
4	31.9	37.0	32.2
5	4.5	8.3	4.7
6	16.4	19.4	16.6
8	26.2	21.3	26.0
TOTAL	100.0	99.9	100.2

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	9.017	6	0.1726

T164 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	50	706	1048	412	2216
1	14.0	8.1	5.7	5.3	6.6
2	14.0	10.5	8.4	7.3	9.0
3	.0	5.4	5.3	4.4	5.1
4	40.0	32.3	33.2	28.4	32.2
5	4.0	3.5	5.1	5.6	4.7
6	12.0	16.9	17.2	15.1	16.6
8	16.0	23.4	25.1	34.0	26.0
TOTAL	100.0	100.1	100.0	100.1	100.2

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	38.707	18	0.0031

T164 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1611	375	162	54	2202
1	7.1	3.5	6.2	13.0	6.6
2	9.4	7.7	9.3	5.6	9.0
3	5.6	4.3	3.1	1.9	5.1
4	34.3	27.5	25.3	22.2	32.2
5	5.0	4.0	3.7	3.7	4.7
6	15.9	15.2	24.7	16.7	16.4
8	22.7	37.9	27.8	37.0	26.0
TOTAL	100.0	100.1	100.1	100.1	100.0

STATISTIC VALUE D.F. PROB.  
CHISQUARE 62.002 18 0.0001

T164 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	246	318	248	749	637	2198
1	8.5	6.0	10.1	5.3	6.1	6.6
2	11.0	10.7	10.1	8.8	7.4	9.1
3	6.5	5.4	8.1	4.5	3.8	5.1
4	26.4	33.3	33.5	34.2	31.2	32.3
5	5.3	3.5	3.6	4.4	5.7	4.6
6	13.4	14.5	12.5	16.7	19.9	16.5
8	28.9	26.7	22.2	26.0	25.9	26.0
TOTAL	100.0	100.1	100.1	99.9	100.0	100.2

STATISTIC VALUE D.F. PROB.  
CHISQUARE 39.031 24 0.0271

T164 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1006	524	218	371	96	2215
1	4.8	7.8	6.4	9.2	9.4	6.6
2	8.3	9.0	10.6	9.2	12.5	9.0
3	5.8	4.8	4.1	4.9	2.1	5.1
4	33.8	31.9	30.3	29.9	29.2	32.1
5	5.0	5.2	4.6	3.2	4.2	4.7
6	17.1	15.8	16.1	15.6	19.8	16.6
8	25.4	25.6	28.0	28.0	22.9	26.0
TOTAL	100.2	100.1	100.1	100.0	100.1	100.1

STATISTIC VALUE D.F. PROB.  
CHISQUARE 23.562 24 0.4868

Y106 -- FATHER COMPLETED VO/TECH PROGRAM

HAS YOUR FATHER (OR MALE GUARDIAN) COMPLETED A  
VOCATIONAL OR TECHNICAL SCHOOL PROGRAM?

- 1 YES
- 2 NO

SURVEY ITEMS #: A208 B208 C208 D179 TOTAL NPS SURVEYED IS 2,539

Y106 BY GENDER

	MALE	FEMALE	TOTAL
N=	2060	104	2164
1	29.0	26.0	28.8
2	71.0	74.0	71.2
TOTAL	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	0.440	1	0.5073

Y106 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	47	693	1027	397	2164
1	19.2	27.4	27.7	35.5	28.8
2	80.9	72.6	72.4	64.5	71.2
TOTAL	100.1	100.0	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	12.163	3	0.0068

## Y106 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1578	363	158	51	2150
1	29.3	25.1	32.3	31.4	28.8
2	70.7	74.9	67.7	68.6	71.2
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	3.733	3	0.2918

## Y106 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	236	311	239	736	625	2147
1	34.3	27.7	33.1	27.3	27.5	28.8
2	65.7	72.4	67.0	72.7	72.5	71.2
TOTAL	100.0	100.1	100.1	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	7.110	4	0.1302

## Y106 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	991	510	213	359	90	2163
1	30.3	23.3	30.1	32.3	26.7	28.8
2	69.7	76.7	70.0	67.7	73.3	71.2
TOTAL	100.0	100.0	100.1	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	11.000	4	0.0266

T165 -- MOTHER'S HIGHEST LEVEL OF SCHOOLING

WHAT IS THE HIGHEST LEVEL OF SCHOOL YOUR MOTHER (OR  
FEMALE GUARDIAN) COMPLETED?

- 1 8TH OR BELOW
- 2 9TH
- 3 10TH
- 4 11TH
- 5 12TH
- 6 1 YEAR OF COLLEGE
- 7 2 YEARS OF COLLEGE
- 8 3 YEARS OF COLLEGE
- 9 4 OR MORE YEARS OF COLLEGE
- 98 I DON'T KNOW

SURVEY ITEMS #: A209 B209 C209 D180 TOTAL NPS SURVEYED IS 2,539

T165 BY GENDER

	MALE	FEMALE	TOTAL
N=	2110	108	2218
1	5.1	7.4	5.2
2	3.2	3.7	3.3
3	5.5	4.6	5.4
4	6.6	6.5	6.6
5	39.2	53.7	39.9
6	4.4	5.6	4.4
7	11.0	6.5	10.7
8	1.9	.0	1.9
9	11.4	8.3	11.2
98	11.8	3.7	11.4
TOTAL	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	17.789	9	0.0377

T165 BY HIGHEST EDUCATION

N=	POST 50	HSDG 709	HSST 1046	NHSG 413	TOTAL 2218
1	6.0	5.1	5.5	4.6	5.2
2	2.0	3.7	2.5	4.6	3.3
3	2.0	4.9	5.5	6.5	5.4
4	4.0	5.6	7.0	7.8	6.6
5	36.0	40.1	40.8	37.5	39.9
6	2.0	6.4	3.7	3.2	4.4
7	18.0	10.6	11.6	8.0	10.7
8	2.0	1.4	1.8	2.7	1.9
9	22.0	12.3	11.0	8.7	11.2
98	6.0	10.0	10.6	16.5	11.4
TOTAL	100.0	100.1	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	49.407	27	0.0053

T165 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1611	377	162	55	2205
1	3.9	5.0	17.9	9.1	5.2
2	3.3	2.4	3.7	3.6	3.2
3	5.3	5.8	4.9	5.5	5.4
4	6.6	7.2	6.8	5.5	6.7
5	42.0	37.1	25.3	38.2	39.8
6	4.7	4.0	3.7	1.8	4.4
7	11.1	8.8	13.6	9.1	10.8
8	1.9	1.6	1.9	1.8	1.9
9	11.7	10.1	8.0	14.6	11.3
98	9.6	18.0	14.2	10.9	11.4
TOTAL	100.1	100.0	100.0	100.1	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	97.866	27	0.0001



T165 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	247	314	250	752	638	2201
1	6.1	3.8	3.6	5.2	6.3	5.2
2	1.2	1.6	2.4	4.7	3.6	3.3
3	4.9	2.6	2.4	6.0	7.2	5.3
4	6.1	6.7	5.6	6.8	7.1	6.6
5	32.4	42.0	43.2	38.4	42.6	40.0
6	7.7	6.1	4.4	3.9	3.0	4.4
7	17.8	10.2	12.4	8.8	9.7	10.7
8	2.0	1.9	2.4	2.0	1.3	1.8
9	11.3	13.1	10.0	12.5	9.1	11.2
98	10.5	12.1	13.6	11.8	10.2	11.5
TOTAL	100.0	100.1	100.0	100.1	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	71.737	36	0.0004

T165 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1007	522	220	372	96	2217
1	4.5	6.9	3.6	4.8	8.3	5.2
2	3.4	2.7	3.2	2.7	7.3	3.3
3	6.3	5.2	6.8	3.5	2.1	5.4
4	7.5	6.3	4.6	6.7	4.2	6.6
5	40.1	40.8	40.5	37.1	41.7	39.9
6	4.4	3.3	5.0	5.9	4.2	4.4
7	10.3	11.7	10.5	11.8	6.3	10.7
8	1.9	2.1	1.4	1.9	1.0	1.9
9	10.8	11.3	10.9	12.1	12.5	11.2
98	10.9	9.8	13.6	13.4	12.5	11.4
TOTAL	100.1	100.1	100.1	99.9	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	35.380	36	0.4979

T166 -- MOTHER'S HIGHEST DIPLOMA OR DEGREE

WHAT IS THE HIGHEST DIPLOMA OR DEGREE THAT YOUR MOTHER  
(OR FEMALE GUARDIAN) HAS RECEIVED?

- 1 MASTERS, DOCTORATE, OR PROFESSIONAL
- 2 B.A. OR B.S. DEGREE
- 3 ASSOCIATE DEGREE (A.A.) FROM A JUNIOR OR  
COMMUNITY COLLEGE
- 4 A HIGH SCHOOL DIPLOMA
- 5 A GED CERTIFICATE
- 6 NONE OF THE ABOVE
- 8 I DON'T KNOW

SURVEY ITEMS #: A210 B210 C210 D181 TOTAL NPS SURVEYED IS 2,539

T166 BY GENDER

	MALE	FEMALE	TOTAL
N=	2095	108	2203
1	3.6	4.6	3.7
2	7.5	3.7	7.3
3	8.3	6.5	8.2
4	37.1	45.4	37.5
5	6.6	12.0	6.9
6	15.0	13.9	15.0
8	21.8	13.9	21.4
TOTAL	99.9	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	12.039	6	0.0611

T166 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	50	705	1043	405	2203
1	8.0	3.7	3.5	3.7	3.7
2	14.0	8.5	6.8	5.7	7.3
3	10.0	7.8	9.0	6.7	8.2
4	46.0	39.0	38.1	32.4	37.5
5	4.0	6.5	6.7	8.4	6.9
6	10.0	14.6	14.9	16.5	15.0
8	8.0	19.9	21.1	26.7	21.4
TOTAL	100.0	100.0	100.1	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	29.595	18	0.0416

T166 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1606	372	159	53	2190
1	3.7	4.3	3.1	1.9	3.7
2	7.4	6.5	6.3	13.2	7.3
3	8.3	8.3	9.4	1.9	8.3
4	40.7	30.4	23.3	32.1	37.5
5	7.2	5.7	7.6	5.7	6.9
6	13.7	15.6	25.2	15.1	14.9
8	18.9	29.3	25.2	30.2	21.4
TOTAL	99.9	100.1	100.1	100.1	100.0

STATISTIC VALUE D.F. PROB.  
CHISQUARE 58.081 18 0.0001

T166 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	243	313	249	747	634	2186
1	3.7	3.8	3.6	4.2	2.8	3.6
2	8.6	7.4	7.2	7.9	6.2	7.3
3	14.8	9.6	9.6	7.4	5.4	8.2
4	36.2	36.4	39.4	36.1	40.2	37.7
5	6.6	5.1	7.2	7.6	6.6	6.8
6	11.5	14.1	12.1	15.7	17.2	15.0
8	18.5	23.6	20.9	21.2	21.6	21.3
TOTAL	99.9	100.0	100.0	100.1	100.0	99.9

STATISTIC VALUE D.F. PROB.  
CHISQUARE 36.784 24 0.0460

T166 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	1002	518	219	368	95	2202
1	3.6	3.9	2.3	4.1	5.3	3.7
2	7.2	6.8	7.3	8.2	8.4	7.3
3	8.0	9.5	9.1	7.9	3.2	8.2
4	36.8	37.5	38.8	39.1	35.8	37.5
5	7.6	6.4	8.2	4.6	8.4	6.9
6	16.1	14.1	16.0	11.7	17.9	14.9
8	20.8	22.0	18.3	24.5	21.1	21.4
TOTAL	100.1	100.2	100.0	100.1	100.1	99.9

STATISTIC VALUE D.F. PROB.  
CHISQUARE 19.470 24 0.7265

Y107 -- MOTHER COMPLETED VO/TECH PROGRAM

HAS YOUR MOTHER (OR FEMALE GUARDIAN) COMPLETED A  
VOCATIONAL OR TECHNICAL SCHOOL PROGRAM?

- 1 YES
- 2 NO

SURVEY ITEMS #: A211 B211 C211 D182 TOTAL NPS SURVEYED IS 2,539

Y107 BY GENDER

	MALE	FEMALE	TOTAL
N=	2075	107	2182
1	20.8	20.6	20.8
2	79.2	79.4	79.2
TOTAL	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	0.004	1	0.9488

Y107 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	48	702	1032	400	2182
1	12.5	18.2	21.3	25.0	20.8
2	87.5	81.8	78.7	75.0	79.2
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	9.263	3	0.0260

## Y107 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1592	368	156	52	2168
1	19.9	24.5	22.4	21.2	20.9
2	80.2	75.5	77.6	78.9	79.2
TOTAL	100.1	100.0	100.0	100.1	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	4.107	3	0.2501

## Y107 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	241	312	242	740	631	2166
1	28.6	24.4	21.5	17.3	20.0	20.8
2	71.4	75.6	78.5	82.7	80.0	79.2
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	17.201	4	0.0018

## Y107 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	993	512	218	364	94	2181
1	21.9	18.6	19.7	22.0	20.2	20.8
2	78.2	81.5	80.3	78.0	79.8	79.2
TOTAL	100.1	100.1	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	2.713	4	0.6070

X178      -- HOUSEHOLD GROSS INCOME (FORCED CHOICE)

WHAT WOULD YOU SAY IS THE TOTAL YEARLY INCOME OF YOUR PARENTS OR GUARDIANS AND ALL FAMILY MEMBERS WHO LIVE WITH THEM, BEFORE TAXES AND OTHER DEDUCTIONS? DO NOT INCLUDE YOUR INCOME.

- 1    LESS THAN \$2,599 A YEAR (LESS THAN \$50 A WEEK)
- 2    \$2,600-\$5,199 A YEAR (ABOUT \$50-\$99 A WEEK)
- 3    \$5,200-\$10,399 A YEAR (ABOUT \$100-\$199 A WEEK)
- 4    \$10,400-\$15,599 A YEAR (ABOUT \$200-\$299 A WEEK)
- 5    \$15,600-\$20,799 A YEAR (ABOUT \$300-\$399 A WEEK)
- 6    \$20,800-\$25,999 A YEAR (ABOUT \$400-\$499 A WEEK)
- 7    \$26,000-\$31,199 A YEAR (ABOUT \$500-\$599 A WEEK)
- 8    \$31,200-\$36,399 A YEAR (ABOUT \$600-\$699 A WEEK)
- 9    \$36,400-\$41,599 A YEAR (ABOUT \$700-\$799 A WEEK)
- 10   \$41,600-\$46,799 A YEAR (ABOUT \$800-\$899 A WEEK)
- 11   \$46,800 OR MORE A YEAR (ABOUT \$900 OR MORE A WEEK)
- 98   DOES NOT APPLY

SURVEY ITEMS #:    A212   B212   C212   D183      TOTAL NPS SURVEYED IS 2,539

X178 BY GENDER

	MALE	FEMALE	TOTAL
N=	1995	100	2095
1	1.7	1.0	1.7
2	2.3	4.0	2.4
3	7.3	8.0	7.4
4	9.5	13.0	9.7
5	9.0	13.0	9.2
6	10.7	14.0	10.9
7	10.5	10.0	10.5
8	8.9	8.0	8.9
9	7.9	7.0	7.8
10	6.4	7.0	6.4
11	13.1	9.0	12.9
98	12.7	6.0	12.4
TOTAL	100.0	100.0	100.2

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	10.224	11	0.5104



X178 BY HIGHEST EDUCATION

N=	POST 47	HSDG 664	HSST 1001	NHSG 383	TOTAL 2095
1	.0	1.2	1.9	2.1	1.7
2	4.3	2.0	3.0	1.3	2.4
3	4.3	6.3	7.7	8.6	7.4
4	10.6	10.4	9.2	9.7	9.7
5	8.5	7.8	10.2	8.9	9.2
6	8.5	12.1	10.5	10.2	10.9
7	6.4	11.6	9.7	11.0	10.5
8	21.3	7.5	9.4	8.4	8.9
9	4.3	6.9	9.1	6.5	7.8
10	14.9	7.8	5.7	5.0	6.4
11	17.0	13.0	11.9	14.9	12.9
98	.0	13.4	11.8	13.6	12.4
TOTAL	100.1	100.0	100.1	100.2	100.2

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	49.601	33	0.0318

X178 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1529	348	151	53	2081
1	1.1	3.2	2.7	7.6	1.7
2	1.7	4.3	4.6	.0	2.3
3	5.9	13.5	8.0	7.6	7.4
4	8.9	11.5	13.3	9.4	9.7
5	9.0	8.9	9.9	11.3	9.1
6	10.9	11.2	7.3	17.0	10.9
7	11.9	6.3	9.3	1.9	10.5
8	9.7	5.2	9.9	9.4	8.9
9	8.2	5.8	9.9	7.6	7.9
10	7.2	4.3	4.6	3.8	6.4
11	14.9	6.9	8.0	11.3	12.9
98	10.7	19.0	12.6	13.2	12.3
TOTAL	100.1	100.1	100.1	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	124.052	33	0.0001

X178 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	234	296	232	712	606	2080
1	2.1	1.7	.4	1.7	1.8	1.6
2	.9	.7	1.7	3.1	3.1	2.4
3	7.3	6.8	5.2	7.9	7.9	7.4
4	7.3	10.5	3.5	11.0	11.4	9.8
5	11.5	7.8	6.9	9.3	9.7	9.2
6	8.1	13.2	7.8	11.4	11.7	11.0
7	9.4	8.8	9.9	11.8	10.1	10.4
8	10.7	9.1	8.2	8.4	8.8	8.9
9	10.3	7.4	12.9	7.0	6.1	7.8
10	7.7	6.1	12.5	6.5	3.8	6.4
11	15.4	14.9	15.1	11.2	11.9	12.8
98	9.4	13.2	16.0	10.8	13.7	12.4
TOTAL	100.1	100.2	100.1	100.1	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	84.930	44	0.0002

X178 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	967	490	202	347	88	2094
1	1.7	2.0	1.0	1.7	1.1	1.7
2	2.5	2.0	3.0	2.9	.0	2.4
3	7.6	9.0	5.0	5.8	8.0	7.4
4	10.2	9.2	8.4	8.9	12.5	9.7
5	9.8	9.0	9.4	7.5	9.1	9.2
6	11.4	10.2	14.4	8.4	11.4	10.9
7	10.7	10.2	10.4	10.4	10.2	10.5
8	8.7	9.8	7.4	8.9	8.0	8.8
9	8.3	8.4	6.4	6.9	6.8	7.8
10	5.3	6.7	7.9	8.4	6.8	6.5
11	13.3	11.0	12.4	15.3	10.2	12.9
98	10.7	12.5	14.4	15.0	15.9	12.4
TOTAL	100.2	100.0	100.1	100.1	100.0	100.2

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	33.374	44	0.8783

T167 -- FATHER'S OCCUPATION

WHAT TYPE OF WORK DOES YOUR FATHER (OR MALE GUARDIAN)  
DO? (IF RETIRED OR DECEASED, INDICATE HIS LAST JOB.)

- 12 SALESWORKER (EXAMPLES: RETAIL SALESCLERK,  
REAL ESTATE AGENT, DOOR-TO-DOOR SALESPERSON,  
NEWSPAPER CARRIER)
- 13 OFFICE AND CLERICAL WORKER (EXAMPLES:  
SHIPPING CLERK, MAIL CARRIER, SECRETARY,  
TYPIST, KEYPUNCH OPERATOR, CASHIER,  
BOOKKEEPER)
- 14 SERVICE OR RESTAURANT WORKER (EXAMPLES:  
CLEANING PERSON, DISHWASHER, COOK, WAITRESS)
- 15 TRADES OR CRAFTS WORKER (EXAMPLES: MECHANIC  
OR REPAIRMAN, BAKER, PLUMBER, CARPENTER,  
PAINTER, ELECTRICIAN)
- 16 TRANSPORTATION OPERATOR (EXAMPLES: CAB, BUS,  
OR TRUCK DRIVER)
- 17 MANUFACTURING OR PRODUCING (EXAMPLES:  
ASSEMBLY LINE WORKER, MILL WORKER, PACKAGER,  
MEAT-CUTTER, FORK-LIFT OPERATOR)
- 18 PROTECTION SERVICE (EXAMPLES: POLICE,  
SECURITY GUARD, FIREFIGHTER, PARK RANGER)
- 19 ART, ENTERTAINMENT, RECREATION (EXAMPLES:  
DANCER, ACTOR, ATHLETE, MUSICIAN, ARTIST)
- 20 LABORER, EXCEPT ON FARM (EXAMPLES:  
CONSTRUCTION, LABORER, GARDENER, TRUCK  
LOADER, WAREHOUSE PERSON)
- 23 FARM LABORER
- 24 PARAPROFESSIONAL (EXAMPLES: DENTAL ASSISTANT,  
NURSE'S OR TEACHER'S AIDE, PARAMEDIC,  
PARALEGAL)
- 25 PROFESSIONAL (EXAMPLES: DOCTOR, LAWYER,  
TEACHER, MINISTER, ACCOUNTANT)
- 26 TECHNICAL (EXAMPLES: DRAFTSMAN, MEDICAL OR  
LAB TECHNICIAN, COMPUTER PROGRAMMER, PILOT)
- 27 MANAGER OR ADMINISTRATOR, EXCEPT ON FARM  
(EXAMPLES: SALES OR OFFICE MANAGER, SCHOOL  
ADMINISTRATOR, BUYER)
- 28 OWNER OR PROPRIETOR (EXAMPLES: CONTRACTOR,  
RESTAURANT OWNER, SMALL BUSINESS OWNER)
- 29 FARMER OR FARM MANAGER
- 34 MILITARY OFFICER
- 35 MILITARY ENLISTED
- 45 DOES NOT WORK FOR PAY OR HOMEMAKER
- 46 WORKS FOR PAY BUT I AM NOT SURE WHICH  
CATEGORY
- 47 NOT APPLICABLE

SURVEY ITEMS #: A213 B213 C213 D184 TOTAL NPS SURVEYED IS 2,539

T167 BY GENDER

N=	MALE 1876	FEMALE 95	TOTAL 1971
12	4.2	4.2	4.2
13	3.3	4.2	3.3
14	1.0	4.2	1.1
15	16.3	12.6	16.1
16	6.1	4.2	6.0
17	10.0	8.4	9.9
18	3.1	2.1	3.1
19	.1	.0	.1
20	7.6	12.6	7.8
23	1.1	.0	1.1
24	.4	.0	.4
25	8.6	5.3	8.5
26	4.4	1.1	4.3
27	6.4	9.5	6.5
28	5.1	4.2	5.0
29	2.6	1.1	2.5
34	1.0	2.1	1.1
35	1.9	4.2	2.0
45	.3	.0	.3
46	6.3	9.5	6.4
47	10.3	10.5	10.3
TOTAL	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	26.073	20	0.1634

T167 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	45	632	943	351	1971
12	8.9	4.4	3.8	4.0	4.2
13	6.7	3.3	3.1	3.4	3.3
14	.0	.5	1.7	.9	1.1
15	2.2	17.4	15.0	18.8	16.1
16	6.7	5.4	6.6	5.7	6.0
17	13.3	9.2	10.2	10.3	9.9
18	2.2	2.4	3.9	2.3	3.1
19	.0	.2	.0	.0	.1
20	.0	7.3	8.9	6.8	7.8
23	.0	1.1	1.1	1.1	1.1
24	.0	.3	.2	.9	.4
25	13.3	10.3	7.2	8.0	8.5
26	11.1	4.6	3.7	4.3	4.3
27	8.9	7.3	6.2	6.0	6.5
28	2.2	5.1	4.8	6.0	5.0
29	.0	2.4	3.2	1.4	2.5
34	.0	.8	1.2	1.4	1.1
35	2.2	2.2	2.4	.6	2.0
45	.0	.3	.3	.0	.3
46	2.2	5.7	7.2	6.3	6.4
47	20.0	10.0	9.4	12.0	10.3
TOTAL	99.9	100.2	100.1	100.2	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	70.601	60	0.1645

T167 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1485	299	132	46	1962
12	4.9	2.0	2.3	2.2	4.2
13	2.8	4.7	5.3	4.4	3.3
14	.7	2.0	3.8	.0	1.1
15	16.6	13.7	16.7	13.0	16.1
16	6.3	7.0	3.0	.0	6.1
17	9.9	11.0	10.6	2.2	9.9
18	3.2	2.7	3.0	4.4	3.1
19	.1	.0	.0	.0	.1
20	7.3	11.0	6.1	6.5	7.8
23	.7	2.0	2.3	.0	1.0
24	.2	.7	.8	2.2	.4
25	9.0	5.7	7.6	10.9	8.5
26	4.3	2.7	5.3	10.9	4.3
27	7.5	3.3	4.6	.0	6.5
28	5.3	2.0	7.6	8.7	5.1
29	2.5	2.7	3.0	2.2	2.6
34	1.2	.7	.0	2.2	1.1
35	2.3	1.0	.0	6.5	2.0
45	.2	.3	.0	2.2	.3
46	6.4	7.0	5.3	8.7	6.5
47	8.4	17.7	12.9	13.0	10.2
TOTAL	99.8	99.9	100.2	100.2	100.2

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	125.507	60	0.0001



T167 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	216	284	224	676	559	1959
12	3.2	3.5	5.8	4.3	3.9	4.1
13	5.6	4.6	2.7	3.6	1.4	3.2
14	1.4	1.1	.5	1.2	1.3	1.1
15	14.1	14.4	17.0	16.4	17.0	16.2
16	7.4	3.9	6.7	5.9	6.6	6.1
17	5.1	9.9	8.5	10.4	12.0	10.0
18	4.2	3.9	3.1	2.7	2.9	3.1
19	.0	.0	.0	.2	.0	.1
20	6.5	8.1	5.8	9.3	7.0	7.8
23	.5	.0	.0	1.0	2.3	1.1
24	.0	.7	.9	.3	.2	.4
25	11.6	8.1	7.6	9.2	7.0	8.5
26	6.0	6.0	2.7	3.6	4.1	4.2
27	6.0	7.4	9.4	6.2	5.4	6.5
28	8.3	4.6	6.3	5.0	3.4	5.0
29	.5	.4	1.3	2.2	5.4	2.6
34	1.9	1.8	2.2	.7	.4	1.1
35	2.3	2.5	1.3	1.2	3.0	2.0
45	.5	.0	.5	.2	.4	.3
46	2.8	7.0	4.9	7.4	7.2	6.5
47	11.6	12.3	13.0	9.2	9.3	10.4
TOTAL	100.2	100.2	100.2	100.2	100.2	100.3

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	132.691	80	0.0002

T167 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	909	462	188	325	86	1970
12	3.6	5.0	3.2	4.0	8.1	4.2
13	3.1	3.9	4.3	2.2	4.7	3.3
14	1.5	1.1	.5	.6	.0	1.1
15	15.3	14.3	16.5	21.9	12.8	16.1
16	6.6	5.4	4.3	6.5	5.8	6.0
17	10.6	10.0	11.7	5.9	15.1	10.0
18	4.1	3.3	1.6	1.2	2.3	3.1
19	.0	.0	.5	.0	.0	.1
20	8.8	7.4	6.4	7.1	4.7	7.8
23	1.2	.7	1.1	1.2	1.2	1.1
24	.3	.4	.5	.3	.0	.4
25	7.0	7.8	10.6	12.0	9.3	8.5
26	4.6	3.3	2.7	5.2	5.8	4.3
27	6.1	8.4	6.4	5.5	5.8	6.6
28	4.3	5.0	5.9	6.5	5.8	5.0
29	2.6	2.8	2.7	1.5	3.5	2.5
34	1.1	1.5	1.1	.3	1.2	1.1
35	2.5	1.7	2.1	1.2	1.2	2.0
45	.2	.2	1.1	.0	.0	.3
46	7.8	6.5	7.5	3.7	.0	6.5
47	8.6	11.5	9.6	13.2	12.8	10.3
TOTAL	99.9	100.2	100.3	100.0	100.1	100.3

STATISTIC  
CHISQUARE

VALUE  
103.135

D.F.  
80

PROB.  
0.0419

T168 -- MOTHER'S OCCUPATION

WHAT TYPE OF WORK DOES YOUR MOTHER (OR FEMALE GUARDIAN)  
DO? (IF RETIRED OR DECEASED, INDICATE HER LAST JOB.)

- 12 SALESWORKER (EXAMPLES: RETAIL SALESCLERK,  
REAL ESTATE AGENT, DOOR-TO-DOOR SALESPERSON,  
NEWSPAPER CARRIER)
- 13 OFFICE AND CLERICAL WORKER (EXAMPLES:  
SHIPPING CLERK, MAIL CARRIER, SECRETARY,  
TYPIST, KEYPUNCH OPERATOR, CASHIER,  
BOOKKEEPER)
- 14 SERVICE OR RESTAURANT WORKER (EXAMPLES:  
CLEANING PERSON, DISHWASHER, COOK, WAITRESS)
- 15 TRADES OR CRAFTS WORKER (EXAMPLES: MECHANIC  
OR REPAIRMAN, BAKER, PLUMBER, CARPENTER,  
PAINTER, ELECTRICIAN)
- 16 TRANSPORTATION OPERATOR (EXAMPLES: CAB, BUS,  
OR TRUCK DRIVER)
- 17 MANUFACTURING OR PRODUCING (EXAMPLES:  
ASSEMBLY LINE WORKER, MILL WORKER, PACKAGER,  
MEAT-CUTTER, FORK-LIFT OPERATOR)
- 18 PROTECTION SERVICE (EXAMPLES: POLICE,  
SECURITY GUARD, FIREFIGHTER, PARK RANGER)
- 19 ART, ENTERTAINMENT, RECREATION (EXAMPLES:  
DANCER, ACTOR, ATHLETE, MUSICIAN, ARTIST)
- 20 LABORER, EXCEPT ON FARM (EXAMPLES:  
CONSTRUCTION, LABORER, GARDENER, TRUCK  
LOADER, WAREHOUSE PERSON)
- 23 FARM LABORER
- 24 PARAPROFESSIONAL (EXAMPLES: DENTAL ASSISTANT,  
NURSE'S OR TEACHER'S AIDE, PARAMEDIC,  
PARALEGAL)
- 25 PROFESSIONAL (EXAMPLES: DOCTOR, LAWYER,  
TEACHER, MINISTER, ACCOUNTANT)
- 26 TECHNICAL (EXAMPLES: DRAFTSMAN, MEDICAL OR  
LAB TECHNICIAN, COMPUTER PROGRAMMER, PILOT)
- 27 MANAGER OR ADMINISTRATOR, EXCEPT ON FARM  
(EXAMPLES: SALES OR OFFICE MANAGER, SCHOOL  
ADMINISTRATOR, BUYER)
- 28 OWNER OR PROPRIETOR (EXAMPLES: CONTRACTOR,  
RESTAURANT OWNER, SMALL BUSINESS OWNER)
- 29 FARMER OR FARM MANAGER
- 34 MILITARY OFFICER
- 35 MILITARY ENLISTED
- 45 DOES NOT WORK FOR PAY OR HOMEMAKER
- 46 WORKS FOR PAY BUT I AM NOT SURE WHICH  
CATEGORY
- 47 NOT APPLICABLE

SURVEY ITEMS #: A214 B214 C214 D185 TOTAL NPS SURVEYED IS 2,539

T168 BY GENDER

	MALE	FEMALE	TOTAL
N=	1924	100	2024
12	4.7	5.0	4.7
13	17.4	18.0	17.4
14	5.1	11.0	5.4
15	2.4	.0	2.3
16	.9	.0	.8
17	6.7	9.0	6.8
18	.8	1.0	.8
19	.3	.0	.3
20	2.2	2.0	2.2
23	.5	.0	.5
24	5.7	4.0	5.6
25	8.0	6.0	7.9
26	2.3	.0	2.2
27	2.8	2.0	2.8
28	2.5	1.0	2.4
29	.6	.0	.6
34	.2	.0	.2
35	.2	.0	.2
45	11.5	18.0	11.8
46	7.7	13.0	8.0
47	17.6	10.0	17.2
TOTAL	100.1	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	26.504	20	0.1498

T168 BY HIGHEST EDUCATION

N=	POST 47	HSDG 637	HSST 980	NHSG 360	TOTAL 2024
12	6.4	5.7	4.7	3.1	4.7
13	21.3	18.4	17.5	15.0	17.4
14	10.6	4.9	5.1	6.4	5.4
15	2.1	1.7	2.2	3.3	2.3
16	.0	.5	1.1	.8	.8
17	4.3	6.0	7.4	6.9	6.8
18	2.1	1.1	.6	.6	.8
19	.0	.5	.2	.3	.3
20	4.3	1.4	2.1	3.3	2.2
23	2.1	.6	.5	.0	.5
24	2.1	6.3	5.7	4.7	5.6
25	14.9	8.0	7.7	7.5	7.9
26	2.1	2.2	1.9	3.1	2.2
27	4.3	2.7	2.7	3.1	2.8
28	.0	2.8	2.0	3.1	2.4
29	.0	.3	.9	.3	.6
34	.0	.3	.1	.3	.2
35	.0	.0	.1	.6	.2
45	8.5	13.7	11.4	10.0	11.8
46	2.1	8.5	7.6	8.9	8.0
47	12.8	14.6	18.5	18.9	17.2
TOTAL	100.0	100.2	100.0	100.2	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	58.950	60	0.5141

T168 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1500	335	129	50	2014
12	5.4	1.8	3.1	8.0	4.7
13	19.7	13.1	5.4	10.0	17.4
14	5.1	6.0	7.8	4.0	5.4
15	2.1	2.7	1.6	6.0	2.3
16	.9	.6	.8	2.0	.8
17	5.9	11.0	6.2	4.0	6.8
18	.9	.9	.0	.0	.8
19	.4	.0	.0	.0	.3
20	1.5	3.6	3.1	8.0	2.1
23	.1	1.2	2.3	2.0	.5
24	5.1	9.0	1.6	6.0	5.6
25	7.3	9.6	10.1	6.0	7.9
26	2.3	2.4	1.6	2.0	2.2
27	2.8	1.8	5.4	2.0	2.8
28	2.9	.3	3.1	2.0	2.4
29	.7	.0	.0	2.0	.6
34	.3	.0	.0	.0	.2
35	.1	.3	.0	.0	.2
45	13.0	5.4	16.3	10.0	11.9
46	7.9	9.3	7.0	4.0	7.9
47	15.5	21.2	24.8	22.0	17.2
TOTAL	99.9	100.2	100.2	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	145.506	60	0.0001

T168 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	225	291	225	687	582	2010
12	3.1	3.4	4.9	5.7	4.8	4.7
13	20.0	15.8	24.9	17.0	14.8	17.4
14	5.3	6.9	4.4	6.4	3.8	5.4
15	1.8	3.8	1.3	1.9	2.6	2.3
16	.9	1.0	.9	.6	1.0	.9
17	3.1	5.2	5.8	7.7	8.4	6.8
18	1.8	.7	.9	.4	.9	.8
19	.0	.3	.4	.2	.5	.3
20	2.2	3.8	1.3	2.3	1.4	2.1
23	.0	.0	.4	.6	.9	.5
24	5.8	7.6	4.0	5.1	5.7	5.6
25	10.7	7.6	8.9	7.9	6.4	7.8
26	2.2	3.4	3.6	2.2	1.2	2.2
27	2.7	3.8	3.1	2.6	2.4	2.8
28	2.2	3.1	2.2	2.5	2.1	2.4
29	.4	.0	.0	.7	1.0	.6
34	.0	.0	.4	.3	.2	.2
35	.4	.0	.0	.2	.2	.2
45	9.8	10.0	13.3	11.8	13.1	11.8
46	7.6	7.2	5.3	8.2	9.3	8.0
47	20.0	16.5	13.8	15.9	19.6	17.3
TOTAL	100.0	100.1	99.8	100.2	100.3	100.1

STATISTIC  
CHISQUARE

VALUE  
88.777

D.F.  
80

PROB.  
0.2350

T168 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	925	479	200	335	84	2023
12	5.3	3.6	4.5	5.1	4.8	4.8
13	17.0	17.8	19.0	16.7	19.1	17.4
14	4.7	6.7	5.5	6.0	3.6	5.4
15	2.6	1.9	2.5	1.2	4.8	2.3
16	1.3	.6	.0	.6	.0	.8
17	7.8	7.1	6.0	4.5	4.8	6.8
18	.5	.8	.5	.6	4.8	.8
19	.1	.2	1.0	.3	1.2	.3
20	2.5	1.0	3.5	2.7	.0	2.2
23	.2	.6	.5	.6	2.4	.5
24	5.8	4.6	5.5	6.6	6.0	5.6
25	8.1	7.1	9.0	8.4	6.0	7.9
26	2.4	2.7	.0	2.7	1.2	2.2
27	1.8	4.4	5.0	2.1	1.2	2.8
28	2.2	3.1	2.0	2.7	1.2	2.4
29	1.0	.2	.5	.3	.0	.6
34	.1	.2	.5	.3	.0	.2
35	.2	.0	.5	.0	.0	.2
45	11.7	10.7	10.5	13.1	16.7	11.8
46	8.2	7.7	9.0	8.4	2.4	8.0
47	16.5	19.0	14.5	17.3	20.2	17.2
TOTAL	100.0	100.0	100.0	100.2	100.4	100.2

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	101.677	80	0.0514



Y139 -- AGREE/DISAGREE/GUARD:SERVE IN HOMETOWN

ANSWER THESE QUESTIONS ONLY IF YOU ARE A MEMBER OF THE ARMY NATIONAL GUARD. INDICATE HOW MUCH YOU AGREE OR DISAGREE WITH THE FOLLOWING STATEMENTS. SELECT ONE RESPONSE FOR EACH STATEMENT FROM THE FOLLOWING SCALE:

THE ARMY NATIONAL GUARD PROVIDES AN OPPORTUNITY TO SERVE AMERICA WHILE STAYING IN YOUR OWN HOME TOWN.

- 1 DISAGREE COMPLETELY
- 2 DISAGREE SOMEWHAT
- 3 NEITHER AGREE NOR DISAGREE
- 4 AGREE SOMEWHAT
- 5 AGREE COMPLETELY

SURVEY ITEMS #: D203 TOTAL NPS SURVEYED IS 2,539

Y139 BY GENDER

	MALE	FEMALE	TOTAL
N=	1948	102	2050
1	1.0	1.0	1.0
2	1.0	1.0	1.0
3	4.9	3.9	4.9
4	20.0	20.6	20.0
5	73.2	73.5	73.2
TOTAL	100.1	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	0.222	4	0.9943

Y139 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	45	668	973	364	2050
1	.0	.6	.9	1.9	1.0
2	.0	.2	1.5	1.1	1.0
3	4.4	5.8	4.6	3.9	4.9
4	31.1	20.8	19.0	19.8	20.0
5	64.4	72.6	73.9	73.4	73.2
TOTAL	99.9	100.0	99.9	100.1	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	19.397	12	0.0794

## Y139 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1506	335	145	50	2036
1	.9	1.5	1.4	.0	1.0
2	.9	1.5	.7	2.0	1.0
3	4.4	6.6	4.8	4.0	4.8
4	19.9	19.4	20.7	24.0	19.9
5	74.0	71.0	72.4	70.0	73.3
TOTAL	100.1	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	7.338	12	0.8345

## Y139 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	228	298	231	684	590	2031
1	1.3	1.3	.0	.9	1.0	.9
2	.9	.7	1.3	1.2	.9	1.0
3	6.6	4.4	5.2	4.5	4.6	4.8
4	21.1	19.5	18.6	18.9	21.5	19.9
5	70.2	74.2	74.9	74.6	72.0	73.3
TOTAL	100.1	100.1	100.0	100.1	100.0	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	8.076	16	0.9466

## Y139 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	931	482	199	348	89	2049
1	1.2	1.2	1.0	.3	.0	1.0
2	1.2	1.5	.5	.3	.0	1.0
3	4.6	4.4	7.5	5.2	3.4	4.9
4	18.3	22.2	20.6	20.1	23.6	20.0
5	74.8	70.8	70.4	74.1	73.0	73.2
TOTAL	100.1	100.1	100.0	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	15.778	16	0.4685

Y140 -- AGREE/DISAGREE/GUARD:SRV P-T/WRK CIV JOB

ANSWER THESE QUESTIONS ONLY IF YOU ARE A MEMBER OF THE ARMY NATIONAL GUARD. INDICATE HOW MUCH YOU AGREE OR DISAGREE WITH THE FOLLOWING STATEMENTS. SELECT ONE RESPONSE FOR EACH STATEMENT FROM THE FOLLOWING SCALE:

THE ARMY NATIONAL GUARD PROVIDES UNIQUE OPPORTUNITIES TO SERVE PART-TIME IN THE MILITARY WHILE WORKING IN A CIVILIAN JOB.

- 1 DISAGREE COMPLETELY
- 2 DISAGREE SOMEWHAT
- 3 NEITHER AGREE NOR DISAGREE
- 4 AGREE SOMEWHAT
- 5 AGREE COMPLETELY

SURVEY ITEMS #: D203 TOTAL NPS SURVEYED IS 2,539

Y140 BY GENDER

	MALE	FEMALE	TOTAL
N=	1944	102	2046
1	.8	.0	.8
2	.7	2.0	.7
3	5.1	2.0	5.0
4	19.7	14.7	19.5
5	73.7	81.4	74.1
TOTAL	100.0	100.1	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	7.038	4	0.1339

Y140 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	45	664	971	366	2046
1	.0	.6	.6	1.6	.8
2	.0	.3	1.1	.6	.7
3	4.4	5.1	5.4	3.8	5.0
4	17.8	19.4	19.3	20.2	19.5
5	77.8	74.6	73.6	73.8	74.1
TOTAL	100.0	100.0	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	10.343	12	0.5859

## Y140 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1507	333	142	50	2032
1	.5	1.8	.7	2.0	.8
2	.7	.6	1.4	2.0	.7
3	4.3	7.8	4.2	6.0	4.9
4	19.5	17.1	23.2	22.0	19.4
5	75.0	72.7	70.4	68.0	74.1
TOTAL	100.0	100.0	99.9	100.0	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	18.639	12	0.0976

## Y140 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	226	298	230	681	592	2027
1	.9	1.3	.0	.9	.5	.7
2	.9	.7	.9	.7	.5	.7
3	7.5	5.0	5.7	4.6	4.4	5.0
4	20.4	19.8	19.1	19.2	19.4	19.5
5	70.4	73.2	74.4	74.6	75.2	74.1
TOTAL	100.1	100.0	100.1	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	8.860	16	0.9191

## Y140 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	932	480	199	346	88	2045
1	.9	.8	1.0	.6	.0	.8
2	.9	1.0	.5	.3	.0	.7
3	5.0	5.2	6.0	4.1	4.6	5.0
4	18.8	21.9	19.6	18.5	15.9	19.4
5	74.5	71.0	72.9	76.6	79.6	74.1
TOTAL	100.1	99.9	100.0	100.1	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	8.469	16	0.9337

Y141 -- AGREE/DISAGREE/GUARD:SRV OWN COMMUNITY

ANSWER THESE QUESTIONS ONLY IF YOU ARE A MEMBER OF THE ARMY NATIONAL GUARD. INDICATE HOW MUCH YOU AGREE OR DISAGREE WITH THE FOLLOWING STATEMENTS. SELECT ONE RESPONSE FOR EACH STATEMENT FROM THE FOLLOWING SCALE:

THE ARMY NATIONAL GUARD GIVES YOU A CHANCE TO SERVE YOUR OWN COMMUNITY.

- 1 DISAGREE COMPLETELY
- 2 DISAGREE SOMEWHAT
- 3 NEITHER AGREE NOR DISAGREE
- 4 AGREE SOMEWHAT
- 5 AGREE COMPLETELY

SURVEY ITEMS #:

D203 TOTAL NPS SURVEYED IS 2,539

Y141 BY GENDER

	MALE	FEMALE	TOTAL
N=	1931	102	2033
1	1.2	2.0	1.2
2	1.5	2.0	1.5
3	11.5	6.9	11.3
4	27.1	28.4	27.2
5	58.7	60.8	58.8
TOTAL	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	2.614	4	0.6243

Y141 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	45	661	968	359	2033
1	.0	.6	1.5	2.0	1.2
2	.0	1.4	1.6	1.7	1.5
3	13.3	12.0	11.6	8.9	11.3
4	31.1	24.7	28.8	27.0	27.2
5	55.6	61.4	56.6	60.5	58.8
TOTAL	100.0	100.1	100.1	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	12.243	12	0.4264

## Y141 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1500	328	142	49	2019
1	1.0	2.4	1.4	.0	1.2
2	1.4	1.5	2.1	.0	1.4
3	11.1	10.4	14.1	12.2	11.2
4	27.6	25.6	28.9	26.5	27.3
5	58.9	60.1	53.5	61.2	58.7
TOTAL	100.0	100.0	100.0	99.9	99.8

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	8.980	12	0.7046

## Y141 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	225	296	229	679	585	2014
1	1.3	1.0	.0	1.5	1.4	1.2
2	1.3	1.7	1.3	1.6	1.2	1.4
3	13.8	10.5	13.5	10.3	11.1	11.3
4	29.3	27.4	26.6	27.4	26.7	27.3
5	54.2	59.5	58.5	59.2	59.7	58.7
TOTAL	99.9	100.1	99.9	100.0	100.1	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	8.416	16	0.9355

## Y141 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	925	479	198	342	88	2032
1	1.4	1.7	1.5	.3	.0	1.2
2	1.6	2.3	1.5	.3	.0	1.5
3	10.7	13.2	12.1	11.1	5.7	11.3
4	28.0	25.9	25.3	26.9	30.7	27.2
5	58.3	57.0	59.6	61.4	63.6	58.9
TOTAL	100.0	100.1	100.0	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	18.123	16	0.3167

Y142 -- AGREE/DISAGREE/GUARD: INTERESTING TRAVEL

ANSWER THESE QUESTIONS ONLY IF YOU ARE A MEMBER OF THE ARMY NATIONAL GUARD. INDICATE HOW MUCH YOU AGREE OR DISAGREE WITH THE FOLLOWING STATEMENTS. SELECT ONE RESPONSE FOR EACH STATEMENT FROM THE FOLLOWING SCALE:

THE ARMY NATIONAL GUARD GIVES YOU A CHANCE TO TRAVEL TO INTERESTING PLACES.

- 1 DISAGREE COMPLETELY
- 2 DISAGREE SOMEWHAT
- 3 NEITHER AGREE NOR DISAGREE
- 4 AGREE SOMEWHAT
- 5 AGREE COMPLETELY

SURVEY ITEMS #:

D203 TOTAL NPS SURVEYED IS 2,539

Y142 BY GENDER

	MALE	FEMALE	TOTAL
N=	1927	102	2029
1	4.4	2.9	4.3
2	8.3	5.9	8.1
3	22.8	18.6	22.6
4	31.0	33.3	31.2
5	33.5	39.2	33.8
TOTAL	100.0	99.9	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	2.984	4	0.5604

Y142 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	44	661	964	360	2029
1	6.8	4.2	4.5	3.9	4.3
2	6.8	5.6	9.9	8.3	8.1
3	20.5	23.2	22.1	23.1	22.6
4	40.9	31.8	31.3	28.3	31.2
5	25.0	35.3	32.3	36.4	33.8
TOTAL	100.0	100.1	100.1	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	15.171	12	0.2322

## Y142 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1495	329	141	50	2015
1	4.0	6.4	4.3	4.0	4.4
2	8.3	7.0	8.5	10.0	8.1
3	24.2	17.6	18.4	16.0	22.5
4	31.6	28.6	32.6	34.0	31.2
5	32.0	40.4	36.2	36.0	33.8
TOTAL	100.1	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	18.957	12	0.0896

## Y142 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	223	298	229	674	586	2010
1	6.3	5.7	4.4	3.0	4.3	4.3
2	5.4	8.7	9.6	7.7	8.5	8.1
3	22.9	21.8	22.7	23.4	22.2	22.7
4	28.7	33.6	29.7	29.7	33.6	31.3
5	36.8	30.2	33.6	36.2	31.4	33.7
TOTAL	100.1	100.0	100.0	100.0	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	16.255	16	0.4353

## Y142 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	925	477	196	342	88	2028
1	4.0	4.2	8.2	3.5	3.4	4.3
2	9.5	8.2	7.1	6.1	3.4	8.1
3	22.5	23.1	21.9	23.1	20.5	22.6
4	31.4	30.8	27.0	31.9	36.4	31.1
5	32.7	33.8	35.7	35.4	36.4	33.8
TOTAL	100.1	100.1	99.9	100.0	100.1	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	17.301	16	0.3664



Y143 -- AGREE/DISAGREE/GUARD:EXCITING WEEKENDS

ANSWER THESE QUESTIONS ONLY IF YOU ARE A MEMBER OF THE ARMY NATIONAL GUARD. INDICATE HOW MUCH YOU AGREE OR DISAGREE WITH THE FOLLOWING STATEMENTS. SELECT ONE RESPONSE FOR EACH STATEMENT FROM THE FOLLOWING SCALE:

SERVICE IN THE ARMY NATIONAL GUARD GIVES YOU INTERESTING AND EXCITING WEEKENDS.

- 1 DISAGREE COMPLETELY
- 2 DISAGREE SOMEWHAT
- 3 NEITHER AGREE NOR DISAGREE
- 4 AGREE SOMEWHAT
- 5 AGREE COMPLETELY

SURVEY ITEMS #: D203 TOTAL NPS SURVEYED IS 2,539

Y143 BY GENDER

	MALE	FEMALE	TOTAL
N=	1935	102	2037
1	4.2	3.9	4.2
2	6.6	5.9	6.6
3	21.5	19.6	21.4
4	33.8	37.3	33.9
5	33.9	33.3	33.9
TOTAL	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	0.625	4	0.9603

Y143 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	45	663	967	362	2037
1	4.4	3.3	4.9	4.1	4.2
2	4.4	7.5	6.7	4.7	6.6
3	24.4	24.1	20.9	17.4	21.4
4	37.8	32.1	33.6	37.6	33.9
5	28.9	32.9	33.9	36.2	33.9
TOTAL	99.9	99.9	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	14.151	12	0.2912

## Y143 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1502	329	142	50	2023
1	4.1	4.3	6.3	2.0	4.3
2	6.7	6.7	5.6	6.0	6.6
3	21.8	21.3	19.0	18.0	21.4
4	34.8	29.5	33.1	38.0	33.9
5	32.6	38.3	35.9	36.0	33.9
TOTAL	100.0	100.1	99.9	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	8.445	12	0.7494

## Y143 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	225	298	230	676	589	2018
1	3.6	5.4	3.5	3.1	5.1	4.1
2	7.1	6.7	5.7	8.0	5.3	6.6
3	23.1	24.5	21.7	20.9	20.2	21.6
4	30.7	32.9	32.6	34.3	36.0	34.0
5	35.6	30.5	36.5	33.7	33.5	33.7
TOTAL	100.1	100.0	100.0	100.0	100.1	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	13.985	16	0.5999

## Y143 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	926	479	199	344	88	2036
1	5.1	3.8	5.0	2.9	1.1	4.2
2	6.5	6.7	7.5	6.4	4.6	6.5
3	20.8	20.9	26.1	21.5	19.3	21.4
4	33.6	35.1	29.7	34.3	39.8	33.9
5	34.0	33.6	31.7	34.9	35.2	33.9
TOTAL	100.0	100.1	100.0	100.0	100.0	99.9

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	11.508	16	0.7771

Y144 -- AGREE/DISAGREE/GUARD:AMERICAN TRADITION

ANSWER THESE QUESTIONS ONLY IF YOU ARE A MEMBER OF THE ARMY NATIONAL GUARD. INDICATE HOW MUCH YOU AGREE OR DISAGREE WITH THE FOLLOWING STATEMENTS. SELECT ONE RESPONSE FOR EACH STATEMENT FROM THE FOLLOWING SCALE:

SERVICE IN THE ARMY NATIONAL GUARD IS A WAY OF PARTICIPATING IN A TIME-HONORED AMERICAN TRADITION.

- 1 DISAGREE COMPLETELY
- 2 DISAGREE SOMEWHAT
- 3 NEITHER AGREE NOR DISAGREE
- 4 AGREE SOMEWHAT
- 5 AGREE COMPLETELY

SURVEY ITEMS #: D203 TOTAL NPS SURVEYED IS 2,539

Y144 BY GENDER

	MALE	FEMALE	TOTAL
N=	1927	102	2029
1	2.1	2.9	2.2
2	2.9	2.9	2.9
3	20.2	22.6	20.4
4	28.5	26.5	28.4
5	46.2	45.1	46.2
TOTAL	99.9	100.0	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	0.726	4	0.9481

Y144 BY HIGHEST EDUCATION

	POST	HSDG	HSST	NHSG	TOTAL
N=	45	660	966	358	2029
1	.0	1.2	2.7	2.8	2.2
2	4.4	2.7	3.5	1.1	2.9
3	20.0	23.0	19.9	16.8	20.4
4	35.6	27.4	28.1	30.5	28.4
5	40.0	45.6	45.9	48.9	46.2
TOTAL	100.0	99.9	100.1	100.1	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	18.644	12	0.0975

## Y144 BY SELF-REPORTED ETHNIC GROUP

	WHITE	BLACK	HISPANIC	OTHER	TOTAL
N=	1497	326	142	50	2015
1	1.9	3.4	2.8	2.0	2.2
2	2.7	2.8	2.8	8.0	2.8
3	20.1	21.5	19.0	28.0	20.5
4	29.7	25.2	24.7	20.0	28.3
5	45.7	47.2	50.7	42.0	46.2
TOTAL	100.1	100.1	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	14.682	12	0.2593

## Y144 BY RURAL/URBAN

	LG CITY	MED CITY	SUBURB	TOWN	RURAL	TOTAL
N=	225	298	228	673	586	2010
1	4.4	1.7	.9	2.4	1.7	2.1
2	2.2	2.7	2.2	3.0	3.2	2.8
3	25.3	20.1	20.2	19.6	20.0	20.5
4	24.9	28.2	30.7	27.0	31.1	28.6
5	43.1	47.3	46.1	48.0	44.0	46.0
TOTAL	99.9	100.0	100.1	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	17.114	16	0.3783

## Y144 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	923	477	198	342	88	2028
1	2.5	2.3	2.5	1.5	.0	2.2
2	2.8	3.8	1.5	2.9	1.1	2.9
3	20.4	20.6	22.7	18.7	19.3	20.3
4	27.5	27.7	33.8	27.2	35.2	28.5
5	46.8	45.7	39.4	49.7	44.3	46.2
TOTAL	100.0	100.1	99.9	100.0	99.9	100.1

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	14.997	16	0.5249

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APPENDIX

APPENDIX A

1986/87 ARI SURVEY OF U.S. ARMY RESERVE  
AND ARMY NATIONAL GUARD RECRUITS  
FORM D



**1986/87 ARI SURVEY  
OF  
U.S. ARMY RESERVE AND  
ARMY NATIONAL GUARD  
RECRUITS**



The Army Research Institute (ARI) is conducting a survey of people entering the ARMY. You have been selected to participate in this important survey. Your answers will have no effect on you as an individual. Please read and follow all directions carefully.

**NOTE:**

Public Law 93-573, called the Privacy Act of 1974, requires that you be informed of the purpose and uses to be made of the information that is collected.

The Department of the Army may collect the information requested in the ARI Survey of New Army Recruits under the authority of 10 United States Code 139.

Providing information in this questionnaire is voluntary. Failure to respond to any particular questions will not result in any penalty.

The information collected in the survey will be used to evaluate and improve military personnel and recruiting policies. This information will be used for research and analysis purposes only.

**HOW TO FILL OUT THIS SURVEY**

- a Listen to the directions given before you begin.
- b Read each question carefully.
- c Mark your answers directly on this form.
- d Read carefully and follow the marking directions on page 2.
- e Fill in the circle next to the answer(s) that best fits your opinion. Some questions should only have one answer, others will direct you to mark all that apply.
- f If you have any questions, please raise your hand and someone will come around to help you.

**ROSTER NUMBER**

FORM D  
PT 5584d/86





Is this sentence TRUE or NOT TRUE for you?

I am now serving in the U.S. ARMY RESERVE or ARMY NATIONAL GUARD.

☐ TRUE → Read the following directions carefully.

☐ NOT TRUE

↓  
SPECIAL INSTRUCTIONS: IF YOU ENLISTED INTO THE REGULAR U.S. ARMY, PLEASE TELL THE SURVEY ADMINISTRATOR NOW! DO NOT CONTINUE THIS SURVEY.

### MARKING DIRECTIONS

- Use a number 2 pencil only.
- Make heavy black marks that fill the circle.
- If you change your mind, erase completely.

Right Mark  
☐ ☐ ☒ ☐

Wrong Mark  
☒ ☒ ☒ ☒

- Some questions require a number as an answer (such as "What is your age?"). Write in the answer at the top of the grid, then fill in the corresponding circle in the column below. The answer in the example is 32.

3	2
<input type="radio"/>	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>

### HOW TO ANSWER THE QUESTIONS

There are several types of questions that will be asked in this survey

Some questions ask you to mark ONLY ONE answer

What branch of the military are you entering?  
(MARK ONLY ONE)

- ☒ ARMY
- ☐ AIR FORCE
- ☐ NAVY
- ☐ MARINES

Other questions ask you to mark MORE THAN ONE answer

Which sports did you participate in while you were in high school?  
(MARK ALL THAT APPLY)

- ☐ Football
- ☐ Basketball
- ☐ Swimming
- ☒ Baseball
- ☐ Track
- ☒ Soccer

Sometimes the questions are in a table like this

Of the following choices, mark which course was your first, second, third, and fourth favorite

	1st	2nd	3rd	4th
English	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Math	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>
History	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
Chemistry	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>

(Check to make sure you have marked each subject ONLY ONCE)

This is not a test, so take your time and select the answer or answers that fit you best.

1. What is your Social Security Number?

0	0	0	0	0	0	0	0	0	0
1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9

2. What is your MILITARY OCCUPATIONAL SPECIALTY (MOS)?

0	0	A	N
1	1	B	O
2	2	C	O
3	3	D	O
4	4	E	R
5	5	F	S
6	6	G	T
7	7	H	V
8	8	I	W
9	9	J	X
		K	Y
		L	Z

3. What day and time did you arrive at the reception station?

DAY	TIME (Record civilian time)	Hour	MIN.
<input type="radio"/> Sunday	<input type="radio"/> AM	<input type="radio"/> 1	<input type="radio"/> 00
<input type="radio"/> Monday	<input type="radio"/> PM	<input type="radio"/> 2	<input type="radio"/> 10
<input type="radio"/> Tuesday		<input type="radio"/> 3	<input type="radio"/> 20
<input type="radio"/> Wednesday		<input type="radio"/> 4	<input type="radio"/> 30
<input type="radio"/> Thursday		<input type="radio"/> 5	<input type="radio"/> 40
<input type="radio"/> Friday		<input type="radio"/> 6	<input type="radio"/> 50
<input type="radio"/> Saturday		<input type="radio"/> 7	<input type="radio"/> 00
		<input type="radio"/> 8	<input type="radio"/> 10
		<input type="radio"/> 9	<input type="radio"/> 20
		<input type="radio"/> 10	<input type="radio"/> 30
		<input type="radio"/> 11	<input type="radio"/> 40
		<input type="radio"/> 12	<input type="radio"/> 50

4. Are you (Mark only one)

- ☐ American Indian or Alaskan Native?  
☐ Asian or Pacific Islander?  
☐ Black?  
☐ White?

5. Are you of Hispanic background?

- ☐ Yes  
☐ No

6. What is your sex?

- ☐ Male  
☐ Female

7. Based on what you know now, how satisfied do you think you will be with ARMY life? Please use the scale below to answer this question.

Very Satisfied	1	2	3	4	5	6	7	Very Dissatisfied
----------------	---	---	---	---	---	---	---	-------------------

8. Were you living in the U.S. or a U.S. Territory DURING YOUR TEENAGE YEARS?

- ☐ No → GO TO QUESTION #12  
☐ Yes

9. In which state did you spend your TEENAGE YEARS?

This could be the location of your parent's house, another relative's house, or that of a guardian. If you moved during your teenage years, answer for the house where you lived the longest time while you were 16 to 18 years old.

10. In what state were you living when you signed your ENLISTMENT CONTRACT?

STATES	Teenage Years	Signed Contract
<input type="radio"/> Alabama	<input type="radio"/>	<input type="radio"/> New Hampshire
<input type="radio"/> Alaska	<input type="radio"/>	<input type="radio"/> New Jersey
<input type="radio"/> Arizona	<input type="radio"/>	<input type="radio"/> New Mexico
<input type="radio"/> Arkansas	<input type="radio"/>	<input type="radio"/> New York
<input type="radio"/> California	<input type="radio"/>	<input type="radio"/> North Carolina
<input type="radio"/> Colorado	<input type="radio"/>	<input type="radio"/> North Dakota
<input type="radio"/> Connecticut	<input type="radio"/>	<input type="radio"/> Ohio
<input type="radio"/> Delaware	<input type="radio"/>	<input type="radio"/> Oklahoma
<input type="radio"/> Dist. of Columbia (DC)	<input type="radio"/>	<input type="radio"/> Oregon
<input type="radio"/> Florida	<input type="radio"/>	<input type="radio"/> Pennsylvania
<input type="radio"/> Georgia	<input type="radio"/>	<input type="radio"/> Rhode Island
<input type="radio"/> Hawaii	<input type="radio"/>	<input type="radio"/> South Carolina
<input type="radio"/> Idaho	<input type="radio"/>	<input type="radio"/> South Dakota
<input type="radio"/> Illinois	<input type="radio"/>	<input type="radio"/> Tennessee
<input type="radio"/> Indiana	<input type="radio"/>	<input type="radio"/> Texas
<input type="radio"/> Iowa	<input type="radio"/>	<input type="radio"/> Utah
<input type="radio"/> Kansas	<input type="radio"/>	<input type="radio"/> Vermont
<input type="radio"/> Kentucky	<input type="radio"/>	<input type="radio"/> Virginia
<input type="radio"/> Louisiana	<input type="radio"/>	<input type="radio"/> Washington
<input type="radio"/> Maine	<input type="radio"/>	<input type="radio"/> West Virginia
<input type="radio"/> Maryland	<input type="radio"/>	<input type="radio"/> Wisconsin
<input type="radio"/> Massachusetts	<input type="radio"/>	<input type="radio"/> Wyoming
<input type="radio"/> Michigan	<input type="radio"/>	
<input type="radio"/> Minnesota	<input type="radio"/>	
<input type="radio"/> Mississippi	<input type="radio"/>	
<input type="radio"/> Missouri	<input type="radio"/>	
<input type="radio"/> Montana	<input type="radio"/>	
<input type="radio"/> Nebraska	<input type="radio"/>	
<input type="radio"/> Nevada	<input type="radio"/>	

U.S. TERRITORIES

<input type="radio"/>	<input type="radio"/> Puerto Rico
<input type="radio"/>	<input type="radio"/> Virgin Islands
<input type="radio"/>	<input type="radio"/> American Samoa
<input type="radio"/>	<input type="radio"/> Guam
<input type="radio"/>	<input type="radio"/> Other

11. What is the ZIP Code of the house where you spent your TEENAGE YEARS?

- ☐ I don't know the ZIP Code

0	0	0	0	0
1	1	1	1	1
2	2	2	2	2
3	3	3	3	3
4	4	4	4	4
5	5	5	5	5
6	6	6	6	6
7	7	7	7	7
8	8	8	8	8
9	9	9	9	9

12. Have you ever served in the military before this enlistment?

- ☐ No → **GO TO QUESTION #13**  
☐ Yes

How long did you serve?

- ☐ 179 days or less  
☐ 180 days or more

In which branch did you serve? (Mark all that apply)

- ☐ ARMY (Regular Active Duty)  
☐ ARMY Reserve  
☐ ARMY National Guard  
☐ AIR FORCE (Regular Active Duty)  
☐ AIR FORCE Reserve  
☐ AIR National Guard  
☐ NAVY (Regular Active Duty)  
☐ NAVY Reserve  
☐ MARINE CORPS (Regular Active Duty)  
☐ MARINE CORPS Reserve  
☐ COAST GUARD

## 1. YOUR ENLISTMENT

13. What ARMY component are you entering?

- ☐ U.S. ARMY Reserve  
☐ ARMY National Guard

14. After you have completed training, will you be required to attend monthly drills?

- ☐ Yes → **GO TO QUESTION #15**  
☐ No

Why?

- ☐ Because I am a member of the Individual Ready Reserve  
☐ Because I am a member of the Inactive National Guard

15. When did you first start thinking about enlisting in the ARMY?

- ☐ In the last month  
☐ 2 to 3 months ago  
☐ 4 to 6 months ago  
☐ 7 to 12 months ago  
☐ 1 to 2 years ago  
☐ 2 to 3 years ago  
☐ 3 to 4 years ago  
☐ More than 4 years ago

16. How did you have your first contact with an ARMY recruiter?

- ☐ I contacted an ARMY recruiter on the advice of another service recruiter  
☐ I contacted an ARMY recruiter first  
☐ An ARMY recruiter contacted me first  
☐ I was with a friend with whom a recruiter was meeting  
☐ I contacted an ARMY recruiter through a U.S. ARMY Reserve or National Guard unit or member

17. Under what circumstances did you first talk with an ARMY recruiter?

- ☐ Talked by phone  
☐ Talked at a recruiting station  
☐ Talked at a job fair  
☐ Talked at school  
☐ Talked at an ARMY Reserve unit  
☐ Other

How important were the following in your decision to talk to an ARMY recruiter?

For Questions 18-32, choose one of the following responses:

E I would not have talked to an ARMY recruiter except for this reason

D Very Important

C Somewhat Important

B Event occurred but not at all important

A Does not apply, event did not occur

18. Information from a job fair ☐ ☐ ☐ ☐ ☐

19. A friend of mine enlisted ☐ ☐ ☐ ☐ ☐

20. Information from a Recruiter Aide. A Recruiter Aide is an ARMY soldier who returns to his hometown and school after training to help the ARMY recruiter contact people who might want to enlist ☐ ☐ ☐ ☐ ☐

21. A recruiter from another service suggested it ☐ ☐ ☐ ☐ ☐

22. A counselor at a state employment office suggested it ☐ ☐ ☐ ☐ ☐

23. A policeman/judge/probation officer suggested it ☐ ☐ ☐ ☐ ☐

24. Information posted at state employment office ☐ ☐ ☐ ☐ ☐

25. Information in an ARMY ad on the radio ☐ ☐ ☐ ☐ ☐

26. Information in an ARMY ad on TV ☐ ☐ ☐ ☐ ☐

27. Information in an ARMY ad in a magazine ☐ ☐ ☐ ☐ ☐

28. Information posted at school ☐ ☐ ☐ ☐ ☐

29. Information I received in the mail after I sent a card or called a toll-free number in response to an ARMY ad ☐ ☐ ☐ ☐ ☐

30. Information I received in the mail from the ARMY (which I had NOT requested) ☐ ☐ ☐ ☐ ☐

31. Recruiter contacted me and sold me on the idea ☐ ☐ ☐ ☐ ☐

32. When I applied for a civilian job, they said I needed more experience or training ☐ ☐ ☐ ☐ ☐

33. When did you definitely decide to apply for enlistment in the ARMY?

- ☐ In the last month
- ☐ 2 to 3 months ago
- ☐ 4 to 6 months ago
- ☐ 7 to 12 months ago
- ☐ 1 to 2 years ago
- ☐ 2 to 3 years ago
- ☐ 3 to 4 years ago
- ☐ More than 4 years ago

In the next series of questions, use the following scale to rate HOW IMPORTANT each of the reasons listed below was in your decision to ENLIST in the ARMY Reserve or ARMY National Guard.

I would not have enlisted except for this reason  
 Very Important \_\_\_\_\_  
 Somewhat Important \_\_\_\_\_  
 Not at all Important \_\_\_\_\_

- |   |                       |                       |                       |                       |
|---|-----------------------|-----------------------|-----------------------|-----------------------|
| 34. I enlisted because I was unemployed and couldn't find a job   | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 35. I enlisted because the military will give me a chance to better myself in life                          | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 36. I enlisted because I want to serve my country   | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 37. I enlisted because it is a family tradition to serve  | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 38. I enlisted to prove that I can make it  | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 39. I enlisted so I can get money for a college education   | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 40. I enlisted because I want to be a soldier   | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 41. I enlisted so I can get money for civilian vocational, technical, or business school education          | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 42. I enlisted for the physical training and challenge  | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 43. I enlisted to take time out before deciding what I really want to do                                    | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 44. I enlisted because I want leadership training   | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 45. I enlisted because I like the retirement benefits   | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 46. I enlisted because I want the fringe benefits (e.g., health/dental care, low prices in military stores) | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 47. I enlisted to become self-reliant   | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 48. I enlisted to see what military life is really like   | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 49. I enlisted to learn to be a responsible, mature person  | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 50. I enlisted because it will enable me to earn more money   | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 51. I enlisted to get trained in a skill that will help me get a better civilian job                        | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |

I would not have enlisted except for this reason  
 Very Important \_\_\_\_\_  
 Somewhat Important \_\_\_\_\_  
 Not at all Important \_\_\_\_\_

- |   |                       |                       |                       |                       |
|---|-----------------------|-----------------------|-----------------------|-----------------------|
| 52. I enlisted because men and women are treated as equals in the military                  | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 53. I enlisted because the military experience is beneficial to both men and women soldiers | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 54. I enlisted to work with sophisticated, high-tech equipment                              | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |

55. Below are some reasons that people join the military. Which of these reasons is your **MOST IMPORTANT REASON** for enlisting?

Which of these reasons is your **SECOND MOST IMPORTANT REASON** for enlisting?

- |   | Most Important<br>Mark one | Second Most Important<br>Mark one |
|---|----------------------------|-----------------------------------|
| A. I enlisted because I was unemployed and couldn't find a job                    | <input type="radio"/>      | <input type="radio"/>             |
| B. I enlisted to give myself a chance to be away from home on my own              | <input type="radio"/>      | <input type="radio"/>             |
| C. I enlisted because the military will give me a chance to better myself in life | <input type="radio"/>      | <input type="radio"/>             |
| D. I enlisted because I want to travel  | <input type="radio"/>      | <input type="radio"/>             |
| E. I enlisted to get away from a personal problem                                 | <input type="radio"/>      | <input type="radio"/>             |
| F. I enlisted because I want to serve my country                                  | <input type="radio"/>      | <input type="radio"/>             |
| G. I enlisted because I can earn more money                                       | <input type="radio"/>      | <input type="radio"/>             |
| H. I enlisted because it is a family tradition to serve                           | <input type="radio"/>      | <input type="radio"/>             |
| I. I enlisted to prove that I can make it   | <input type="radio"/>      | <input type="radio"/>             |
| J. I enlisted to get trained in a skill   | <input type="radio"/>      | <input type="radio"/>             |
| K. I enlisted because I can get money for a college education                     | <input type="radio"/>      | <input type="radio"/>             |

**CHECK TO MAKE SURE YOU MADE ONLY ONE CHOICE IN EACH COLUMN.**

Indicate how much you AGREE or DISAGREE with the following statements. Select one response for each statement from the following scale:

Disagree Completely  
Disagree Somewhat  
Neither Agree nor Disagree  
Agree Somewhat  
Agree Completely

- 56 The ARMY offers a wide variety of opportunities to find a job you can enjoy . . . . .
- 57 The ARMY provides a physically challenging environment . . . . .
- 58 The ARMY service is an experience you can be proud of . . . . .
- 59 The ARMY experience gives you an advantage over going right from high school to college . . . . .
- 60 The ARMY offers the best opportunity to develop leadership skills . . . . .
- 61 The ARMY gives you the chance to work with sophisticated, high tech equipment . . . . .
- 62 ARMY service is a great value in your civilian career development . . . . .
- 63 The ARMY offers an excellent opportunity to develop self confidence . . . . .
- 64 The ARMY offers the opportunity to develop your potential . . . . .
- 65 The ARMY provides a mentally challenging experience . . . . .
- 66 The ARMY experience helps you to develop into a responsible, mature person . . . . .
- 67 The ARMY offers many opportunities for training in useful skills areas . . . . .
- 68 The ARMY gives you many chances to work with high quality people . . . . .
- 69 The ARMY provides an excellent opportunity to obtain money for a college or vocational education . . . . .
- 70 Women belong in the ARMY as much as men . . . . .
- 71 The ARMY experience is as beneficial for women as it is for men . . . . .
- 72 The ARMY provides women an opportunity to prove themselves . . . . .
- 73 The ARMY offers an opportunity to provide service to your country . . . . .

74 Why did you choose the particular unit you enlisted in? (Mark all that apply)

- ☐ Only unit where I lived
- ☐ Only unit with openings
- ☐ Only unit that provided the kind of training that I wanted
- ☐ Recruiter recommended it
- ☐ Other reasons

Please use the following scale to rate How Important each of the reasons listed below was in your decision to enlist in the U.S. ARMY Reserve or ARMY National Guard rather than the Regular Active Duty ARMY

I would not have enlisted except for this reason  
Very Important  
Somewhat Important  
Not at all Important

- 75 I wanted to serve America while staying in my home town . . . . .
- 76 I wanted to serve part-time in the military while working in a civilian job . . . . .
- 77 I wanted to serve my own community . . . . .
- 78 I wanted interesting and exciting weekends . . . . .
- 79 I wanted to participate in a time-honored American tradition . . . . .

80 Did you talk to a recruiter for another service BEFORE you signed your enlistment contract?

- ☐ No → GO TO QUESTION #81
- ☐ Yes

Which service? (Mark all that apply)

- ☐ ARMY (Regular Active Duty)
- ☐ ARMY Reserve
- ☐ ARMY National Guard
- ☐ AIR FORCE (Regular Active Duty)
- ☐ AIR FORCE Reserve
- ☐ AIR National Guard
- ☐ NAVY (Regular Active Duty)
- ☐ NAVY Reserve
- ☐ MARINE CORPS (Regular Active Duty)
- ☐ MARINE CORPS Reserve
- ☐ COAST GUARD

81. How satisfied are you with the information your recruiter gave you about the kind of work you will be doing in your military job?

- ☐ I do not know what job I signed up for
- ☐ Very satisfied
- ☐ Somewhat satisfied
- ☐ Neither satisfied nor dissatisfied
- ☐ Somewhat dissatisfied
- ☐ Very dissatisfied

82. How satisfied are you with the information the ARMY guidance counselor gave you about the kind of work you will be doing in your military job?

- ☐ I do not know what job I signed up for
- ☐ Very satisfied
- ☐ Somewhat satisfied
- ☐ Neither satisfied nor dissatisfied
- ☐ Somewhat dissatisfied
- ☐ Very dissatisfied

83. How far do you have to travel (from home or work) to your unit facilities for drills and meetings?

- ☐ Less than 1 mile
- ☐ 1 to 5 miles
- ☐ 6 to 10 miles
- ☐ 11 to 15 miles
- ☐ 16 to 20 miles
- ☐ 21 to 30 miles
- ☐ 31 to 50 miles
- ☐ Over 50 miles
- ☐ I don't know
- ☐ Does not apply. I'm in the Individual Ready Reserve or Inactive National Guard

84. How long does it take you to get (from home or work) to your unit facilities to attend drills and meetings?

- ☐ 15 minutes or less
- ☐ 16 to 25 minutes
- ☐ 26 to 35 minutes
- ☐ 36 to 45 minutes
- ☐ 45 minutes to an hour
- ☐ More than an hour
- ☐ I don't know
- ☐ Does not apply. I'm in the Individual Ready Reserve or Inactive National Guard

85. How do/will you travel to your unit for drills and meetings? (Mark all that apply)

- ☐ Own car
- ☐ Family-owned car
- ☐ Carpool with other unit members
- ☐ Public transportation
- ☐ Walk or bicycle
- ☐ Other
- ☐ Does not apply. I'm in the Individual Ready Reserve or Inactive National Guard

86. Do you plan to try and transfer from the Reserve Guard to the Regular ARMY before the end of your current enlistment?

- ☐ Yes
- ☐ No
- ☐ I don't know

87. Are you participating in the ROTC Simultaneous Membership Program?

- ☐ No
- ☐ I would not have joined the Reserve Guard without the opportunity to participate in this program
- ☐ I would have joined the Reserve Guard even if this program had not been available
- ☐ I do not know if I would have joined the Reserve Guard without this program

88. Are you participating in the Split Training Program (take Individual Entry Training this summer and Advanced Training next summer) so as not to disrupt work or school attendance?

- ☐ No → GO TO QUESTION #90
- ☐ I would not have joined the Reserve Guard without the opportunity to participate in this program
- ☐ I would have joined the Reserve Guard even if this program had not been available
- ☐ I do not know if I would have joined the Reserve Guard without this program

89. Which phase of the Split Training Program are you currently starting?

- ☐ Split 1: Basic Training Only
- ☐ Split 2: AIT Only
- ☐ Neither. I am not in the Split Program

90 In the basic New GI Bill program you can contribute to an education fund to which the government will also contribute. The next questions concern this basic New GI Bill program.

Have you ever heard about the basic New GI Bill program?

- ☐ No → GO TO QUESTION #96  
☐ Yes

91 Have you talked to a counselor here at the reception station about the basic New GI Bill?

- ☐ Yes  
☐ No

92 Are you eligible to the basic New GI Bill education benefits?

- ☐ Yes  
☐ No

93 Are you going to participate in the basic New GI Bill education assistance plan?

- ☐ Yes  
☐ I don't know  
☐ No → GO TO QUESTION #95

94 Do you think that this basic New GI Bill would pay for your entire college education?

- ☐ Yes  
☐ No

95 Do you think the basic New GI Bill is more, less, or about the same as what the NAVY, AIR FORCE, or MARINE CORPS offer?

- ☐ More  
☐ Less  
☐ About the same

96 Which services offer a CASH ENLISTMENT BONUS in addition to the basic New GI Bill?

(Mark all that apply)

- |   |  |
|---|--|
| <input type="radio"/> ARMY (Regular Active Duty)      | <input type="radio"/> NAVY (Regular Active Duty)         |
| <input type="radio"/> ARMY Reserve                    | <input type="radio"/> NAVY Reserve                       |
| <input type="radio"/> ARMY National Guard             | <input type="radio"/> MARINE CORPS (Regular Active Duty) |
| <input type="radio"/> AIR FORCE (Regular Active Duty) | <input type="radio"/> MARINE CORPS Reserve               |
| <input type="radio"/> AIR FORCE Reserve               | <input type="radio"/> COAST GUARD                        |
| <input type="radio"/> AIR National Guard              | <input type="radio"/> None of these services             |

97 Which services offer an EXTRA EDUCATIONAL BONUS in addition to the basic New GI Bill?

(Mark all that apply)

- |   |  |
|---|--|
| <input type="radio"/> ARMY (Regular Active Duty)      | <input type="radio"/> NAVY (Regular Active Duty)         |
| <input type="radio"/> ARMY Reserve                    | <input type="radio"/> NAVY Reserve                       |
| <input type="radio"/> ARMY National Guard             | <input type="radio"/> MARINE CORPS (Regular Active Duty) |
| <input type="radio"/> AIR FORCE (Regular Active Duty) | <input type="radio"/> MARINE CORPS Reserve               |
| <input type="radio"/> AIR FORCE Reserve               | <input type="radio"/> COAST GUARD                        |
| <input type="radio"/> AIR National Guard              | <input type="radio"/> None of these services             |

98 Have you ever heard of the ARMY Reserve Officer Training Corps (ROTC)?

- ☐ No → GO TO QUESTION #104  
☐ Yes

99 When did you first hear about the ARMY ROTC College Program?

- ☐ Freshman year of high school or earlier  
☐ Sophomore year of high school  
☐ Junior year of high school  
☐ Senior year of high school  
☐ In college  
☐ Other

100 How did you learn about the ARMY ROTC College Program? (Mark all that apply)

- ☐ Parents  
☐ Family  
☐ Friends with ARMY ROTC College experience  
☐ Friends with other ARMY experience  
☐ Friends with other military experience  
☐ Friends with no military experience  
☐ ARMY Recruiter  
☐ Jr. ROTC  
☐ High school coach  
☐ High school teacher  
☐ High school counselor  
☐ Posters or other promotional materials at high school  
☐ Posters or other promotional materials at college  
☐ Television, radio, or magazines  
☐ A letter in the mail  
☐ Other

101 Are you aware of the scholarships awarded for participation in the ARMY ROTC College program?

- ☐ No → GO TO QUESTION #103  
☐ Yes

102 How did you become aware of the ARMY ROTC College Scholarship Programs? (Mark all that apply)

- ☐ Parents  
☐ Family  
☐ Friends with ARMY ROTC College experience  
☐ Friends with other ARMY experience  
☐ Friends with other military experience  
☐ Friends with no military experience  
☐ ARMY Recruiter  
☐ Jr. ROTC  
☐ High school coach  
☐ High school teacher  
☐ High school counselor  
☐ Posters or other promotional materials at high school  
☐ Posters or other promotional materials at college  
☐ Television, radio, or magazines  
☐ A letter in the mail  
☐ Other

103 Are you interested in the ARMY ROTC College Program?

- ☐ No not interested → **GO TO QUESTION #104**  
☐ Yes interested

↓  
Because (Mark all that apply)

- ☐ It offers a guaranteed full-time job after graduation from college  
☐ It offers a guaranteed part-time job after graduating from college  
☐ I want to be an ARMY Officer  
☐ It offers the chance to enrich my college experience  
☐ It offers an opportunity to be part of an elite group of officers  
☐ It offers leadership and management skills that will enhance my civilian career  
☐ Of other reasons

104 Did you talk to a recruiter for another service AFTER you signed your enlistment contract?

- ☐ No → **GO TO QUESTION #105**  
☐ Yes

↓  
Which service? (Mark all that apply)

- ☐ ARMY (Regular Active Duty)  
☐ ARMY Reserve  
☐ ARMY National Guard  
☐ AIR FORCE (Regular Active Duty)  
☐ AIR FORCE Reserve  
☐ AIR National Guard  
☐ NAVY (Regular Active Duty)  
☐ NAVY Reserve  
☐ MARINE CORPS (Regular Active Duty)  
☐ MARINE CORPS Reserve

105 If you were not eligible to enlist in any service, what do you think you would be doing in the next twelve months?

- ☐ Working  
☐ Looking for work  
☐ Going to school  
☐ Taking a break (traveling, etc.)  
☐ Being a full-time homemaker

106 If you were NOT going into the military, how easy or difficult would it be for you to get a FULL-TIME job in the area where you live?

- ☐ Not difficult at all  
☐ Somewhat difficult  
☐ Very difficult  
☐ Almost impossible  
☐ I don't know

107 If you were NOT going into the military, how easy or difficult would it be for you to get a PART-TIME job in the area where you live?

- ☐ Not difficult at all  
☐ Somewhat difficult  
☐ Very difficult  
☐ Almost impossible

108 If a good friend of yours asked your advice about seeing a military recruiter, would you say it was

- ☐ A waste of time  
☐ Up to him or her  
☐ A good idea

109 Did you receive military recruiting literature in the mail without asking for it?

- ☐ No → **GO TO QUESTION #110**  
☐ Yes

↓  
For which service(s) did you receive literature without asking for it? (Mark all that apply)

- ☐ ARMY (Regular Active Duty)  
☐ ARMY Reserve  
☐ ARMY National Guard  
☐ AIR FORCE (Regular Active Duty)  
☐ AIR FORCE Reserve  
☐ AIR National Guard  
☐ NAVY (Regular Active Duty)  
☐ NAVY Reserve  
☐ MARINE CORPS (Regular Active Duty)  
☐ MARINE CORPS Reserve  
☐ COAST GUARD  
☐ All services together

110 Do you remember seeing, hearing, or receiving (before you enlisted) any advertising or promotional materials from all the military services together?

(Mark all that apply)

- ☐ No → **GO TO QUESTION #111**  
☐ Yes — on television  
☐ Yes — in magazines you subscribe to or buy  
☐ Yes — in magazines you received at school  
☐ Yes — on the radio  
☐ Yes — in the help wanted section of a newspaper  
☐ Yes — in other parts of the newspaper  
☐ Yes — in the mail  
☐ Yes — in an ARMY recruiting station  
☐ Yes — at school  
☐ Yes — from a friend  
☐ Yes — but none of the above



111. Do you remember seeing, hearing, or receiving any **AIR FORCE** advertising or promotional materials before you enlisted? (Mark all that apply)

- ☐ No — **GO TO QUESTION #112**  
☐ Yes — on television  
☐ Yes — in magazines you subscribe to or buy  
☐ Yes — in magazines you received at school  
☐ Yes — on the radio  
☐ Yes — in the help wanted section of a newspaper  
☐ Yes — in other parts of the newspaper  
☐ Yes — in the mail  
☐ Yes — in an **AIR FORCE** recruiting station  
☐ Yes — at school  
☐ Yes — from a friend  
☐ Yes — but none of the above

112. Do you remember seeing, hearing, or receiving any **NAVY** advertising or promotional materials before you enlisted? (Mark all that apply)

- ☐ No — **GO TO QUESTION #113**  
☐ Yes — on television  
☐ Yes — in magazines you subscribe to or buy  
☐ Yes — in magazines you received at school  
☐ Yes — on the radio  
☐ Yes — in the help wanted section of a newspaper  
☐ Yes — in other parts of the newspaper  
☐ Yes — in the mail  
☐ Yes — in a **NAVY** recruiting station  
☐ Yes — at school  
☐ Yes — from a friend  
☐ Yes — but none of the above

113. Do you remember seeing, hearing, or receiving any **MARINE CORPS** advertising or promotional materials before you enlisted? (Mark all that apply)

- ☐ No — **GO TO QUESTION #114**  
☐ Yes — on television  
☐ Yes — in magazines you subscribe to or buy  
☐ Yes — in magazines you received at school  
☐ Yes — on the radio  
☐ Yes — in the help wanted section of a newspaper  
☐ Yes — in other parts of the newspaper  
☐ Yes — in the mail  
☐ Yes — in a **MARINE CORPS** recruiting station  
☐ Yes — at school  
☐ Yes — from a friend  
☐ Yes — but none of the above

114. Do you remember seeing, hearing, or receiving any **ARMY** advertising or promotional materials before you enlisted? (Mark all that apply)

- ☐ No — **GO TO QUESTION #117**  
☐ Yes — on television  
☐ Yes — in magazines you subscribe to or buy  
☐ Yes — in magazines you received at school  
☐ Yes — on the radio  
☐ Yes — in the help wanted section of a newspaper  
☐ Yes — in other parts of the newspaper  
☐ Yes — in the mail  
☐ Yes — in an **ARMY** recruiting station  
☐ Yes — at school  
☐ Yes — from a friend  
☐ Yes — but none of the above

115. Did you ever respond to any of these **ARMY** advertisements?

- ☐ No — **GO TO QUESTION #117**  
☐ Yes

116. How did you respond to these advertisements? (Mark all that apply)

- ☐ By sending in a card  
☐ By calling a toll-free number  
☐ By contacting an **ARMY** recruiter  
☐ None of the above

## 2. LEISURE TIME ACTIVITIES

117. What type of radio do you listen to?

- ☐ I don't regularly listen to radio — **GO TO Q #122**  
☐ FM at home  
☐ FM Stereo at home  
☐ AM at home  
☐ AM Stereo at home  
☐ FM in the car  
☐ FM Stereo in the car  
☐ AM in the car  
☐ AM Stereo in the car

118. When do you regularly listen to the radio during the **week — Mondays through Fridays?** (Mark all that apply)

- ☐ Morning — 6 am to 10 am  
☐ Daytime — 10 am to 3 pm  
☐ Late afternoon — 3 pm to 7 pm  
☐ Evenings — 7 pm to midnight  
☐ Overnight — midnight to 6 am  
☐ I don't regularly listen to the radio during the week

119. When do you regularly listen to the radio during the weekend — Saturdays and Sundays?  
(Mark all that apply)

- ☐ Mornings — 6 am to 10 am  
☐ Daytime — 10 am to 3 pm  
☐ Late afternoon — 3 pm to 7 pm  
☐ Evenings — 7 pm to midnight  
☐ Overnight — midnight to 6 am  
☐ I don't regularly listen to the radio during the weekend

120. What is the average number of hours per week that you spend listening to radio? (Mark only one)

- ☐ 2 hours or less per week  
☐ 3 to 5 hours per week  
☐ 6 to 10 hours per week  
☐ 11 to 15 hours per week  
☐ 16 to 20 hours per week  
☐ More than 20 hours per week

121. Do you listen to any of the following radio programs or programming types? Choose one of the following responses for each of the radio shows listed below

Regularly tune in the radio to hear it.

Sometimes hear it — I listen if it happens to be on when I turn on the radio.

Have listened to it once or twice.

Have never listened to it.

	Regu- larly	Some- times	Once or Twice	Never
A King Biscuit Hour	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
B Rock Quiz Star Quiz	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
C Coast to Coast	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
D Walt Love's Countdown	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
E Rockline	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
F Metal Shop	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
G America's Top 40 (Casey Kasem)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
H Off the Record (Mary Turner)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
I Rick Dees Top 40	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
J Live at the Apollo	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
K Rock Over London	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
L Street Beat (Barnett Robbins)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
M Westwood One's in Concert	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
N NBC Source	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

122. What time zone did you live in when you signed your contract?

- ☐ Eastern  
☐ Central  
☐ Mountain  
☐ Pacific  
☐ Other time zone (e.g. Alaska)  
☐ I don't know

123. What is the average number of hours per week that you spend watching television? (Mark only one)

- ☐ I don't watch any television — GO TO Q #129  
☐ 2 hours or less per week  
☐ 3 to 5 hours per week  
☐ 6 to 10 hours per week  
☐ 11 to 15 hours per week  
☐ 16 to 20 hours per week  
☐ More than 20 hours per week

124. When do you regularly watch TV during the week — Mondays through Fridays? (Mark all that apply)

- ☐ Mornings — 6 am to 9 am  
☐ Daytime — 9 am to 4 pm  
☐ Late afternoon — 4 pm to 8 pm  
☐ Prime time — 8 pm to 11 pm  
☐ Late night — 11 pm to 1 am  
☐ Overnight — 1 am to 6 am  
☐ I don't regularly watch TV during the week

125. When do you regularly watch TV during the weekend — Saturdays and Sundays? (Mark all that apply)

- ☐ Mornings — 6 am to 9 am  
☐ Daytime — 9 am to 4 pm  
☐ Late afternoon — 4 pm to 8 pm  
☐ Prime time — 8 pm to 11 pm  
☐ Late night — 11 pm to 1 am  
☐ Overnight — 1 am to 6 am  
☐ I don't regularly watch TV during the weekend

126 Do you watch any of the following programs or programming types on regular TV stations? Choose one of the following responses for each of the television programs listed below.

Regularly turn on the TV to watch it.

Sometimes watch it — I watch it if it happens to be on when I turn on the TV.

Have watched it once or twice

Have never watched it.

	Regu- larly	Some- times	Once or Twice	Never
A Solid Gold	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
B Soul Train	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
C American Bandstand	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
D Dance Fever	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
E Movies on Network TV	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
F Music Videos (not including Cable TV)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
G Early Late News	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
H David Letterman Show	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
I Soap Operas	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
J Professional Bowling	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
K NFL Football — regular season weekend games	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
L NFL Football — regular season Monday night (or prime-time evening)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
M NFL Playoffs	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
N Superbowl	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
O USFL Football	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
P NCAA Basketball — regular season games	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Q NCAA Basketball playoffs	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
R NBA — regular season games	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
S NBA playoffs	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
T Newhart	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
U Who's the Boss	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
V The Cosby Show	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
W Family Ties	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
X Cheers	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Y Night Court	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Z Gimme a Break	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
AA Cagney and Lacey	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
AB The Equalizer	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
AC Simon and Simon	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
AD Hill Street Blues	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
AE Blackie's Magic	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
AF Moonlighting	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
AG MacGiver	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
AH Stingray	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
AI Airwolf	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
AJ The A-Team	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
AK Hunter	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
AL Miami Vice	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
AM Hardcastle and McCormick	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
AN Riptide	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
AO Knight Rider	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

	Regu- larly	Some- times	Once or Twice	Never
AP Amazing Stories	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
AQ Alfred Hitchcock	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
AR 60 Minutes	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
AS Ripley's Believe It or Not	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
AT Twilight Zone	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

127. Is there cable TV in the household where you were living before you entered the ARMY?

☐ No → **GO TO QUESTION #128**

☐ Yes

128. Do you watch any of the following programs or programming types on CABLE ONLY CHANNELS? Choose one of the following responses for each of the programs or programming types listed below

Regularly turn on the TV to watch it

Sometimes watch it — I watch it if it happens to be on when I turn on the TV

Have watched it once or twice

Have never watched it

	Regu- larly	Some- times	Once or Twice	Never
A Sports programming on cable only channels	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
B Movies without commercials on cable only channels	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
C Movies with commercials on cable only channels	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
D Reruns of old programs on cable only channels	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
E Music videos (not including MTV) on cable only channels	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
F MTV — on cable only channels	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
G News on cable only channels	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
H Other programs on cable only channels	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

129 How many days per week on the average do you read a newspaper? (Mark only one)

- ☐ I don't read newspapers  
☐ 7 days per week  
☐ 6 days per week  
☐ 5 days per week  
☐ 4 days per week  
☐ 3 days per week  
☐ 2 days per week  
☐ 1 day per week (excluding Sunday)  
☐ Sunday only

130 How many hours per week on the average do you spend reading magazines? (Mark only one)

- ☐ I don't read magazines → **GO TO QUESTION #132**  
☐ 2 hours or less per week  
☐ 3 to 5 hours per week  
☐ 6 to 8 hours per week  
☐ 9 to 12 hours per week  
☐ 13 to 15 hours per week  
☐ More than 15 hours per week

131 Do you read any of the magazines in the following list? For each magazine, mark as many responses as apply from the following list.

I personally read the magazine regularly.  
 I or someone in my immediate household currently has a paid subscription to this magazine.  
 I purchased this magazine at a newsstand in the past month.  
 None of these apply

	Read Regu- larly	Current Sub- scrip- tion	Purchased News- stand	None of These
A People	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
B Hot Rod	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
C Sports Afield	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
D Omni	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
E Popular Mechanics	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
F Ebony	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
G TV Guide	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
H Motor Trend	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
I Sports Illustrated	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
J Mechanix Illustrated	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
K Time	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

	Read Regu- larly	Current Sub- scrip- tion	Purchased News- stand	None of These
L Newsweek	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
M Jet	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
N Car & Driver	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
O Sport	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
P Life	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Q Field and Stream	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
R Popular Science	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
S Reader's Digest	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
T Reader's Digest - Spanish Language	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
U Discover	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
V National Geographic	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
W Road & Track	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
X Sporting News	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Y Rolling Stone	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Z US	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
AA Car Craft	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
AB Science Digest	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
AC Inside Sports	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
AD Science '86 or Science '87	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
AE Games	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
AF U.S. News and World Report	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
AG Outdoor Life	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

### 3. FACTS ABOUT YOU

132 Which of these best describes the place where you were living WHEN YOU ENLISTED?

- ☐ In a large city (over 250,000 people)
- ☐ In a suburb of a large city
- ☐ In a medium-sized city (50,000 to 250,000 people)
- ☐ In a suburb of a medium-sized city
- ☐ In a small city or town (under 50,000 people)
- ☐ In a rural area but not on a farm or ranch
- ☐ On a farm or ranch

133 What is your marital status?

- ☐ Single never been married
- ☐ Married
- ☐ Divorced
- ☐ Separated
- ☐ Widowed

134 How many children do you have?

- ☐ None
- ☐ 1
- ☐ 2
- ☐ 3
- ☐ 4
- ☐ 5
- ☐ 6 or more

135 What was your primary means of transportation before you signed your contract? (Mark only one)

- ☐ Own car
- ☐ Own motorcycle
- ☐ Own bicycle
- ☐ Family vehicle
- ☐ Public transportation
- ☐ Walking
- ☐ Rides with friends

136 What was the month and year that you graduated from or last attended high school?

Month	Year
<input type="radio"/> January	19 <input type="text"/>
<input type="radio"/> February	<input type="text"/>
<input type="radio"/> March	<input type="text"/>
<input type="radio"/> April	<input type="text"/>
<input type="radio"/> May	<input type="text"/>
<input type="radio"/> June	<input type="text"/>
<input type="radio"/> July	<input type="text"/>
<input type="radio"/> August	<input type="text"/>
<input type="radio"/> September	<input type="text"/>
<input type="radio"/> October	<input type="text"/>
<input type="radio"/> November	<input type="text"/>
<input type="radio"/> December	<input type="text"/>

137 Were you attending:

- ☐ Full-time regular high school
- ☐ Night high school (including GED classes, Special Attendance Programs)
- ☐ Cooperative high school program (a program where you both attend school and work at an outside job during school hours)

138 Are you a regular high school diploma graduate (NOT A GED) with a diploma from a state-recognized (accredited) high school?

- ☐ Yes → GO TO QUESTION #140
- ☐ No

139 Why did you not get a diploma or why did you leave school early? (Mark all that apply)

- ☐ I completed 12 years but flunked the state test to get a diploma
- ☐ I completed high school in a school not recognized (accredited) by the state
- ☐ My family needed money or needed me at home
- ☐ I was expelled or suspended
- ☐ I found a job I liked or I wanted to work full time
- ☐ I was bored, wasn't learning anything useful
- ☐ I got married or had a child
- ☐ I didn't get along with the other students
- ☐ The rules were too strict or I didn't get along with the teachers, counselors, or principal

140 Did your high school have a Junior ROTC program?

- ☐ No → GO TO QUESTION #144
- ☐ Yes

141 What was the image of students who participated in ROTC at your high school?

- ☐ Above average
- ☐ Average
- ☐ Below average

142 Did you participate in the Junior ROTC program?

- ☐ No → GO TO QUESTION #144
- ☐ Yes

143 How long were you a member?

- ☐ One year
- ☐ Two years
- ☐ Three years
- ☐ Four years

144. What is the highest degree or diploma you think you will complete in the future?

- ☐ Master's or doctorate
- ☐ B A or B S degree
- ☐ Associate degree (A A) from a junior or community college
- ☐ A high school diploma
- ☐ A GED certificate
- ☐ None of the above

145. Have you applied to any of the following types of schools? (Mark all that apply)

- ☐ 4-year college or university
- ☐ 2-year junior college
- ☐ 2-year community college
- ☐ Vocational/technical or business school
- ☐ Did not apply to any of these schools

146. Were you accepted by any of the following types of schools? (Mark all that apply)

- ☐ 4-year college or university
- ☐ 2-year junior college
- ☐ 2-year community college
- ☐ Vocational/technical or business school
- ☐ I was not accepted by any of these schools

147. Have you attended any of the following types of schools since leaving high school? (Mark all that apply)

- ☐ 4-year college or university
- ☐ 2-year junior college
- ☐ 2-year community college
- ☐ Vocational/technical or business school
- ☐ I did not attend any of these schools → **GO TO QUESTION #155**

148. What type of school did you attend most recently?

- ☐ 4-year college or university
- ☐ 2-year junior college
- ☐ 2-year community college
- ☐ Vocational/technical or business school

149. What type of program were you enrolled in?

- ☐ Academic
- ☐ Occupational

150. When did you start attending this school?

Month	Year
<input type="radio"/> January	19 <input type="text"/>
<input type="radio"/> February	<input type="text"/>
<input type="radio"/> March	<input type="text"/>
<input type="radio"/> April	<input type="text"/>
<input type="radio"/> May	<input type="text"/>
<input type="radio"/> June	<input type="text"/>
<input type="radio"/> July	<input type="text"/>
<input type="radio"/> August	<input type="text"/>
<input type="radio"/> September	<input type="text"/>
<input type="radio"/> October	<input type="text"/>
<input type="radio"/> November	<input type="text"/>
<input type="radio"/> December	<input type="text"/>

151. When did you last attend this school?

Month	Year
<input type="radio"/> January	19 <input type="text"/>
<input type="radio"/> February	<input type="text"/>
<input type="radio"/> March	<input type="text"/>
<input type="radio"/> April	<input type="text"/>
<input type="radio"/> May	<input type="text"/>
<input type="radio"/> June	<input type="text"/>
<input type="radio"/> July	<input type="text"/>
<input type="radio"/> August	<input type="text"/>
<input type="radio"/> September	<input type="text"/>
<input type="radio"/> October	<input type="text"/>
<input type="radio"/> November	<input type="text"/>
<input type="radio"/> December	<input type="text"/>

152. Did you complete the program in which you were enrolled?

- ☐ Yes → **GO TO QUESTION #154**
- ☐ No

153. Will you return to this program after your ARMY training?

- ☐ Yes
- ☐ No

154. While attending this school, did you talk to anyone when deciding to enlist in the ARMY?

- ☐ No → **GO TO QUESTION #155**
- ☐ Yes

Who? (Mark all that apply)

- ☐ Army recruiter at this school
- ☐ Army recruiter working in a recruiting station in the town where I attended this school
- ☐ Army recruiter I had talked to while in high school
- ☐ Career/employment counseling personnel at this school
- ☐ Faculty advisor
- ☐ Other civilian faculty member
- ☐ ROTC instructor
- ☐ Other ROTC personnel

155. Which is the single most important thing that you would want to know about a job before you would be willing to take it? (Mark only one)

- ☐ Difficulty of job
- ☐ People with whom I would be working
- ☐ What the bosses are like
- ☐ Salary
- ☐ Working conditions
- ☐ Opportunities for promotion
- ☐ What my friends think about the job
- ☐ What my parents think about the job
- ☐ Health and retirement benefits
- ☐ How much I like the type of work required
- ☐ Other

156. During the past year, how many weeks were you NOT working FULL-TIME?

(0-52)	
0	0
1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9

157. How many of these weeks were spent looking for a FULL-TIME JOB?

(0-52)	
0	0
1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9

158. During the past year, how many weeks were you working a PART-TIME JOB?

(0-52)	
0	0
1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9

159. During the past year, how many weeks were you looking for a PART-TIME job?

(0-52)	
0	0
1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9

160. In the last year, how many different employers have you worked for?

- ☐ None
- ☐ 1
- ☐ 2
- ☐ 3
- ☐ 4
- ☐ 5
- ☐ 6
- ☐ 7
- ☐ 8
- ☐ 9 or more

161. In the last year, how much did you earn (before taxes) from all the different kinds of work you did? (Include wages, salaries, tips, and commissions)

- ☐ I had no earnings in the last year
- ☐ Less than \$2,599 a year (less than \$50 a week)
- ☐ \$2,600-\$5,199 a year (about \$50-\$99 a week)
- ☐ \$5,200-\$10,399 a year (about \$100-\$199 a week)
- ☐ \$10,400-\$15,599 a year (about \$200-\$299 a week)
- ☐ \$15,600-\$20,799 a year (about \$300-\$399 a week)
- ☐ \$20,800-\$25,999 a year (about \$400-\$499 a week)
- ☐ \$26,000-\$31,199 a year (about \$500-\$599 a week)
- ☐ \$31,200-\$36,399 a year (about \$600-\$699 a week)
- ☐ \$36,400-\$41,599 a year (about \$700-\$799 a week)
- ☐ \$41,600-\$46,799 a year (about \$800-\$899 a week)
- ☐ \$46,800 or more a year (about \$900 or more a week)

162. What type of job were you last working? (Mark only one)

- ☐ Salesworker (Examples: retail salesclerk, real estate agent, door-to-door salesperson, newspaper carrier)
- ☐ Office and Clerical Worker (Examples: shipping clerk, mail carrier, secretary, typist, keypunch operator, cashier, bookkeeper)
- ☐ Service or Restaurant Worker (Examples: cleaning person, dishwasher, cook, waitress)
- ☐ Trades or Crafts Worker (Examples: mechanic or repairman, baker, plumber, carpenter, painter, electrician)
- ☐ Transportation Operator (Examples: cab, bus, or truck driver)
- ☐ Manufacturing or Producing (Examples: assembly line worker, mill worker, packager, meat-cutter, fork-lift operator)
- ☐ Protection Service (Examples: police, security guard, firefighter, park ranger)
- ☐ Art, Entertainment, Recreation (Examples: dancer, actor, athlete, musician, artist)
- ☐ Laborer, except on farm (Examples: construction laborer, gardener, truck loader, warehouse person)
- ☐ Farm Laborer
- ☐ Paraprofessional (Examples: dental assistant, nurse's or teacher's aide, paramedic, paralegal)
- ☐ Professional (Examples: doctor, lawyer, teacher, minister, accountant)
- ☐ Technical (Examples: draftsman, medical or lab technician, computer programmer, pilot)
- ☐ Manager or Administrator, except on farm (Examples: sales or office manager, school administrator, buyer)
- ☐ Owner or Proprietor (Examples: contractor, restaurant owner, small business owner)
- ☐ Farmer or Farm Manager
- ☐ I had not worked for pay before joining the ARMY
- ☐ I am not sure which category

163. How much did you earn (before taxes) in the month before you enlisted (signed your contract)?

- ☐ \$0
- ☐ \$1-99 per month
- ☐ \$100-199 per month
- ☐ \$200-299 per month
- ☐ \$300-399 per month
- ☐ \$400-499 per month
- ☐ \$500-599 per month
- ☐ \$600-799 per month
- ☐ \$800-999 per month
- ☐ Over \$1000 per month

164. What type of part-time civilian job could you get if you were not entering the ARMY? (Mark only one)

- ☐ Salesworker (Examples: retail salesclerk, real estate agent, door-to-door salesperson, newspaper carrier)
- ☐ Office and Clerical Worker (Examples: shipping clerk, mail carrier, secretary, typist, keypunch operator, cashier, bookkeeper)
- ☐ Service or Restaurant Worker (Examples: cleaning person, dishwasher, cook, waitress)
- ☐ Trades or Crafts Worker (Examples: mechanic or repairman, baker, plumber, carpenter, painter, electrician)
- ☐ Transportation Operator (Examples: cab bus or truck driver)
- ☐ Manufacturing or Producing (Examples: assembly line worker, mill worker, packager, meat-cutter, fork-lift operator)
- ☐ Protection Service (Examples: police, security guard, firefighter, park ranger)
- ☐ Art, Entertainment, Recreation (Examples: dancer, actor, athlete, musician, artist)
- ☐ Laborer, except on farm (Examples: construction, laborer, gardener, truck loader, warehouse person)
- ☐ Farm Laborer
- ☐ Paraprofessional (Examples: dental assistant, nurse's or teacher's aide, paramedic, paralegal)
- ☐ Professional (Examples: doctor, lawyer, teacher, minister, accountant)
- ☐ Technical (Examples: draftsman, medical or lab technician, computer programmer, pilot)
- ☐ Manager or Administrator, except on farm (Examples: sales or office manager, school administrator, buyer)
- ☐ Owner or Proprietor (Examples: contractor, restaurant owner, small business owner)
- ☐ Farmer or Farm Manager
- ☐ I am not sure which category

165. In addition to the ARMY, during the next twelve months, will you be:

- ☐ In school full-time
- ☐ In school part-time
- ☐ Out of school

166. In addition to the ARMY, during the next twelve months, will you be:

- ☐ Working full-time
- ☐ Working part-time
- ☐ Not working but looking for work
- ☐ Not working and not looking for work

167. Do you have a full-time job to which you will return after your ARMY training?

- ☐ No → GO TO QUESTION #169
- ☐ Yes

168. Is this job related to your military occupational specialty (MOS)?

- ☐ Yes
- ☐ No

169. Do you have a part-time job to which you will return after your ARMY training?

- ☐ No → GO TO QUESTION #171
- ☐ Yes

170. Is this job related to your military occupational specialty (MOS)?

- ☐ Yes
- ☐ No



171. Did you enlist to get trained in job skills that are required for a specific civilian job?

- ☐ No → GO TO QUESTION #173  
☐ Yes

172. What type of civilian job? (Select only one job from this list.)

- ☐ Salesworker (Examples: retail salesclerk, real estate agent, door-to-door salesperson, newspaper carrier)  
☐ Office and Clerical Worker (Examples: shipping clerk, mail carrier, secretary, typist, keypunch operator, cashier, bookkeeper)  
☐ Service or Restaurant Worker (Examples: cleaning person, dishwasher, cook, waitress)  
☐ Trades or Crafts Worker (Examples: mechanic or repairman, baker, plumber, carpenter, painter, electrician)  
☐ Transportation Operator (Examples: cab, bus, or truck driver)  
☐ Manufacturing or Producing (Examples: assembly line worker, mill worker, packager, meat-cutter, fork-lift operator)  
☐ Protection Service (Examples: police, security guard, firefighter, park ranger)  
☐ Art, Entertainment, Recreation (Examples: dancer, actor, athlete, musician, artist)  
☐ Laborer, except on farm (Examples: construction laborer, gardener, truck loader, warehouse person)  
☐ Farm Laborer  
☐ Paraprofessional (Examples: dental assistant, nurse's or teacher's aide, paramedic, paralegal)  
☐ Professional (Examples: doctor, lawyer, teacher, minister, accountant)  
☐ Technical (Examples: draftsman, medical or lab technician, computer programmer, pilot)  
☐ Manager or Administrator, except on farm (Examples: sales or office manager, school administrator, buyer)  
☐ Owner or Proprietor (Examples: contractor, restaurant owner, small business owner)  
☐ Farmer or Farm Manager  
☐ Other

173. Do you think that your civilian job of choice will require more training than will be provided during your military service?

- ☐ No → GO TO QUESTION #174  
☐ Yes

What educational level will be required?

- ☐ High school diploma or GED  
☐ Vocational/Technical school program  
☐ Associate degree (A.A.) from a junior or community college  
☐ B.A. or B.S. degree  
☐ Master's, Doctorate, or professional degree

174. Besides yourself, on whom are you likely to rely for help in deciding about a job or a career? (Mark all that apply)

- ☐ My father (stepfather)  
☐ My mother (stepmother)  
☐ Brothers/sisters (stepbrothers/step sisters)  
☐ Friends at school or in my neighborhood  
☐ Girlfriend/boyfriend/spouse  
☐ Teacher(s)  
☐ School guidance/career counselors  
☐ Military recruiters  
☐ Others  
☐ No one but myself

175. To whom would you most likely go to seek information about a career or job selection? (Mark all that apply)

- ☐ My father (stepfather)  
☐ My mother (stepmother)  
☐ Brothers/sisters (stepbrothers/step sisters)  
☐ Friends at school or in my neighborhood  
☐ Girlfriend/boyfriend/spouse  
☐ Teacher(s)  
☐ School guidance/career counselors  
☐ Military recruiters  
☐ Others  
☐ No one but myself

#### IV. FACTS ABOUT YOUR FAMILY

176. Has your FATHER (or male guardian) ever served or is he now serving in the military?

- ☐ No  
☐ Don't know → **GO TO QUESTION #177**  
☐ Does not apply  
☐ Yes

Mark all the BRANCHES he has served in:

- ☐ ARMY (Regular Active Duty)  
☐ ARMY Reserve  
☐ ARMY National Guard  
☐ AIR FORCE (Regular Active Duty)  
☐ AIR FORCE Reserve  
☐ AIR National Guard  
☐ NAVY (Regular Active Duty)  
☐ NAVY Reserve  
☐ MARINE CORPS (Regular Active Duty)  
☐ MARINE CORPS Reserve  
☐ COAST GUARD

177. What is the highest level of school your FATHER (or male guardian) completed?

- ☐ 8th or below  
☐ 9th  
☐ 10th  
☐ 11th  
☐ 12th  
☐ 1 year of college  
☐ 2 years of college  
☐ 3 years of college  
☐ 4 or more years of college  
☐ I don't know

178. What is the highest diploma or degree that your FATHER (or male guardian) has received?

- ☐ Masters, doctorate, or professional  
☐ B A or B S degree  
☐ Associate degree (A A) from a junior or community college  
☐ A high school diploma  
☐ A GED certificate  
☐ None of the above  
☐ I don't know

179. Has your FATHER (or male guardian) completed a Vocational or Technical School program?

- ☐ Yes  
☐ No

180. What is the highest level of school your MOTHER (or female guardian) completed?

- ☐ 8th or below  
☐ 9th  
☐ 10th  
☐ 11th  
☐ 12th  
☐ 1 year of college  
☐ 2 years of college  
☐ 3 years of college  
☐ 4 or more years of college  
☐ I don't know

181. What is the highest diploma or degree that your MOTHER (or female guardian) has received?

- ☐ Masters, doctorate, or professional  
☐ B A or B S degree  
☐ Associate degree (A A) from a junior or community college  
☐ A high school diploma  
☐ A GED certificate  
☐ None of the above  
☐ I don't know

182. Has your MOTHER (or female guardian) completed a Vocational or Technical School program?

- ☐ Yes  
☐ No

183. What would you say is the total yearly income of your parents or guardians and all family members who live with them, before taxes and other deductions? DO NOT INCLUDE YOUR INCOME.

- ☐ Does not apply  
☐ Less than \$2,599 a year (less than \$50 a week)  
☐ \$2,600-\$5,199 a year (about \$50-\$99 a week)  
☐ \$5,200-\$10,399 a year (about \$100-\$199 a week)  
☐ \$10,400-\$15,599 a year (about \$200-\$299 a week)  
☐ \$15,600-\$20,799 a year (about \$300-\$399 a week)  
☐ \$20,800-\$25,999 a year (about \$400-\$499 a week)  
☐ \$26,000-\$31,199 a year (about \$500-\$599 a week)  
☐ \$31,200-\$36,399 a year (about \$600-\$699 a week)  
☐ \$36,400-\$41,599 a year (about \$700-\$799 a week)  
☐ \$41,600-\$46,799 a year (about \$800-\$899 a week)  
☐ \$46,800 or more a year (about \$900 or more a week)

184 What type of work does your FATHER (or male guardian) do? (If retired or deceased, indicate his last job.) (Mark only one)

185 What type of work does your MOTHER (or female guardian) do? (If retired or deceased, indicate her last job.) (Mark only one)

- ☐ Salesworker (Examples: retail salesclerk, real estate agent, door-to-door salesperson, newspaper carrier)
- ☐ Office and Clerical Worker (Examples: shipping clerk, mail carrier, secretary, typist, keypunch operator, cashier, bookkeeper)
- ☐ Service or Restaurant Worker (Examples: cleaning person, dishwasher, cook, waitress)
- ☐ Trades or Crafts Worker (Examples: mechanic or repairman, baker, plumber, carpenter, painter, electrician)
- ☐ Transportation Operator (Examples: cab, bus, or truck driver)
- ☐ Manufacturing or Producing (Examples: assembly line worker, mill worker, packager, meat-cutter, fork-lift operator)
- ☐ Protection Service (Examples: police, security guard, firefighter, park ranger)
- ☐ Art, Entertainment, Recreation (Examples: dancer, actor, athlete, musician, artist)
- ☐ Laborer, except on farm (Examples: construction laborer, gardener, truck loader, warehouse person)
- ☐ Farm Laborer
- ☐ Paraprofessional (Examples: dental assistant, nurse's or teacher's aide, paramedic, paralegal)
- ☐ Professional (Examples: doctor, lawyer, teacher, minister, accountant)
- ☐ Technical (Examples: draftsman, medical or lab technician, computer programmer, pilot)
- ☐ Manager or Administrator, except on farm (Examples: sales or office manager, school administrator, buyer)
- ☐ Owner or Proprietor (Examples: contractor, restaurant owner, small business owner)
- ☐ Farmer or Farm Manager
- ☐ Military Officer
- ☐ Military Enlisted
- ☐ Does not work for pay or homemaker
- ☐ Works for pay but I am not sure which category
- ☐ Not applicable

Answer the following questions about the household where you lived BEFORE YOUR ENLISTMENT — The household where the recruiter was able (or would have been able) to contact you during the year before your enlistment

186 What is the ZIP code of this household?

☐ I don't know the ZIP code

0	0	0	0	0	0
1	1	1	1	1	1
2	2	2	2	2	2
3	3	3	3	3	3
4	4	4	4	4	4
5	5	5	5	5	5
6	6	6	6	6	6
7	7	7	7	7	7
8	8	8	8	8	8
9	9	9	9	9	9

187 How many persons (including yourself) lived in this household?

0	0
1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9

188 Who lived in this household? (Mark all that apply)

- ☐ My own Mother
- ☐ My own Father
- ☐ My Stepfather
- ☐ My Stepmother
- ☐ Grandparent(s)
- ☐ Brothers and/or Sisters (include Stepbrothers and Stepsisters)
- ☐ My spouse
- ☐ My children
- ☐ My In-laws
- ☐ Other relatives
- ☐ Other people not related to me
- ☐ Does not apply, I don't know

189 Who was responsible for paying most of the bills in this household? (Mark only one)

- ☐ My own Mother
- ☐ My own Father
- ☐ My Stepfather
- ☐ My Stepmother
- ☐ Grandparent(s)
- ☐ Brothers and/or Sisters (include Stepbrothers and Stepsisters)
- ☐ My spouse
- ☐ My children
- ☐ My In-laws
- ☐ Me
- ☐ Other relatives
- ☐ Other people not related to me
- ☐ Does not apply / I don't know

190 Whose household was this?

- ☐ My Parents
- ☐ My Grandparents
- ☐ My In-laws
- ☐ Other relatives
- ☐ Mine
- ☐ Mine and my spouse's
- ☐ Mine and friends I shared with
- ☐ Friends
- ☐ Other

191 How long ago was this house or dwelling built?

- ☐ Less than 6 years
- ☐ 6-10 years
- ☐ 11-15 years
- ☐ 16-20 years
- ☐ 21-25 years
- ☐ 26 years or longer

192 How much rent did you pay to relatives?

- ☐ Less than \$100 per month
- ☐ \$100-199 per month
- ☐ \$200-299 per month
- ☐ \$300-399 per month
- ☐ \$400-499 per month
- ☐ \$500-599 per month
- ☐ \$600-699 per month
- ☐ \$700-799 per month
- ☐ \$800-899 per month
- ☐ \$900-1000 per month
- ☐ More than \$1000 per month
- ☐ I paid no rent to relatives

193 How many cars were owned by people in this household?

- ☐ None
- ☐ One
- ☐ Two
- ☐ Three
- ☐ Four
- ☐ Five
- ☐ Six
- ☐ Seven
- ☐ Eight or more
- ☐ Does not apply / I don't know

194 What model year(s) were they? (Mark all that apply)

- ☐ 1987
- ☐ 1986
- ☐ 1985
- ☐ 1984
- ☐ 1983
- ☐ 1982
- ☐ 1981
- ☐ 1980
- ☐ 1979
- ☐ 1978
- ☐ 1977
- ☐ 1976
- ☐ 1975 or earlier

195 Was this household rented or owned?

- ☐ Owned → **GO TO QUESTION #198**
- ☐ Rented

196 Was this household in a

- ☐ Single family house
- ☐ Duplex (2 houses in one building)
- ☐ Townhouse or rowhouse
- ☐ Small apartment building (3 to 5 units)
- ☐ Medium apartment building (6 to 25 units)
- ☐ Large apartment building (more than 26 units)
- ☐ Not applicable / I don't know

197 What was the monthly rent payment including utilities?

- ☐ Less than \$100 per month
- ☐ \$100-199 per month
- ☐ \$200-299 per month
- ☐ \$300-399 per month
- ☐ \$400-499 per month
- ☐ \$500-599 per month
- ☐ \$600-699 per month
- ☐ \$700-799 per month
- ☐ \$800-899 per month
- ☐ \$900-1000 per month
- ☐ More than \$1000 per month
- ☐ Housing is provided by employer
- ☐ Does not apply
- ☐ I don't know the rent payment

**GO TO QUESTION #201**

198 Was this household in a

- ☐ Single family house
- ☐ Duplex (2 houses in one building)
- ☐ Townhouse or rowhouse
- ☐ Small cooperative condominium (3 to 5 units)
- ☐ Medium cooperative condominium (6 to 25 units)
- ☐ Large cooperative condominium (more than 25 units)
- ☐ Not applicable I don't know

199 What was the monthly mortgage payment including utilities?

- ☐ Less than \$100 per month
- ☐ \$100-199 per month
- ☐ \$200-299 per month
- ☐ \$300-399 per month
- ☐ \$400-499 per month
- ☐ \$500-599 per month
- ☐ \$600-699 per month
- ☐ \$700-799 per month
- ☐ \$800-899 per month
- ☐ \$900-1000 per month
- ☐ More than \$1000 per month
- ☐ Housing is provided by employer
- ☐ Does not apply
- ☐ I don't know the mortgage payment

200 What was the market value of the household owned?

- ☐ Less than \$10 000
- ☐ \$10 000-\$20 000
- ☐ \$20 001-\$30 000
- ☐ \$30 001-\$40 000
- ☐ \$40 001-\$50 000
- ☐ \$50 001-\$60 000
- ☐ \$60 001-\$70 000
- ☐ \$70 001-\$80 000
- ☐ \$80 001-\$90 000
- ☐ \$90 001-\$100 000
- ☐ \$100 001-\$125 000
- ☐ \$125 001-\$150 000
- ☐ \$150 001-\$200 000
- ☐ \$200 001 or more
- ☐ Does not apply
- ☐ I don't know the market value

IF YOU ARE A MEMBER OF THE ARMY NATIONAL GUARD.

**GO TO QUESTION #203**

**201. ANSWER THESE QUESTIONS ONLY IF YOU ARE A MEMBER OF THE U.S. ARMY RESERVE.**

Indicate how much you **AGREE** or **DISAGREE** with the following statements. Select one response for each statement from the following scale:

Disagree Completely  
Disagree Somewhat  
Neither Agree nor Disagree  
Agree Somewhat  
Agree Completely

- A The U S ARMY Reserve provides an opportunity to serve America while staying in your own home town . . . . . ☐ ☐ ☐ ☐ ☐
- B The U S ARMY Reserve provides unique opportunities to serve part-time in the military while working in a civilian job . . . . . ☐ ☐ ☐ ☐ ☐
- C The U S ARMY Reserve gives you a chance to serve your own community . . . . . ☐ ☐ ☐ ☐ ☐
- D The U S ARMY Reserve gives you a chance to travel to interesting places . . . . . ☐ ☐ ☐ ☐ ☐
- E Service in the U S ARMY Reserve gives you interesting and exciting weekends . . . . . ☐ ☐ ☐ ☐ ☐
- F Service in the U S ARMY Reserve is a way of participating in a time-honored American tradition . . . . . ☐ ☐ ☐ ☐ ☐

202 Why did you choose to enlist in the U.S. ARMY Reserve instead of the ARMY National Guard?  
PLEASE WRITE IN THE BOX BELOW.

**203. ANSWER THESE QUESTIONS ONLY IF YOU ARE A MEMBER OF THE ARMY NATIONAL GUARD.**

Indicate how much you **AGREE** or **DISAGREE** with the following statements. Select one response for each statement from the following scale:

Disagree Completely  
Disagree Somewhat  
Neither Agree nor Disagree  
Agree Somewhat  
Agree Completely

- A. The ARMY National Guard provides an opportunity to serve America while staying in your own home town . . . . . ☐ ☐ ☐ ☐ ☐
- B. The ARMY National Guard provides unique opportunities to serve part-time in the military while working in a civilian job . . . . . ☐ ☐ ☐ ☐ ☐
- C. The ARMY National Guard gives you a chance to serve your own community . . . . . ☐ ☐ ☐ ☐ ☐
- D. The ARMY National Guard gives you a chance to travel to interesting places . . . . . ☐ ☐ ☐ ☐ ☐
- E. Service in the ARMY National Guard gives you interesting and exciting weekends . . . . . ☐ ☐ ☐ ☐ ☐
- F. Service in the ARMY National Guard is a way of participating in a time-honored American tradition . . . . . ☐ ☐ ☐ ☐ ☐

204 Why did you choose to enlist in the ARMY National Guard instead of the U.S. ARMY Reserve?  
PLEASE WRITE IN THE BOX BELOW

PLEASE FILL IN THE TIME ON PAGE 24

205 What time is it now? Record Civilian Time

☐ AM  
☐ PM

Hour

- ☐ 1  
☐ 2  
☐ 3  
☐ 4  
☐ 5  
☐ 6  
☐ 7  
☐ 8  
☐ 9  
☐ 10  
☐ 11  
☐ 12

MIN.

0	0
1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9

DO NOT MARK IN THIS BOX

OFFICE USE ONLY					
A	N	0	0	0	0
B	0	1	1	1	1
C	2	2	2	2	2
D	3	3	3	3	3
E	4	4	4	4	4
F	5	5	5	5	5
G	6	6	6	6	6
H	7	7	7	7	7
I	8	8	8	8	8
J	9	9	9	9	9
K	X				
L	Y				
M	Z				

Please go back over the survey to make sure you answered each question.

THANK YOU FOR PARTICIPATING IN THIS SURVEY.